

***THE
TWO GREAT
SPIRITUAL
LAWS***

(LIBERTY AND OBEDIENCE)

UNVEILING THE MYSTERY OF GOD'S WILL

by

Master JULIO UGARTE Y UGARTE

Restorer of the Primitive Christianity

*The translation from Portuguese was made
by Prof. John Man, and the revision by
Prof. Richard Green*

The printing of this book was ordered by the

IGREJA CRISTÃ RESTAURADA (RESTORED CHRISTIAN CHURCH)

Restored Christian Church

P.O. Box 7991

New York, NY 10116-4635

USA

**THE AUTHOR OF
THIS MONUMENTAL WORK
AND HIS DIVINE MISSION ON EARTH**

Master Ugarte published this book in 1939. Through it he reveals the true Doctrine of our Lord Jesus Christ. And, at the same time (with this revelation), the following prophecy was fulfilled: “BUT IN THE DAYS OF THE VOICE OF THE SEVENTH ANGEL, WHEN HE IS ABOUT TO BLOW HIS TRUMPET, THEN THE MYSTERY OF GOD WILL BE CARRIED OUT AS HE ANNOUNCED TO HIS SERVANTS, THE PROPHETS.”¹ This Mystery is the knowledge of God, attained through *the knowledge of His Will*, which is the corner stone of the doctrine of Christ.

But who is the author of the revelation of this sublime Mystery?

As a man (or from the human point of view), its author is Professor JULIO UGARTE Y UGARTE, born on July 23rd, 1890, in the city of Lima, capital of Peru; and de-incarnated on August 17th, 1949, in the town of Palmeira das Missões, in the State of Rio Grande do Sul, Brazil.

From the spiritual point of view, the author of the revelation of the Mystery of God is that same powerful spirit of whom our Lord Jesus Christ spoke this way: “BUT WHEREFORE WENT YOU OUT? TO SEE A PROPHET? YEA, I SAY UNTO YOU, AND MUCH MORE THAN A PROPHET. VERILY I SAY UNTO YOU, AMONG THEM THAT ARE BORN OF WOMEN THERE HAS NOT ARISEN A GREATER THAN JOHN THE BAPTIST.”²

This mighty spirit – who, in his preceding incarnation, came (with Jesus Christ, the Lord) in order to “PREPARE HIS WAY AND MAKE HIS PATHS

¹The Revelation of Saint John, 10:7.

²St. Matthew, 11:9, 11.

STRAIGHT”³ – should return again to the world to carry out another mission of the same nature: “TO RESTORE ALL THINGS,”⁴ and thus prepare mankind for the second coming of the Lord. This time, however, the coming of the Lord shall be in Spirit, at the end of the world (on the Day of Judgement), as it is prophesied in St Matthew’s gospel in this manner: “FOR AS THE LIGHTENING COMES FORTH FROM THE EAST, AND IS SEEN UNTO THE WEST, SO SHALL BE THE COMING OF THE SON OF MAN.”⁵

But, before this second coming of the Lord takes place, “THIS GOSPEL OF THE KINGDOM SHALL BE PREACHED IN THE WHOLE WORLD FOR A TESTIMONY UNTO ALL NATIONS.”⁶

The divine mission of Master Ugarte, author of this great book, was therefore to uncover the “Mystery of God”, revealing (with this Mystery) the true Doctrine of our Lord Jesus Christ (the “Gospel of the Kingdom”), which had disappeared completely from the face of the earth since the middle of the third century of our era; but that should be now, at “the end of times,” preached to all men. This is the “restoration of all things” referred to in the Holy Scriptures.

Elijah, who in the past was known as John the Baptist, is now known as Master Ugarte. This great Envoy brought from Above the most grandiose and sublime Doctrine (the true Doctrine of the Christ) which will give to those who accept and practice it the peace and happiness which everyone anxiously seeks, without knowing exactly where or how to find them.

Eva Nilda Pessoa de Brum

*President of the
Restored Christian Church*

³St. Mathew, 3:3

⁴St. Matthew, 17:11

⁵Chapter 24, verse 27

⁶St Matthew, 24:14

Translator's Preface¹

The present work by the outstanding Peruvian pedagogue, writer and journalist, professor Julio Ugarte y Ugarte – who, with profound knowledge of Christ's Doctrine, in interpreting the holy teachings, elucidates mysteries never before expounded in books – is mean for the studious spiritualists who will find the fountain of the highest knowledge concealed in its creative conception.

As was natural, the novelty of the Doctrine taught by him attracted the attention of thousands of people, in various countries of South America, and especially in this country,² where, for some time, he has been lecturing in Porto Alegre, Pelotas and in this town,³ as has been widely reported in the newspapers. These conferences have caused men of more serene and unbiased spirits to dedicate themselves to the practice of the Holy Doctrine. The effects were not long in appearing. All those who sincerely and persistently engaged in this labor came to the conclusion that the word of the eminent Master was followed by the real demonstration of the facts.

It would be idle to recount all the testimonies that are constantly expressed by the members of the Society of Transcendental Philosophy (School of Christian Initiation), of which Professor Julio Ugarte y Ugarte is Founder-President, because the corroboration of the Truth taught by him is perfectly within reach of those who put into practice the remarkable teaching included in this work.

Hence the repeated pleas to the Founder and Master of the Society, by his spiritual brethren, to write a book, as an easier way of spreading the instruction he was ministering in his talks and lectures, and which were restricted to a limited group of people at a time when mankind, as if impelled by superior forces, wishes for a state of soul that it has not found in religions

¹This book, published in 1939, was written by Prof. Ugarte soon after his arrival in Brazil in 1937. He wrote it in his native language, Spanish. The translation was made directly from the original manuscript in Spanish, to Portuguese.

²Brazil.

³The town of Rio Grande, in the State of Rio Grande do Sul.

or in the spiritualistic-philosophical schools.

The teaching indicates the most direct way to attain the formation of the Inner Christ, a divine spark which all of us mortals harbour, inert within the depth of our conscience, and whose awakening is affected by the practicing of the Obedience, taught in his work. It brings with it the development of spiritual "sight" and "hearing", in a state of full consciousness (without the perils of the known systems for obtaining mediunity), besides the immense spiritual, moral and material benefits received by all the adepts of the new Christian Philosophy, who have in themselves the divine influx of Truth to guide their steps.

The Doctrine explained in this book differs from all the known religions and spiritual schools because it is not based on personal knowledge or personal criteria, but on the direct demonstration that each one can receive, as happened to thousand of adepts of Christianity in earlier centuries and still happens nowadays to many persons who are members of the new Society of Transcendental Philosophy.

One of its culminating points is the teaching of how, by a simple mental discipline, we pass from the Law of Liberty, in which we live into the Law of Obedience which transforms us and originates the creation of the Inner Christ. This transformation will lead us gradually and in accordance with our efforts to a clearer comprehension of the Gospel of Obedience, taught by Christ twenty centuries ago and unknown nowadays.

The Doctrine, based on numerous quotations from the Old and New Testaments, is taught in a manner accessible to all men, of any cultural level. But they must be willing to abandon preconceived notions. And they will, when free from these obstacles, be apt to receive the great promise made by our Lord Jesus Christ unto those who live in Obedience to God: His Manifestation.

In the quotations from the New Testament, the epistles of Saint Paul bring out the best definition of the philosophical foundations of the Two Great Spiritual Laws, Liberty and Obedience.

The indoctrination of the great Apostle to the Gentiles has been the object of studies not only by notable spiritualists, but also by materialists, all of

them attracted by the immense wisdom that the Herald of Christianity revealed in his apostleship. But none of these investigators ever removed the thick veils that hid the true spiritual meaning of the Doctrine that, as the author says, has been absent from the world for seventeen centuries.

The author teaches the wisest and most auspicious Doctrine, which based on the Foundation of Supreme Knowledge, outlines clearly defined ways for us to attain the end to which we are all destined: Unification with God.

He reports on the historical antecedents of the various religions and spiritualistic societies, describing aspects that had never before been observed in all the time of their existence.

He discusses the wisely and tells the economic-financial history of nations, as far as religion is concerned; he presents concepts that adapt themselves to Brazil, in these days when government and people strive for a renewal of atmosphere, guided by nobler plans than before, in accordance with the great progress made, day by day, by this country, the first in South America by reason of its population. The nation must congregate the general efforts of its people within new forms which should be at the level of its evolutionary progress, in order to allow the beginning of a mighty current that will efficiently lead to moral uplifting of the private and public life of the citizens.

He demonstrates, with factual evidence, the universal bankruptcy of all religions, methods and systems which have been employed.

He maintains that there is no general spiritual progress as long as one does not take into consideration individual progress, which is based on education (as a complement to instruction). But this must occur within the primitive Doctrine of Christ, which is the same as saying, in complete harmony with the spiritual principles emanating from the Eternal Truth.

Professor Julio Ugarte y Ugarte masterfully focalizes matters that are exciting the opinion of the world today, explaining, in a profound study, the influence which is exerted over the prosperity of peoples by the defense of their high economic-financial interests against the despoiling by religious organizations, which have been converted into immense enterprises of fabulous sums, and bringing with this the fatal consequences inherent to this unbalancing of the economic-financial scales.

This is a remarkable book which is presented to the world as a contrast to a period typified by decadence, and by the almost complete moral atmosphere of mankind, and in a continual repetition of ancient prejudices.

In reading this text full of newness, a series of healthy suggestions comes to our mind, which shows well the Superb Source from which this monumental work emanates.

At the same time as he describes the experiments made among the Anglo-Saxons, who foresaw evil in time and prevented it, he suggests that they may prove as an example to the Brazilians so that they might keep away from the same rules which the Anglo-Saxons managed to annul.

Brazil was the country chosen to be the cradle of the Christian Rebirth, with the great preaching of the Doctrine of the Redeemer, in its absolute purity, as a most advantageous substitute for the false doctrines, thus confirming the predictions of great thinkers, as to the brave race of the future, which would be born in South America.

We are certain that the Brazilian people will prove themselves worthy of the celestial blessings emanated from the Most High, and will one day merit the gratitude by mankind as the Doctrine of Obedience, the Divine Paladin, makes its way around the world, illuminating the conscience of all those who are registered in the Book of Life, carrying out the exact determinism of the prophecy, in this culminating moment of History.

In writing these introductory notes, we overlooked a great many teachings presented in this book, since the simple, thorough reading of its contents renders any further commendation unnecessary.

Since it is such a profound subject, I have tried to reproduce the author's thoughts as faithfully as possible in the translation, trying, as well as is within my power, to serve mankind and specially all the dear brethren of the Society of Transcendental Philosophy, as a simple helper in the task of reconstructing the very wise Doctrine of the Savior.

A. OTACILIO NORONHA

Director of the Brazilian Sector of the
Society of Transcendental Philosophy

***To My Dearest Brethren
Of The Society
Of Transcendental Philosophy:***

With the deep love that I have for you, I have consented to heed your insistent pleas for a book that would serve to lead you on your ideal of spiritual renovation; and that would at the same time, attract other souls to the way which I have verbally instructed you in, and through which you have received such a multitude of manifestation of the truth of the Mystical Doctrine of Christ. For the Gospel, as you have found out, is based not on mere words, but on spiritual potency, on the “occult gifts” that those who embrace the Truth receive, following not the knowledge of men, but rather the interpretation given by the Holy Spirit.

To you I offer this work, in which you will find the most magnificent and sublime Message that could be given to the world. Be, then, active co-operators in the Gospel of Eternal Salvation so that, in like measure, preaching the Good News, you will receive your due reward...

Your constructive constancy has encouraged me, through the will of God, Whom we obey in our hearts, to postpone my planned journey overseas, so that I might first enlarge in Brazil the Society of Transcendental Philosophy, which will serve as a base for the rebuilding of the Primitive Christian Church in its former pure state.

Heralds of the Truth! Continue wholeheartedly to spread the Gospel of Obedience to God so that, in this way, your “spiritual gifts” may increase, and you all may be more and more succored by Christ’s Spirit, increasing in stature and making Him everything in us with His Wisdom and Power; so that we may thus counter the work of the Devil, who has for ever risen up against the Truth.

You, as living witnesses of the Power of the Gospel and of the wonders that are worked with the help of the Lord, are “the chosen ones”, to scatter the

holy seed in the pure hearts of those who sincerely love God and His Son Jesus Christ.

As you know, I was thinking of immediately proclaiming the Doctrine in the United States of America, where democracy has very deep roots, but, guided by the Spirit, I forbore to go away for a time on sensing in this great country the necessary guarantees together with a climate favorable for the germination of the seed of the Light, that illuminates those souls that follow in the footsteps of the Divine Teacher of Galilee.

From Above many of you have received confirmation of my words from the Gospel that you have embraced, and if the Spirit of God has confirmed with “spiritual gifts” and incontestable proofs in each of you that this is the Holy Gospel, may He, in you, with his Power, support you in all your deeds and free you from the harmful action of the spirit of the Antichrist possessed by those who, offending God, deny His Omnipotence, doubting the promise of His Spiritual Manifestation, or who attribute the “spiritual gifts” which are heaped on those true servants of the Lord, according to the Doctrine you have embraced, to opponent forces, as has happened, and will have to happen, given the fact that the Lord of Glory Himself was accused of being possessed by the Devil by those who, in truth, followed the “Prince of the Powers of the Air,” that lives in the sons of Disobedience, as St. Paul the Apostle stated, whom they also classed as mad. May all this be for you a stimulus and a warning against the tricks of the “king of this world”, who blinds the minds, “resorting to the devices of error, with all manner of deceptions”, to prevent the Divine Light of the Way that leads to Unification with God from shining brightly.

Happily, the “Morning Star” has enlightened your understanding, and the Holy Spirit that you have received with the Mind of Christ will help you in the Way, assured as you are in your souls of the true conception that you have of God and His Christ.

Brethren of the South American National Branches of the Society of Transcendental Philosophy, and all those scattered about the diverse nations of the world:

Receive the teachings contained in this work as the finest present come down from the Omnipotent One, that will protect you in the “times of trouble” through which the whole world has been passing for decades now.

Your Instructor and brother in Christ affectionately greets you,

Table of Contents

PART ONE

I - Spiritual Evolution	9
II - Jesus Christ is the Greatest of the Divine Envoys	15
III - Proofs of Reincarnation Contained in the Gospel	19
IV - Superiorities of Christ's Gospel Over the Preceding Doctrines	25
V - Deviators from the True Doctrine	29
VI - Replacement of the True Doctrine of Christ	33
VII - The Prophecies of the Apostles Concerning the Warping of the Church of Christ.....	37
VIII - Prophecies of the Apostle Saint Jude Concerning the Replacement of the Church.....	41
IX - Commentaries on the Revelation	43
X - Fall and Death of the False Church.....	49
XI - The Protestant Religion	53
XII - Communism.....	57

PART TWO

I - Masonry	61
II - The Theosophical Society	65
III - Spiritism and Mentalist Societies	69
IV - The World Crisis and the The Doctrine of Christ	73

PART THREE

I - The two Great Spiritual Laws Which Emanate from God – The Law of Liberty and the Law of Obedience – The Voice Of Christ – A Message from the Holy Ghost to All Men	77
II - Explaining the Law of Obedience	89
III - Promises Within the Law of Obedience	101
IV - Practical Exercises to Enter Into Harmony with the Will of God	105
V - Religion and Official Science Within the Law of Liberty	107
VI - The Divine Science – Truth and not Religion	111
VII - Individual and Collective Benefits Within the Law of Christ	117
VIII - The World Within the Law of Liberty – Religion and the Economic-Financial State of Nations – Advantages of Anglo-Saxon Education Over Latin Education	121
IX - Spiritual Evolution in the Law of Obedience – Development of the Spiritual Sight and Hearing	127
X - Dawn of the Last Spiritual Era – America: Cradle of the New Civilization which Shall Save the World	133

The Two Great Spiritual Laws

(Liberty and Obedience)

Unveiling the Mystery of God's Will

PART I

CHAPTER I

SPIRITUAL EVOLUTION

Men prefer a religion which is adapted to their mentality, and after surveying them all, as their spirit develops, the time comes when their souls return to the Spirit of God, where they originated, after going through thousands of spiritual stages, in the multiple incarnations they are obliged to go through, following the Plan traced by God in His Infinite Wisdom.

For that reason all men follow the various religions until they find that none will satisfy them; and then, beginning to distinguish the true from the false, they see the Truth: their return to the Heavenly Father, by knowledge of the True Way.

But before this, confused by their desire to know that which escapes their perception, they move away from the religious sects and, by investigation of the "Beyond", search for something that may confirm the existence of the spiritual world and satisfy the thirst of knowledge wished for by all men, guided by a kind of natural instinct, native to each human being, known as "the religiousness of the soul", which takes them from the man-made religious to other philosophical or psychic schools (also the work of humans or de-incarnated spirits, in their primary state or evolution).

Therefore, we see them wander from sect, from society to society, from teacher to teacher, searching for something that will quench their thirst for knowledge, that will satisfy the spiritual longing, until in “their time” they find the Truth, after many efforts and many disillusionments.

A few, the materialists (who are indifferent to this fight for Truth) do not accept anything, and do not search, being, as they are convinced only of the existence of the physical universe; and many others do not pay attention to any spiritual study, absorbed by the diversity demands of life. In “their due times”, they also shall attain the Truth.

Knowing the path followed by souls in their various incarnations, we shall not enter into the analysis of the many factors that make up the reason which leads them to accept or reject, one by one, all religions and philosophical schools of thought, because the “Divine Reason” is manifested in the “reason” of each man, according to this Universal Plan, which gives each person that which is necessary to him, for both his physical and his spiritual life.

Just as mankind and all beings in general could not exist if Nature, created towards this end, did not produce all that is necessary for physical life, the same occurs with spiritual life.

Therefore, in the relativity of the evolutionary scale, everything has its “raison d’être”: from the savage in the jungle to the most civilized man, each one has his spiritual “reason”, determined by causes which are above human understanding.

Just as all beings group together, adapting to their circumstances, thus do all men group and adapt to their respective ideologies.

Just as the newborn child must eat the food that is adequate to its growing organs, and gradually change to different foods, as its organs of nutrition develop, until it can digest more solid food, the same occurs in spiritual life... “Nature does not jump”. And when it seems to, it is merely an illusion.

To demonstrate this natural “reason” in each person as far as its evolutionary progress is concerned, it is sufficient to notice that not all men are on the same mental level, because not everyone has the same intellectual development.

Not all men make use of the same possibilities to acquire knowledge, nor do all of them have the same chances which will help make up the fund of knowledge that makes up the conscience.

Neither do “egos” go through all the indispensable experiences during the course of a single incarnation: “the world is a great school in which we contemplate unequal mentalities in their various classes: from the nursery school pupil to the university student, with their respective teachers.”

From any point of view, how would it be possible to conceive of Divine Justice? It is true that this is shown in the Doctrines of Buddha and Christ, as we shall prove further on. It is as ancient as the idea of the immortality of the soul.

Would an Immanent Justice be conceivable anywhere outside the evangelic concept? “Then Peter opened his mouth and said, Of a truth I perceive that God is no respecter of persons:

“But in every nation he that feareth Him, and worketh righteousness, is accepted with Him.” (The Acts, ch. 10, vv. 34-35)

By forgiving all of His transgressors, Christ Himself taught the same thing. So also taught His Apostles, who had the same Spirit of Christ.

Divine Justice takes into account the “Ignorance” of mankind, and not its “Wickedness”.

In glimpsing this Divine Justice, one understands that it is not accessible to the mind of men in general, who are used to seeing nothing but human responsibility.

Just as in the physical, intellectual and moral order there are different levels, so also in the spiritual order there are a great many levels of consciousness.

We observe “egos” on different evolutionary levels, in the panorama of the world. We are concerned with this individual evolution, and not with the global evolution, which is not the purpose of this book.

This panorama which we now contemplate, corresponds to what we shall call the LAW OF LIBERTY, employing the just interpretation of the Gospel, as we shall show in pursuing this subject.

Within this LAW, all men without exception are acting, or rather their “egos” are, until the “time” comes to them, when they set this LAW aside for a better one: the LAW OF OBEDIENCE.

In the LAW OF LIBERTY are all men who believe in their “freedom”, both those who consider themselves “absolute” and those who confess and recognize the fact that they have received this “freedom” from God. Therefore they are not free from Him, and so they unanimously accept the fact that human “liberty” is “relative” since only God can be “absolute”.

In short, every person who says he is “free” (because he is conscious of this “freedom”, being and feeling “free” through the liberty he has of moving and acting at will, and above all of thinking: his “free choice”, his “auto-determination”) is, we repeat, within this great spiritual law.

Living in this LAW OF LIBERTY, all men have their reason”. This is in direct proportion to the knowledge of each one, since no one can reason about that which is unknown to him, which has not yet penetrated his

consciousness. From this, one can conclude that each person's "reason" is in relation to knowledge accumulated in his consciousness. This can be explained by an example: if we propose that someone, who only knows the four basic operations of mathematics, should add up the numbers from one to one hundred, he will begin by saying: $1 + 2 + 3 + 4 + 5 + 6 \dots + 100 = 5,050$. He has his "reason" for doing so, since he cannot go beyond his knowledge.

Well, if we propose to the same person that he add up one to one trillion, he will realize, finally, that what seemed would take such short time is absolutely impossible. And so it really is, since, supposing that it would take one second to add up each number, so many centuries would be necessary to represent one trillion seconds, that not from Adam's days to ours, has so much time gone by.

If one offers the problem to another person, who knows more mathematics, knows algebra, of adding up the numbers from one to one trillion, he will immediately say that this is the adding up of an arithmetical progression, and applying the respective formula $(S = \frac{(1+u)n}{2})$. The first term plus the last,

multiplied by the number of terms, divided by two), he will substitute the figures of the problem for those of the formula:

$$S = \frac{(1+1,000,000,000,000) 1,000,000,000,000}{2} = 500,000,000,000,500,000,000,000 \text{ unities.}$$

As can be seen, he will find the proposed amount as easily as it was impossible for the first one to solve the problem.

And, generalizing, what is impossible for one is very easy for another. Just as occurs in the material sense, so it is in the spiritual sense: the opposite poles.

Men, we were saying earlier, cannot jump a phase in their evolution, and when this seems to happen, it is only apparent. Because there is a Law, adapted to spiritual evolution, which makes it possible for men, independently of any religious sects or ideologies which they may espouse, to understand Spiritual Truths, which are not dependent on scientific, religious or philosophic knowledge obtained in one determined incarnation. Because, according to the same Divine Plan, they acquired it in earlier incarnations. This is corroborated by the words of our Lord Jesus Christ: "If I have told you earthly things and ye believe not, how shall ye believe if I tell you of heavenly things?" (Gospel according to St. John, ch. 3, v. 12).

And who does not know that the Lord chose fishermen and other humble people, so that, with Their Wisdom, they might humble sages and experts? For the only sage, at the time, among the Apostles, was Paul. By which one

concludes that, since contradictions in the words of the Gospel may only be apparent, the “egos” of the Lord’s Disciples must have been through all experiences necessary, in previous incarnations, to “in their time” reach the understanding of the sublime Doctrine, which leads to unification with God, consciously and without waiting to pass by de-incarnation to the superior world of Spirit. The Unification was first effected by Christ and then by His Holy Apostles and Disciples, as well by every man who believes and follows the Doctrine He taught, which is supported, as we shall show in due course, by the saving LAW OF OBEDIENCE.

From the foregoing basic notions, one will easily understand why, following any one of the True Doctrines, one may reach God, even if, as we shall see further on, the Unification is attained by gradations, that is, by different degrees of Unification with the Powers, that one can humanly conceive of as: Will, Intelligence, Science of God, Love, Light. The different degrees of Unification, agreeing among themselves, are meant to illustrate the “ego”, so that in its “due time” it may attain the Great Unification with the divine Almightyness. The partial Unifications are reached in the various incarnations, until the Final Goal is attained.

I must explain that the absurd concept, given as a “principle”, that one may reach God through any religion, must not be taken in this “absolute” sense, and much less by following religions or doctrines of very primitive men or spirits (demons), as is happening at the present moment, when the two Great Doctrines, Buddhism and Christianity, do not really exist, since both, a few centuries after being taught, were, bit by bit, transformed into religions and many sects, all of them opposed to the Doctrines of these Divine Envoys. This caused the “chaos” which the world now wallows in.

These religions and sects (in their demoniac fight, among fellow-creatures, to keep up their dominance) take on the look of Truth, fooling the “egos” which, in their ignorance, condemn themselves by what they accept, moving ever further away from God.

Those devoid of spiritual criteria, the “materialists”, far from religions, even though they are atheists, by behaving correctly are closer to God than those who are so in appearance, with their external ceremonies, their images, confessions and communions, or other expressions of obscurantism. And we see this confirmed in practical life; for there are many “materialists” who are worthy in their behavior, both in private and in public life. Happily, they have accepted no human or spiritistic doctrine, which, as a rule, are the entrance door to fanaticism, sectarianism and madness.

Those who keep away from all sects, but believe in a Spirit which created the universe, God, and His Son Jesus Christ, can reach the Truth much faster,

because they are not prejudiced, and prejudice is the great obstacle in the way of those who try to reach real “Discernment” so as not to take Error for Truth, nor mistake Truth for Error.

There are isolated cases in which, at first sight, one attains God, following any of the nowadays so-called religions or the false or warped doctrines which have existed in all eras. For instance: the case of Saul of Tarsus, Pharisean sectarian, and later the Great Apostle to the Gentiles.

This case must be explained: the Great Apostle Paul is not an exception, but the confirmation of the fact that by following religion (which is wrong as all of them are) one cannot reach God, neither can one attain Eternal Life because the Lord Jesus Christ manifested Himself spiritually to him and took him along the Path of Light, while he was traveling from Jerusalem to Damascus, in persecution of the Apostles who were preaching the Holy Doctrine.

In following this erring sect, he could not achieve Truth. This is proved by the fact that, if it were not so, he might have hoped that in “their time” all others would also be saved as he had been. And thus he would not have had any reason to fight the sect he had belonged to before.

This would lead us to the absurdity of affirming that, by any path, we can arrive at a place we do not know; and so it would not be necessary for Paul himself to have taught anything. This being the case, the Instructors would be superfluous. Everyone should await “his time” when the Divine Master might show Himself to him spiritually, whatever the religion of men or of spirits he be in.

CHAPTER II

JESUS CHRIST IS THE GREATEST

OF THE DIVINE ENVOYS

As proved in the preceding chapter, one does not attain God by following “just any” religions or sects, because this contradicts the Spiritual Plan of sending to the world Teachers, who, with His Wisdom, may teach His Doctrine to the various peoples, in different eras, adapting it to the spiritual evolution of Humanity. The last, and, therefore, the most Powerful Master, was our Lord Jesus Christ; He was the last of the chain of Great Divine Envoys, as He declared, saying that He would return in Spirit at the end of the world (manifestly, to all men on the Day of Judgement).

From this prophecy one concludes that the future Teachers could only teach by holding strictly and exclusively to His Doctrine. He warns us, too, of the coming of “impostors” (something which has already happened and may happen again), because He said:

“Then if any man shall say unto you, Lo, here is the Christ, or, there; believe it not.

“For there shall arise false Christs, and false prophets, and shall show great signs and wonders; so as to lead astray, if possible, even the elect.

“Behold, I have told you beforehand.

“If therefore they shall say unto you, Behold, he is in the wilderness; go not forth: Behold, he is in the inner chambers; believe it not.

“For as the lightning cometh forth from the east, and is seen even unto the west; so shall be the coming of the Son of man.

“Wheresoever the carcass is, there will the eagles be gathered together.

“But immediately after the tribulation of those days the sun shall be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens be shaken:

“And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming on the clouds of heaven with power and great glory.

“And he shall send forth his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.” (St. Matthew’s Gospel, ch. 24, vv. 23-31).

“Verily I say unto you, This generation shall not pass away, till all these things be accomplished.

“Heaven and earth shall pass away, but my words shall not pass away.” (St. Matthew’s Gospel, ch. 24, vv. 34-35).

Impossible as it may seem, the fact is confirmed that all Doctrines were originally taught by a single Divine Spirit; and none of them is like the other, although they all maintain identical “principles”, such as: the existence of a single God, the existence of a single Universal Life, the doing of good, and many other details, such as the threefold aspect of Divinity, which would fill another volume.

However, let us continue working from the words of the greatest and last of the Great Envoys, for, thus, we should consider the Lord Jesus Christ in accordance with the reasons already mentioned, and those we shall now proceed to mention:

Among the Divine Envoys, none came bearing the gift of the Son of God.

Besides this, Jesus Christ was the only one to declare Himself God, as is witnessed in His words to the Apostle Philip: “Jesus said unto him: Have I been so long time with you and yet hast thou not known me, Philip? He that hath seen me hath seen the Father: and how sayest thou then, Show us the Father?” (St. John’s Gospel, ch. 14, v. 9).

And none of those who went before did the same wonders as the Divine Jesus of Nazareth. None was announced like Him so many centuries in advance; nor did any other Envoy show the world such great Power over matter and over the Beyond.

Let us recall the resurrection of Lazarus, the multiplying of bread and fishes, the mortally ill people He cured, His walking on the waves of the sea; the extraordinary self-control displayed as He cried aloud, when in agony, nailed to the cross, that He was delivering His Soul to the Father; His incomparable Gospel, the principal foundations of which, revealed in this book, will completely alter the world’s criterion concerning His pure Doctrine, unmixed with human teachings; His physical resurrection, to be

again with His Disciples; and, lastly, His Spiritual Manifestation, under the names of Holy Ghost, Spirit of Truth, Comforter or Paraclete, received by all men and women in general, who actually fulfilled His Doctrine, which disappeared from the world seventeen centuries ago.

CHAPTER III

PROOFS OF REINCARNATION

CONTAINED IN THE GOSPELS

In confirmation of the Christian concept of reincarnation, let us keep in mind the resurrection brought about by the Lord and His Apostles, which not only helped attract many people to the Holy Law, through evidence of the miracle, but also allowed the resurrected time to live by the holy Doctrine, and unite themselves with God, still on this physical plane, according to the Law of Obedience, about which we shall write in the third part of this book.

Let us see what the Gospel tells us about the Law of “reincarnation”:

“And his disciples asked him, saying, Why then say the scribes that Elijah must first come?

“And he answered and said, Elijah indeed cometh and shall restore all things:

“But I say unto you, that Elijah is come already, and they knew him not, but did unto him whatsoever they would. Even so shall the Son of man also suffer of them.

“Then understood the disciples that he spake unto them of John the Baptist” (St. Matthew’s Gospel, Ch. 17, vv. 10-13).

The words which we have just read are perfectly clear for the understanding of the Christian principle of reincarnation, just as are others which continue theses notes:

“Now when Jesus came into the parts of Caesarea Philippi, he asked his disciples, saying, Who do men say that the Son of man is?

“And they said, Some say John the Baptist; some Elijah; and others, Jeremiah, or one of the prophets.” (St. Matthew’s Gospel, ch. 16, vv.13-14).

One notice clearly the conviction they had in those days concerning the belief in “reincarnation”; and the Lord’s silence on the subject is the best confirmation of this reality, since He neither denies nor contradicts it in any way. And, whosoever reads the Gospels attentively will observe that our Lord Jesus Christ, when He speaks to his Disciples, he speaks to teach the Truth. On that occasion, however, He did not say: Why do the people think in this manner, is there perchance reincarnation? Nor did He say any other words which could dispel an error, if it did exist in this belief.

We must explain that in Jesus’ time the word “reincarnation” was not known by this, we might say, modern name, but under the name of “resurrection”, which word was employed by the translators of the Gospels, and which comes from the Latin *ressurrectio* (re-ssu), the act of resurging, the return from death to life; *re-ssur*, the act of resurging, resurrection: rebirth, reappearance, resuscitation, return to life.

Consequently, the meanings of the word “resurrection” are the aforementioned ones, there being nothing in common with the erroneous meaning which is generally given it, referring exclusively to “giving life to a corpse”, a specific meaning not found in dictionaries, because (as stated above) this word expresses, in its general meaning, both reviving a corpse, and being reborn or returning to life, as it is fully confirmed in the verses we shall now cite:

“The Son of man must be delivered up into the hands of sinful men, and be crucified, and the third day resuscitate”. (St. Luke’s Gospel, ch. 24, v. 7).

The word “resuscitate” is used both for Lazarus’ case, and for the case of the Lord Himself, which is different: in the first case, He gives life to another person; in the second, He gives life to Himself.

One sees, too, that the same word is used in the material and spiritual sense, as can be observed throughout the Gospel, which contains both interpretations. In the following verses, we will find that “resurrection” refers in the spiritual sense to “rebirth” in heaven:

“But that the dead resuscitate, even Moses showed, in the place concerning the Bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.

“Now he is not the God of the dead, but of the living: for all live unto him.” (St. Luke’s Gospel, ch. 20, vv. 37-38).

Referring again to “reincarnation”, “rebirth” or “resurrection”, in the Revelation of St. John we find:

“The rest of the dead lived not until the thousand years should be finished. This is the first resurrection.

“Blessed and holy is he that hath part in the first resurrection: over these the second death hath no power; but they shall be priests of God and Christ, and shall reign with him a thousand years.” (Ch. 20, vv.5-6).

In the Gospel one finds, categorically expressed, the return of those who wish to attain a better resurrection. By this it is understood that they will return, being reborn to this world, so that they may also be reborn in spirit, knowing the Doctrine of the Lord; because it is here, on earth, that we have to attain Unification with God, and not await it in the heavens.

We must follow in the steps of Our Lord Jesus Christ, and His Apostles, who, from the physical level, began this Unification and taught it to men. If it had not to be so, there would have no reason for the Lord to have come to earth in the shape of a man.

Really, were it not for the rebirths, how would one explain the salvation of all men?

“For to this end we labour and strive, because we have our hope set on the living God, who is the Saviour of all men, especially of them that believe.” (1st Epistle of St. Paul to Timothy, ch. 4, v.10).

These words of the Lord have been so erroneously interpreted that many are firmly convinced that it is sufficient to have faith in God, or to have faith in Christ, or in both Father and Son, to be sure of salvation; more explicitly, it is enough to believe in the existence of Christ or God to be saved.

Those who believe this forget that our Lord Jesus Christ also said: “He who believes in me, carries out and keeps my commandments”... And they forget that the living God is the Almighty Spirit which sustains and guides the visible and invisible Universe permanently.

If the “living God is the Saviour of all men, especially of those that believe”, this must be interpreted in the direct meaning that the first to be saved will be those who first believe in and follow His Doctrine. This is the reason for the Apostles’ advice that all should follow the Doctrine, like runners, each one wishing to be first to reach the goal, so as to receive the prize...

Even our conscience makes us see the greatness of Divine Justice!

Consequently, eternal damnation is another absurdity, deriving from that lack of spiritual understanding, which is another kind of understanding, different from that common in men.

The Gospel speaks of “eternal fire”, to which the damned will be consigned, but it does not say that they will remain there eternally. Let us clear up this point: hell is an eternal place, but souls leave it after having atoned for their sins, to continue their spiritual evolution, incarnating different bodies until they reach Unification, which is the Final Aim.

As to “purgatory”, the Gospel says nothing; it is, therefore, a human invention.

One may easily understand the error of not accepting the Law of “rebirths”, when one realizes that this would raise an unjust situation if we asked ourselves about the fate of men who existed before the coming of the Lord.

It is indisputable that men are reborn until they accept the Doctrine of Obedience, because “all will be saved at last”:

“And whosoever shall speak a word against the Son of man, it shall be forgiven him; but whosoever shall speak against the Holy Spirit, it shall not be forgiven him, neither in this century, nor in that which is to come”. (St. Matthew’s Gospel, ch. 12 v. 32).

In the English and Spanish translations, the original Biblical word, which was translated by the words “century” and “siglo”, has in these languages the double meaning of a hundred years or a long period of time. In Portuguese, it was translated by “mundo”; but all these translations, as well as those of other languages, should use the word “cycle”; which is the one that really corresponds to the original in all languages, since the evangelic words “at the beginning of the century”, “at the end of the century”, imply that the word century refers not to a hundred year period, but to a period of time which would include the life of the Universe. Well, by interpreting the words of the Lord fairly, we have one of the most definite proofs of “reincarnation”, since one can deduce the words of the Lord as meaning that salvation is partial in every cycle. The salvation of all souls which do not attain redemption in this cycle nor in the next, will take place in the third cycle or third Universe.

By this teaching, which agrees with the former ones, one understands that, without following the Doctrine, no one can be saved; all will have to be reborn, until they follow it in one of the reincarnations of this cycle or the next ones.

As the Apostle Saint Paul says, according to the Law (of Moses) none can be saved; therefore they would have to be saved within the LAW OF CHRIST, which is the LAW OF OBEDIENCE, which came with the Holy Ghost; for this it was necessary, on the Divine Level, the transubstantiation of the Son into the Father; since the Son, according to the Gospel, in leaving the physical world, “received His final glorification”.

He, therefore, in the form of the Holy Ghost, came to the world (after His material death and physical resurrection, raising Himself to the heavens in the sight of His Apostles), a coming which is now known by the name of Pentecost. This serves to reaffirm the existence of “rebirths”, as being

indispensable to the salvation of “all” men, who sooner or later will have to search for the Way of the Lord.

Returning to this matter of Divine Teachers, all of Them taught of the existence of “reincarnation” to attain the Unification with God. They came to Earth, bringing us the Message from on High, harmonising with a Plan that is much superior to any that the human mind could conceive, and related to the state of the peoples’ spiritual evolution.

CHAPTER IV

**THE SUPERIORITY OF CHRIST'S GOSPEL
OVER THE PRECEDING DOCTRINES**

From what has been said before, one learns that our Lord Jesus Christ is much superior to those who preceded Him, because He was the One who had the greatest potentiality of God, teaching the Greatest Doctrine of all times:

“All things have been delivered unto me of my Father: and no one knoweth the Son, save the Father; neither doth any know the Father, save the Son, and he to whomsoever the Son willeth to reveal him”. (St. Matthew’s Gospel, ch 11, v. 27).

It was very difficult to come to the Universal Father by way of the earlier Doctrines:

“Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall become straight, and the rough ways smooth.” (St. Luke’s Gospel, ch 3 v. 5).

We shall study this spiritually very important subject in detail, so as to destroy the prejudices of people who do not have knowledge of the true Doctrine of Christ, which was warped and transformed into religions and human rules that have nothing of the divine. Thus, the more valuable and substantial knowledge of the Great Doctrine disappeared, in the third century of our era with the genuine Teachers of Christianity.

This task becomes simple if one considers that, in Buddhism, for example, we would have to make tremendous efforts to dominate human passions completely, which is a difficult objective to attain.

Mahatma Gandhi, at the age of forty-five, declared that he had not yet managed to dominate all his passions. And this confession comes from a man who attracted the attention of the world by his austerity and self-control, at the time of “passive disobedience” which he advised his people to practice against the English.

Whereas in primitive Christianity, one may, through the “Ray of Will” or “Ray of the King”, obtain the “Ray of Knowledge”, greatly shortening the way to be followed:

“And ye shall know the truth, and the truth shall make you free”. (St. John’s Gospel, ch. 8, v. 32.)

It is nonsense to place Christ on a level inferior to that of other Teachers: it would be the same as opposing the Law of Spiritual Progress, because, although this may occasionally seem to stand still, it does so only to gather itself for a new leap forward.

At the precise moment when humanity is falling into deep abysses of materialism, perpetrating crimes and faults of all kinds, big and small, such as wars and revolutions; when one has lost the sublime path that leads one to God; then is the moment, through the ages, when Divine Mercy has manifested itself at its highest point. These falls serve to raise humanity to a higher spiritual level; the more degradation, the more spiritual aid; we feel nearer to God, because when we suffer and feel more pain, we, recognising His Almightyness, search for Him.

It was during one of these great crises (when the Truth had been lost; when the priests had lost their spiritual conscience, swaying humanity from its true Path) that the greatest aid descended from the Most High: the coming of our Lord Jesus Christ.

In those days, mankind had come to the utmost of degradation, with the atrocities of Nero and the Roman people’s orgies, which are indescribable in our days, in honour to dignity.

In Greece there reigned the greatest idolatry known to the world up to that time.

Heathenism was everywhere on earth.

In India, Buddhism was in complete decay, through the degeneration of the priesthood; and, also, the same was happening to the Hebrew people, and throughout the Orient: the apogee of obscurity.

To have an idea of this, it is enough to cite the following verses:

“And he saith unto them, It is written, My house shall be called a house of prayer: but ye make it a den of robbers”. (St. Matthew, ch. 21, v. 13).

“This people honoreth me with their lips; but their heart is far from me.

“But in vain do they worship me, teaching doctrines which are precepts of men”. (St. Matthew, ch. 15, vv. 8-9).

“Let them alone: they are blind guides. And if the blind guide the blind, both shall fall into a pit.”. (St. Matthew, ch. 15, v. 14).

The Hebrew people, turned away from the Mosaic Law and from the Prophets by the bad priests, had split into numerous sects, just as in India, at that time, there were already thousands of Buddhist sects.

We shall not study the Teachers who came before Buddha, because the Doctrines of these Envoys had already disappeared from the world long

before, transformed into an infinity of sects, as happens nowadays with the Doctrines of Buddha and of Christ, which, as we had said before, have been replaced by many sects, through complete prevarication.

Christianism in its early days offered up in a holocaust uncountable sacrifices of the Apostles, and of the Disciples of the first seven Churches, and of all those who followed the Holy Doctrine. The Gospel arrived in Rome first with the coming of Saint Paul, and then through the arrival of Saint Peter to the then dominant capital of the world. The Gospel was preached in the West. And, as it was spread, it transformed the environment, altering the world's criterion, by transforming heathen Rome, in exchange for the lives of the aforementioned Apostles, as well as thousands of martyrs.

However, the apogee of Christianism lasted very few centuries; but even with all the adulterations it suffered over the ages, so powerful was the incomparable Doctrine of the Saviour, that it changed peoples' customs; and humanity, entering an era initiated by His birth, attained the state of progress we contemplate in all orders; because Christianism organized the family in a moral form, as the foundation of a society, also moral, from which countless moral and material benefits issued (which would be impossible to recount in a few lines), until it entered again upon the great decadence of 1914-1918, which marked an inauspicious epoch for the world.

CHAPTER V

**DEVIATORS FROM THE
TRUE DOCTRINES**

It must be explained that none of the Divine Envoys declared that they came to found a religion; and much less so did our Lord Jesus Christ, who brought the world the Gospel, the “Good News”, the Truth. Neither did Moses speak of religions, but only of the Law. The prophets, also, did not prophesy the coming of Christ to establish a religion; they announced the coming of the Saviour of the world, of the Envoy, of Emmanuel (God with us), to redeem the world from sin (disobedience); they announced the coming of God, in the shape of a man of sin (free); He, the Path, the Truth, and the Life. Our Lord Jesus Christ founded His Church, teaching His Doctrine.

But, as time went by, all was changed: the Gospel was forgotten and replaced by “religions”, adapted to sectarian conveniences. They took the name of Christ, blasphemed the Holy Name, and changed his Divine Message – which is the Fountain of our salvation – into man-made doctrines and precepts as a means to satisfy the greed for riches and for moral and material supremacy, to satiate appetites for luxury, and to commit the most horrendous crimes known to history. They transgressed the Holy Commandments and Statutes of the Lord Jesus Christ:

“This people honoreth me with their lips, but their heart is far from me. But in vain do they worship me, teaching as their doctrines the precepts of men.” (St, Matthew, ch. 15, vv.8-9).

The word “religion” appeared when the false priests and doctors strayed away, and comes from the Latin word *religare*, which means to tie, to unite. Well, the Holy Apostles and Disciples of the first centuries of Christianity spoke only of the Gospel, or of the Holy Doctrine of Jesus Christ, and never made use of this word to designate the Gospel; from which one can infer that it originally served only to designate practices, commandments, doctrines and precepts of men or spirits which had strayed from the truth.

In retrospect, it is enough to recall the War of Crusades, the Holy Office, the Holy Inquisition (a never before heard of blasphemy in the name of *holiness*), the female Pope Joan (and countless crimes perpetrated under the cover of the Holy Name of God) to convince us of the degeneration and the cynicism of the men who replaced the holy teachers of Christianity, as happened in India and all over Asia with the holy Teachers of Buddhism.

What deep mystery is unveiled by the strangeness, not of the decay of the Doctrines themselves, but of the false indoctrinators!

“For many are called, but few chosen.” (St. Matthew, ch. 22, v. 14).

Salvation is not for all in the same cycle.

Into what awful error has the world fallen! The king of darkness has replaced God Almighty.

And what have been, are, and shall be the consequences of this error?

We see the humiliating situation of India, with more than 200,000,000 inhabitation, where hunger, epidemic diseases, and the misery of the people have reduced it to inertia through prevarication against true Buddhism. The same is seen in China (the most populated nation on earth, with more than 600,000,000 souls), in spite of its constant efforts at progress!

And these *imported* sects, causing such terrible ills, still misunderstood by Western civilization, are not they the ones that attract converts everywhere? Because it is enough that some Hindustani sectarian appear on the scene for the least capable, who are the most numerous, to believe undiscerningly that whatever he says is an axiomatic truth, just because it comes from India, land of mysteries!

Profiting from this ingenuousness and enthusiasm for all that is Hindu, there have been a good many pseudo-teachers who have (some of them) allowed themselves calculated criticisms of the Gospel and affirmed scientific absurdities in their crass ignorance of the latest discoveries made in Europe. This we find in their books, which have met with wide acceptance because the readers have not noticed that most of these writers are nothing more than common spiritual illiterates. The great authors, whose works really deserve acceptance, are the exception.

But nothing of this would surprise us, because the world is full of fanatics: Its Majesty the Lie opens breaches everywhere, especially in that which concerns spiritual things. One sees that the world accepts more easily the Lie with the label of the Truth than the Truth itself.

The esoteric interpretation of primitive Buddhism has fallen into the abyss of time; as happened also to that of the Gospel of Christ, because the scriptural interpretation is not according to each person's idea, as says the Apostle Peter:

“Knowing this first, that no prophecy of Scripture is of private interpretation.

“For no prophecy ever came by the will of man: but men spake from God, being moved by the Holy Spirit.” (2nd Epistle of St. Peter, ch. 1, vv. 20-21);

These words are heavily veiled and are to be applied to the whole Gospel, because the set of truths therein contained was brought, not by any man’s will, but by the Will of God, in the person of Jesus Christ.

From this, one gathers the great error which all those who trust their own interpretation incur by establishing the so-called free interpretation of the Bible. In this formidable error are included all those who generally call themselves *Christians*, mainly the doctors and priests of the Roman church, who could not in their councils – through a majority of votes which represented private criteria – have interpreted the Holy Gospel of the Lord. The fact that they had to resort to such councils is unmistakable proof that the traditional interpretation had been lost, not really through the work of time, but through the disappearance of the authentic Teachers, inspired by the Holy Ghost, who were killed by the *false brethren* because they were opposed to iniquities, committed for unqualified purposes by those false brethren, who exchanged the Lord’s Doctrine for the doctrine of the Devil.

Crimes of this nature were countless during the Inquisition, when the last faithful Christians were done away with, and the Rule of Darkness definitely established.

CHAPTER VI

**REPLACEMENT OF THE
TRUE DOCTRINE OF CHRIST**

Let us read what is expounded in the New Testament, announcing what was to happen after the first days of the apogee of Christianity. We shall transcribe only what is most interesting, since to treat this subject in its entirety would be too great a task for just one book.

“But I fear, lest by any means, as the serpent beguiled Eve in his craftiness, your minds should be corrupted from the simplicity and purity that is toward Christ.

“For if he that cometh preacheth another Jesus, whom we did not preach, or if ye receive a different spirit, which ye did not receive, or a different gospel, which ye did not accept, ye do well to bear with him.” (2nd. Epistle of St. Paul to the Corinthians, ch. 11, vv. 3-4).

“If he that cometh preacheth another Jesus”, it is none other than the spirit of iniquity, the Antichrist, who (said our Lord Jesus Christ) was already in the world.

“For such men are false apostles, deceitful workers, fashioning themselves into apostles of Christ.

“And no marvel; for even Satan fashioneth himself into an angel of light.

“It is no great thing therefore if his ministers also fashion themselves as ministers of righteousness; whose end shall be according to their works.” (2nd Epistle of St Paul to the Corinthians, ch. 11, vv. 13-15).

With this warning, we ought not be surprised at the misconception the world has been labouring under for so many centuries.

“For ye bear with the foolish gladly, being wise yourselves.

“For ye bear with a man, if he bringeth you into bondage, if he devoureth you, if he taketh you captive, if he exalteth himself, if he smiteth you on the face.” (2nd Epistle of St. Paul to the Corinthians, ch. 11, vv. 19-20).

Has this not really happened? Can we close our eyes, and refuse to see the past and the present?

When the great Apostle refers to the Second Coming of our Lord Jesus Christ, he gives us this invaluable warning:

Let no man beguile you in any wise: for it will not be, except the falling away come first, and the man of sin be revealed, the son of perdition.

“He that opposeth and exalteth himself against all that is called God or that is worshipped; so that he sitteth in the temple of God, setting himself forth as God.” (2nd. Epistle of St. Paul to the Thessalonians, ch. 2, vv. 3-4).

Has not the world seen the fulfilment of this prophecy for the last seventeen centuries?

“Remember ye not, that when I was yet with you, I told you these things?

“And now ye know that which restraineth, to the end that he maybe revealed in his own season.” (2nd Epistle of St. Paul to the Thessalonians, ch. 2, vv. 5-6).

This really stands in the Gospel, with words spoken by the Lord Jesus Christ Himself. What was hindering the coming of the Antichrist was the fulfilment of the “time” he should appear.

We must recall our redeemer’s ban on images, because the Lie induces the worship, not of God in Spirit, but of images of all kinds.

“But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and truth: for such doth the Father seek to be his worshippers.

“God is Spirit: and they that worship him must worship in spirit and truth.” (St. John’s Gospel, ch. 4, vv. 23-24).

“For the mystery of lawlessness doth already work: only there is one that restraineth now, until he be taken out of the way.

“And then shall be revealed the lawless one, whom the Lord Jesus shall slay with the breath of his mouth, and bring to nought by the manifestation of his coming;

“Even he, whose coming is according to the working of Satan with all power and signs and lying wonders,

“And with all deceit of unrighteousness for them that perish, because they received not the love of the truth, that they might be saved.

“And for this cause God sendeth them a working of error, that they should believe a lie:

“That they all might be judged who believed not the truth, but had pleasure in unrighteousness.” (2nd Epistle of St Paul to the Thessalonians, ch.2, vv. 7-12).

What stopped the Wicked One from appearing or coming was the presence, on earth, of the Holy Ghost, which illuminated the first Teachers.

No one notices the fulfilment of these prophecies from the Scriptures, because they read them inside the LAW OF LIBERTY, having thus as an inspirer the very spirit of the Antichrist.

The Apostle of the Gentiles says something more about this:

“But the Spirit saith expressly, that in later times some shall fall away from the faith, giving heed to seducing spirits and doctrines of demons, “Through the hypocrisy of men that speak lies, branded in their own conscience as with a hot iron.” (1st. Epistle of St. Paul to Timothy, ch. 4, vv. 1-2).

Of this we have not the slightest doubt: some, having given ear to deceiving spirits and devilish doctrines, made all others lose their way: *“A little leaven leaveneth the whole lump.”*

If we remember the advice of our Lord Jesus Christ. (*“Take heed and beware of the leaven of the Pharisees and Sadducees.”* (St. Matthews’s ch 16, v.6) we can see how ever since then they should abstain from giving credit to hypocritical brethren, who had strayed from the truth, so that all should not lose themselves, as occurred three centuries later, when the Way of Salvation was lost, with the loss of the real Doctrine of Christ.

“Forbidding to marry, and commanding to abstain from meats, which God created to be received with thanksgiving by them that believe and know the truth.” (1st Epistle of Saint Paul to Timothy, ch. 4, v.3).

All these prophecies have come true.

One must remember that Jesus himself had brothers and sisters, children of Saint Joseph and of the Most Holy Virgin Mary, mother, in flesh, of our Redeemer.

By practicing the Celestial Doctrine, the married, the widowed and the single, all were *saints* in the first Churches. The only advice concerning this is that they should keep themselves in the *state* in which they first knew the Gospel, and that he who was able to, should remain chaste: but never as a general imposition, contrary to natural and moral laws.

Therefore Luther, priest of the church of Rome, among his seventy propositions to the Diet of Worms, included the end of forced celibacy of the clergy, which, however, as we know, has continued until now, causing the world damage due to the infinity of cases of immorality denounced and confirmed in all countries. Especially in Germany, where 2,000 priests of the Roman church were brought before the courts of justice and punished by the laws of that country. One of the bishops of that religion declared that he knew of the scandals that had been denounced, but he kept silent so as not to dishonour the religion...! This sensational case was published in all the newspapers of the world.

We refer not to the acts themselves, since human nature is weak and we will not find good men, because Christ Himself declared that “there is only one that is good: God.” We refer to the hypocrisy of those who, wanting to appear holy when they really are not, deceive the world and accuse all of humanity.

The church of Greece did what Luther and others who belonged to the misguided church did: they permitted the marriage of the priests.

As we write these lines, the historical killing of the Huguenots (as they called the Protestants) comes to our mind; an astonishing fact in the imitation of Christ!

Let us follow the Apostle Saint Paul in his warnings and prognostics, or properly speaking, in his prophecies referring to the future times:

“But know this, that in the last days grievous times shall come.

“For men shall be lovers of self, lovers of money, boastful, haughty, railers, disobedient to parents, unthankful, unholy,

“Without natural affection, implacable, slanderers, without self control, fierce, no lover of good,

“Traitors, headstrong, puffed up, lovers of pleasures rather than lovers of God;

“Holding a form of godliness, but having denied the power thereof: from these also turn away.

“For of these are they that creep into houses, and take captive silly women laden with sins, led away by divers lusts,

“Ever learning, and never able to come to the knowledge of the truth.

“And even as Jannes and Jambres withstood Moses, so do these also withstand the truth; men corrupted in mind, reprobate concerning the faith.”
(2nd Epistle to Timothy, ch. 3, vv. 1-8).

The meaning of the aforementioned words is not about humanity in general, in future times, but expressly about the false ministers of the Lord; because at all times there have been men full of the defects noted in the Apostle’s prophecies.

As to the multiplicity of evil everywhere on earth, caused by the straying of the church, this is also foretold as we shall see further on.

CHAPTER VII
THE PROPHECIES OF THE APOSTLES
CONCERNING THE WARPING OF
THE CHURCH OF CHRIST

The Apostle Saint Peter, in his Second Epistle General, Chapter 2, referring to the false prophets and false doctors, foretells that those who have left the pure faith of Christ, cutting themselves off from the Divine Knowledge, will introduce, secretly, doctrines of perdition, denying the true Doctrine. Being incapable, therefore, of teaching it, they will cause those who follow them to stray.

“But there arose false prophets also among the people, as among you also there shall be false teachers, who shall privily bring in destructive heresies, denying even the Master that bought them, bringing upon themselves swift destruction.

“And many shall follow their lascivious doings; by reason of whom the way of the truth shall be evil spoken of.

“And in covetousness shall they with feigned words make merchandise of you: whose sentence now from of old lingers not, and their destruction slumbereth not.

“For if God spared not angels when they sinned, but cast them down to hell, and committed them to pits of darkness, to be reserved unto judgment;

“And spared not the ancient world, but preserved Noah with seven others, a preacher of righteousness, when he brought a flood upon the world of the ungodly;

“And turning the cities of Sodom and Gomorrah into ashes condemned them with an overthrow, having made them an example unto those who should live ungodly;

“And delivered righteous Lot, sore distressed by the lascivious life of the wicked.

“(For that righteous man, dwelling among them, in seeing and hearing, vexed his righteous soul from day to day with their lawless deeds):

“The Lord knoweth how to deliver the godly out of temptation, and to keep the unrighteous under punishment unto the day of judgement;

“But chiefly them that walk after the flesh in the lust of defilement, and despise dominion. Daring, self-willed, they tremble not to rail at dignities:

“Whereas angels, though greater in might and power, bring not a railing judgement against them before the Lord.

“But these, as creatures without reason, born mere animals to be taken and destroyed, railing in matters whereof they are ignorant, shall in their destroying surely be destroyed,

“Suffering wrong as the hire of wrong-doing; men that count it pleasure to revel in the daytime, spots and blemishes, revelling in their deceivings while they feast with you;

“Having eyes full of adulteries, and that cannot cease from sin; enticing unsteadfast souls; having a heart exercised in covetousness; children of cursing;

“Forsaking the right way, they went astray having followed the way of Balaam the son of Beor, who loved the hire of wrong-doing;

“But he was rebuked for his own transgression: a dumb ass spake with man’s voice and stayed the madness of the prophet.

“These are springs without water, and mists driven by a storm; for whom the blackness of darkness has been reserved.

“For, uttering great swelling words of vanity, they entice in the lusts of the flesh, by lasciviousness, those who are just escaping from them that live in error;

“Promising them liberty, while they themselves are bondservants of corruption; for of whom a man is overcome, of the same is he also brought into bondage.

“For if, after they have escaped the defilements of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein and overcome, the last state is become worse with them than the first.

“For it were better for them not to have known the way of righteousness, than, after knowing it, to turn back from the holy commandments delivered unto them.

“It has happened unto them according to the true proverb, the dog turning to his own vomit again, and the sow that had washed to wallowing in the mire.”

Happily the world has seen, from day to day, the fall of its teachers (completely deviated from the Truth) and the error committed by the men who

followed them. The conscience of the world has not been completely lost, and most of the inhabitants of the planet have stayed far away from the punishment which, according to the prophecies of our Lord and God, awaits all the usurpers of Christ's name.

However, all those who separated themselves from religions retained residues of them, which swarm in mankind's mental atmosphere. And there are a great many persons who become aware of this phenomenon by observing many persons that, although they say they do not agree with the dogmas of the church of Rome, have a great many prejudices of the false christianism (so different from the real one!). We repeat, the atmosphere is so saturated that not a little effort will be necessary to uproot doubts, suspicions and lack of Christian faith, which is a conscious and rationalized faith.

CHAPTER VIII

PROPHECIES OF THE APOSTLE SAINT JUDE

CONCERNING THE REPLACEMENT OF THE CHURCH

The Apostle Jude, in his General Epistle, refers, just as do the other Apostles, to the end of the Church on earth, and its replacement by a false church:

“For there are certain men crept in privily, even they who were of old written of beforehand unto this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying our only Master and Lord, Jesus Christ.

“Now I desire to put you in remembrance, though ye know all things once for all, that the Lord, having saved a people out of the land of Egypt, afterward destroyed them that believed not.

“And angels that kept not their own principality, but left their proper habitation, he hath kept in everlasting bonds under darkness unto the judgement of the great day.

“Even as Sodom and Gomorrah, and the cities about them, having in like manner with these given themselves over to fornication and gone after strange flesh, are set forth as an example, suffering the punishment of eternal life.

“Yet in like manner these also in their dreamings defile the flesh, and set at nought dominion, and rail at dignities.

“But Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing judgment, but said, The Lord rebuke thee.

“But these rail at whatsoever things they know not: and what they understand naturally, like the creatures without reason, in these things are they destroyed.

“Woe unto them! for they went in the way of Cain, and ran riotously in the error of Balaam for hire, and perished in the gainsaying of Korah.

“These are they who are hidden rocks in your love-feasts when they feast with you, shepherds that without fear feed themselves; clouds without water,

carried along by winds; autumn trees without fruit, twice dead, plucked up by the roots.

“Wild waves of the sea, foaming out their own shame; wandering stars, for whom the blackness of darkness hath been reserved for ever.

“And to these also Enoch, the seventh from Adam, prophesied, saying, Behold, the Lord came with ten thousands of his holy ones,

“To execute judgement upon all, and to convict all the ungodly of all their works of ungodliness which they have ungodly wrought, and of all the hard things which ungodly sinners have spoken against him.

“These are murmurers, complainers, walking after their lusts (and their mouth speaketh great swelling words), showing respect of persons for the sake of advantage.

“But ye, beloved, remember ye the words which have been spoken before by the apostles or our Lord Jesus Christ;

“That they said to you, In the last time there shall be mockers walking after their own ungodly lusts.

“These are they who make separations, sensual, having not the Spirit.” (Verses 4-19).

We cannot close our understanding to the evidence of the consummated events, because, knowing the Doctrine of Obedience, one explains, in the meridian light, the fulfilment of the prophecies, which were given as a witness to the truth taught in the Gospel in its pure primitive form.

But where we find uncountable prophetic proofs of the church going astray, in the sense of presenting itself before the world as true, and therefore, fooling men, is in the Revelation of Saint John, which we shall study in the next chapter.

CHAPTER IX

COMMENTARIES ON THE REVELATION

In the messages sent by Saint John, The Theologian, by order of God, to the seven primitive Churches, one sees how there were false brethren, false doctors, who tried to lead the others away from the Holy Master's Doctrine. Here a logical question is necessary: What would happen after a few centuries? This reflection suggests a new question: What must be happening in our time, after twenty centuries have gone by? The readers will answer, keeping in mind all the historical antecedents of the so-called "Catholicism".

We shall not analyse, in every detail, all that one can deduce from the Revelation; we shall only linger over that which refers to the replacement of the true Doctrine by the religions of the Demon, which present themselves in the guise of the former, fooling everyone. This is what is called "*the hour of temptation*", which would have to come to "*try*" all mankind:

"Because thou didst keep the word of my patience, I also will keep thee from the hour of trial, that *hour* which is to come upon the whole world, to try them that dwell upon the earth." (Ch. 3, v.10).

To have a precise idea of the reality of this prophecy, let us read Chapters 12 and 13 of the Revelation:

"And a great sign was seen in heaven: a woman arrayed with the sun, and the moon under her feet, and upon her head a crown of twelve stars;

"And she was with child; and she crieth out, travailing in birth, and in pain to be delivered.

"And there was seen another sign in heaven: and behold, a great red dragon, having seven heads and ten horns, and upon his heads seven diadems.

"And his tail draweth the third part of the stars of heaven, and did cast them to the earth: and the dragon standeth before the woman that is about to be delivered, that when she is delivered he may devour her child.

"And she was delivered of a son, a man child, who is to rule all the nations with a rod of iron: and her child was caught up unto God, and unto his throne.

"And the woman fled into the wilderness, where she hath a place prepared of God, that there they may nourish her a thousand two hundred and threescore days.

“And there was war in heaven: Michael and his angels going forth to war with the dragon; and the dragon warred and his angels;

“And they prevailed not, neither was their place found any more in heaven.

“And the great dragon was cast down, the old serpent, he that is called the Devil and Satan, the deceiver of the whole world; he was cast down in the earth, and his angels were cast down with him.

“And I heard a great voice in heaven, saying, Now is come the salvation, and the power, and the kingdom of our God, and the authority of his Christ: for the accuser of our brethren is cast down, who accuseth them before our God day and night.

“And they overcome him because of the blood of the Lamb, and because of the word of their testimony; and they loved not their life even unto death.

“Therefore rejoice, O heavens, and ye that dwell in them. Woe for the earth and for the sea: because the devil is gone down unto you, having great wrath, knowing that he hath but a short time.

“And when the dragon saw that he was cast down to the earth, he persecuted the woman that brought forth the man child.

“And there were given to the woman the two wings of the great eagle, that she might fly into the wilderness unto her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

“And the serpent cast out of his mouth after the woman water as a river, that he might cause her to be carried away by the stream.

“And the earth helped the woman, and the earth opened her mouth and swallowed up the river which the dragon cast out of his mouth.

“And the dragon waxed wroth with the woman, and went away to make war with the rest of her seed, that keep the commandments of God, and hold testimony of Jesus:

“And he stood upon the sand of the sea. And I saw a beast coming out of the sea, having ten horns and seven heads, and on his horns ten diadems, and upon his heads names of blasphemies.

“And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his throne, and great authority.

“And I saw one of his heads as though it had been smitten unto death; and his deathstroke was healed: and the whole earth wondered after the beast ;

“And they worshipped the dragon, because he gave his authority unto the beast; and they worshipped the beast saying, Who is like unto the beast? And who is able to war with him?

“And there was given to him a mouth speaking great things and blasphemies; and there was given to him authority to continue forty and two months.

“And he opened his mouth for blasphemies against God, to blaspheme his name, and his tabernacle, even them that dwell in the heaven.

“And it was given unto him to make war with the saints, and to overcome them: and there was given to him authority over every tribe and people and tongue and nation.

“And all that dwell on the earth shall worship him, every one whose name hath not been written from the foundation of the world in the book of life of the Lamb that hath been slain.

“If any man hath an ear, let him hear.

“If any man is for captivity, into captivity he goeth: if any man shall kill with the sword, with the sword must be killed. Here is the patience and the faith of the saints.

“And I saw another beast coming up out of the earth; and he had two horns like unto a lamb, and he spake as a dragon.

“And he exerciseth all the authority of the first beast in his sight. And he maketh the earth and them that dwell therein to worship the first beast, whose deathstroke was healed.

“And he doeth great signs, that he should even make fire to come down out of heaven upon the earth in the sight of men.

“And he deceiveth them that dwell on the earth by reason of the signs which it was given him to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast who hath the stroke of the sword and lived.

“And it was given unto him to give breath to it, even to the image of the beast, that the image of the beast should both speak, and cause that as many as should not worship the image of the beast should be killed.

“And he causeth all, the small and the great, and the rich and the poor, and the free and the bond, that there be given them a mark on their right hand, or upon their forehead;

“And that no man should be able to buy or to sell, save he that hath the mark, even the name of the beast or the number of his name.

“Here is wisdom. He that hath understanding, let him count the number of the best; for it is the number of a man: and his number is Six hundred and sixty and six.”

The woman dressed in the sun, and the moon beneath her feet, and having on her head a crown of twelve stars, represents the chosen people: Israel with

its twelve tribes; where the Church of Christ with its twelve Apostles was born.

The male Child is Christ, to whom the dragon – the Antichrist – uselessly did as many things as he could, even going to the extreme of the crucifixion of the Lord to annihilate His knowledge and in order that His Church, with His own Spirit, could not live on earth (that was the persecution of the Name of Jesus Christ, after He had been crucified, that is, the persecution of His Disciples who taught His Doctrine).

Afterwards the Antichrist and his angels, with great power, come incarnate into the world and make war “against others of her seed who keep God’s Commandments and have the testimony of Jesus Christ”, ending, then, with the physical life of those who had the seed of the Gospel, the true Instructors.

In this way, the false church (represented, in the vision, by the beast like a leopard, with feet like those of a bear, and his mouth as the “mouth of a lion”, to whom the Devil gave his power, his throne and great authority) takes possession of the earth: 538-1798, exactly 1260 years, corresponding to the 1260 days prophesied in the Revelation, the period of time comprehended between popes Virgil and Pius VI, who wielded political and ecclesiastical power. The first was put in power by the use of arms, and the second also by the power of the “sword” was deposed and taken prisoner to France, where he died in the town of Valence, as history tell us.

We therefore see this church speaking as though it were speaking with the words of Christ (the Lion of the tribe of Judah), with great power over all the earth and making use of a despotic government, unequalled in the world. For this reason, it imposed itself with its tyranny and oppression over all of Mankind: crowning emperors and wielding civil power and predominating over consciences, and keeping this power during the 1260 years of the prophecy, by dint of all sorts of crimes and monstrous delicts, a corollary of its demoniac lineage.

Mankind was taken away from its true path; it worshipped the Dragon, the Devil and Satan, instead of adoring God and His Son Jesus Christ!

The “*time of trial*” was very long for men! And these worshipped the Beast, saying: “*Who is like the beast, and who can fight it?*” A phrase which, traversing generations and defying the truth, reached our time as: “*What religion is like ours and who can go against it?*” This and similar phrases are uttered by those who, erring, keep on erring because they do not know the truth.

It was from this complete change, from this diabolical substitution, that the church of Rome has preached a gospel which will save none, teaching an

inaccessible Christ and God, who are the privilege, as far as it (the church) understands it, of a few people only, whom it calls *saints!*...

This was the motive for which “many even blasphemed the Name of God and of His Son”, as the prophecies announce. This happened especially in the times of the Holy Office and the Inquisition.

In retrospect, we see the falsifying of the Mosaic Law, which was not carried out; and we see the loss of it by everyone, from the High Priest down to the lowliest priest, who deceived the people, converted the temples into markets, and degenerated to the extreme of not recognizing Christ, the Saviour of the World, prophesied nine centuries before.

The same occurred again with the abandoning of the LAW OF OBEDIENCE, the foundation stone of the Gospel of our Lord Jesus Christ.

And such was the deviation that many people say, supposing that our Lord Jesus Christ, would return to the world (which is impossible, because He prophesied His Second Coming on the Final Day), He would have to repeat the same or stronger anathematising words against the straying priests, and force the merchants once again out of the temples with beatings!

But the prophecy says clearly what awaits them as a reward for their deeds: “God will render to every man according to his works.” (Epistle of St. Paul to the Romans, ch. 2, v. 6).

From Rome, which, in Christ’s and the Apostles’ time, was the capital of the world, the Doctrine spread to the remainder of the West, just as a few centuries later, and with the same predominance, the false doctrine was spread everywhere by the famous “decrees” of those classified as “Bad Popes”... scandal of the centuries, and shame of Humanity! No clergy has ever degenerated so much as that of those days!

The abomination of Noah’s time and the rebellions among the Israelites pale in comparison to the monstrous behaviour of the “Holy” Office and the “Holy” Inquisition! Not even the savage tribes (in which any behaviour, no matter how cruel, would be pardonable, because of their lack of civilisation) would appear so bad if we compared them to the inhuman deeds, to the lasciviousness of the church of Rome, in all its aspects. This truly satanic madness ended, thank God, because the people, tired of suffering so much shame, shook off the yoke of their oppressors, on the historical night of St. Bartholomew.

We shall not occupy ourselves with the study of each of the aspects contained in the prophetic words, especially in the Revelation; we will talk about the main points to convince the readers, such as the apocalyptic number 666, which is that of the beast.

We all know that the pope has three titles: VICARIUS FILII DEI, VICARIUS GENERALIS DEI IN TERRIS and DVX CLERI; each of these titles contains the number 666, resulting from the adding up of the Roman numbers they contain. In Latin, the letter V corresponds to U because this letter does not exist in that language. Well, by adding up the numbers which are represented by the letters of the Greek word TEITAN (Satan), we will find, too, the apocalyptic number 666, which the pope displays in his tiara (in which is inscribed the first of the mentioned titles).

The aforementioned titles, translated, mean: Vicar of the Son of God, General Vicar of God on Earth, Prince of the clergy.

With the notable and repeated warnings contained in the four Gospels, in the Epistles, in the Acts, and those which are clearly exposed in chapter 17 of the Revelation of Saint John (which we shall transcribe in the next Chapter), one must meditate so as not to make the mistake of taking as true what does not even have the appearance of truth any longer.

CHAPTER X

FALL AND DEATH OF THE FALSE CHURCH

The symbolic description of the church of Rome, with all its sects, *called* Christian, is faithfully portrayed in Chapter 17 of the Revelation, as follows:

“And there came one of the seven angels that had the seven bowls, and spake with me, saying, Come hither, I will show thee the judgement of the great harlot that sitteth upon many waters;

“With whom the kings of the earth committed fornication, and they that dwell in the earth were made drunken with the wine of her fornication.

“And he carried me away in the Spirit into a wilderness: and I saw a woman sitting upon a scarlet-colored beast, full of names of blasphemy, having seven heads and ten horns.

“And the woman was arrayed in purple and scarlet, and decked with gold and precious stone and pearls, having in her hand a golden cup full of abominations, even the unclean things of her fornication.

“And upon her forehead a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF THE HARLOTS AND OF THE ABOMINATIONS OF THE EARTH.

“And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus. And when I saw her, I wondered with a great wonder.

“And the angel said unto me, Wherefore didst thou wonder? I will tell thee the mystery of the woman, and the beast that carrieth her, which hath the seven heads, and the ten horns.

“The beast that thou sawest was, and is not; and is about to come up out of the abyss, and to go into perdition. And they that dwell on the earth shall wonder, they whose names hath not been written in the book of life from the foundation of the world, when they behold the beast, how that he was, and is not, and shall come.

“Here is the mind that hath wisdom. The seven heads are seven mountains, on which the woman sitteth:

“And they are seven kings; the five are fallen, the one is, the other is not yet come; and when he cometh, he must continue a little while.

“And the beast that was, and is not, is himself also an eighth, and is of the seven; and he goeth into perdition.

“And the ten horns that thou sawest are ten kings, who have received no kingdom as yet; but they receive authority as kings, with the beast, for one hour.

“These have one mind, and they give their power and authority unto the beast.

“These shall war against the Lamb, and the Lamb shall overcome them, for he is Lord of lords, and King of kings; and they also shall overcome that are with him, called and chosen and faithful.

“And he saith unto me. The waters which thou sawest, where the harlot sitteth, are peoples, and multitudes, and nations, and tongues.

“And the then horns which thou sawest, and the beast, these shall hate the harlot, and shall make her desolate and naked, and shall eat her flesh, and shall burn her utterly with fire.

“For God did put in their hearts to do his mind, and to come to one mind, and to give their kingdom unto the beast, until the words of God should be accomplished.

“And the woman whom thou sawest is the great city, which reigns over the kings over the earth.”

In the Revelation, all the characteristics of the Roman church are given in detail: its council and its pope; its location in Rome (the only city which lies on seven mountains or hills); its golden cup; its dazzling ornaments; a church bedecked with precious stones and pearls; its surprising grandeur (the antithesis of the true teaching of Christ); all the dominant colours in the clothes worn in the Vatican, and so many other details of the religious ceremonies which make it, unmistakably, that which is prophesied in the Holy Scriptures. Also, it is the one “which reigns over the kings of the earth”, because the kings were crowned by it.

Skimming over the great many well detailed prophetic verses, scattered all over the Bible, we will study the fall of the false religion, described in chapter 18 of the Revelation, which indicates the prophecy which is to come to pass:

“After these things I saw another angel coming down out of heaven, having great authority; and the earth was lightened with his glory.

“And he cried with a mighty voice, saying, Fallen, fallen is Babylon the great, and is become a habitation of demons, and a hold of every unclean spirit, and a hold of every unclean and hateful bird.

“For by the wine of the wrath of her fornication all the nations are fallen; and the kings of the earth committed fornication with her, and the merchants of the earth waxed rich by the power of her wantonness.

“And I heard another voice from heaven, saying. Come forth, my people, out of her, that ye have no fellowship with her sins, and that ye receive not of her plagues:

“For her sins have reached even unto heaven, and God hath remembered her iniquities.

“Render unto her even as she rendered, and double unto her the double according to her works: in the cup which she mingled, mingle unto her double.

“How much soever she glorified herself, and waxed wanton, so much give her of torment and mourning: for she saith in her heart, I sit a queen, and am no widow, and shall in no wise see mourning.

“Therefore in one day shall her plagues come, death, and mourning, and famine; and she shall be utterly burned with fire; for strong is the Lord God who judged her.

“And the kings of the earth, who committed fornication and lived wantonly with her, shall weep and wail over her, when they look upon the smoke of her burning.

“Standing afar off for the fear of her torment, saying, Woe, Woe, the great city, Babylon, the strong city! for in one hour is thy judgement come.

“And the merchants of the earth weep and mourn over her, for no man buys their merchandise any more;

“Merchandise of gold, and silver, and precious stone, and pearls, and fine linen, and purple, and silk, and scarlet; and all thyine wood, and every vessel of ivory, and every vessel made of most precious wood, and of brass, and iron, and, marble;

“And cinnamon, and spice, and incense, and ointment, and frankincense, and wine, and oil, and fine flour, and wheat, and cattle, and sheep; and merchandise of horses and chariots and slaves; and souls of men.

“And the fruits which thy soul lusted after are gone from thee, and all things that were dainty and sumptuous are perished from thee, and men shall find them no more at all.

“The merchants of these things, who were made rich by her, shall stand afar off for the fear of her torment, weeping and mourning;

“Saying, Woe, woe, the great city, she that was arrayed in fine linen and purple and scarlet, and decked with gold and precious stone and pearl!

“For in one hour so great riches is made desolate. And every shipmaster, and every one that saileth any whither, and mariners, and as many as gain their living by sea, stood afar off.

“And cry out as they look upon the smoke of her burning, saying, What city is like the great city?

“And they cast dust on their heads, and cried, weeping and mourning, saying, Woe, woe, the great city, wherein all that had their ships in the sea were made rich by reason for her costliness! for in one hour is she made desolate.

“Rejoice over her, thou heaven, and ye saints, and ye apostles, and ye prophets; for God hath judged your judgement on her.

“And a strong angel took up a stone as it were a great millstone and cast it into the sea, saying, Thus with a might fall shall Babylon, the great city, be cast down, and shall be found no more at all.

“And the voice of harpers and minstrels and flute-players and trumpeters shall be heard no more at all in thee; and no craftsman, of whatsoever craft, shall be found any more at all in thee; and the voice of a mill shall be heard no more at all in thee;

“And the light of a lamp shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the princes of the earth; for with thy sorcery were all the nations deceived.

“And in her was found the blood of prophets and of saints, and of all that have been slain upon the earth.”

With such a clear description, within the reach of all levels of intelligence, it would be necessary that a diabolic force blunt the understanding, not to realize that it announces the fall of the church sarcastically called “Catholic and Apostolic”.

CHAPTER XI

THE PROTESTANT RELIGION

The great excesses of the Roman religion made many priests turn away from it, as did Luther (1517), Calvin, Zwingli and others, giving birth to many sects which, under the name of Protestants (whose denomination was a result of their position of protest against the dogmatic church), have been its greatest enemies, carrying out dynamic and persevering labour, and making one of the biggest efforts to counterbalance Roman supremacy.

One may say that Luther's temerarious audacity – especially in an age in which the Vatican enjoyed such colossal influence, and wealth – had a positive result, by snatching thousand of souls from the hands of the Roman clergy.

The 70 famous Propositions presented by Luther to the Diet of Worms, found an echo, later on, in millions of souls!

The Roman church, partially unmasked, suffered an almost mortal blow. But the Protestants did not manage to destroy the Black Force which ruled the world...

The battle was terrible. But, in the end, the Protestants triumphed: nowadays, there are more Protestants than Catholics.

Only in Spain, Portugal and the South American countries are there, now, vestiges of the Roman church's power. That fanaticism of yore has diminished considerably, the Catholics being reduced to a precarious minority, which remains more because of the habit of some, and the ostentatiousness of others, than really out of a religious conviction.

Luther corrected not only the sequence of crimes and abuses of Romanism, but, by working constructively, organised worship into rules nearer to the Doctrine of the Saviour; however, when Luther and the aforementioned priests abandoned the Roman church, it had strayed from the Truth such a long time before, that Luther and all the priests of his era did not get to know the apostolic tradition, which had been lost less than three hundred years after the coming of Jesus Christ.

Not knowing, therefore, the *Key to Interpretation*, they established the “*free interpretation of the Bible*”, thereby giving rise to the creation of numerous sects.

Basically, there is almost no difference between Catholics and Protestants. Both believe that Christ is God; what differentiates them is only the external aspect of worship.

But, we repeat, any difference between these religions is merely external: they are basically in harmony, in what we could call the foundations of both religions.

The “principle” of liberty, which they maintain, is precisely the mistake of all religions, in which all commune, in opposition to the basic tenet of primitive Christianity, explained in this book, taking as a witness the Gospel itself of Christ.

We see that Protestantism, in terms of human or material aspect, is immensely superior to “Roman Catholicism”; but, spiritually, they are the same distance from understanding the real Gospel of Christ; since both these religions (with their sects, and all other religions which exist nowadays all over the world) maintain the principle of “free will”, or “auto-determination”, and, consequently, the responsibility of each one, according to his acts, before the Trial of God. Thus, they are inside the LAW OF LIBERTY, a Law by which we are all submitted to judgement; no one is united with God.

It is indisputable that, accustomed as people are, throughout many generations, to thinking the same thoughts, they cannot, except by great effort, eliminate the mental habit of the error in which they have lived, judging the Truth to be with them; but the less egoistic, the most spiritual and sincere, will be swiftly convinced of their mistakes and follow the Holy Doctrine which rests upon the fulfillment of the LAW OF OBEDIENCE, without which no salvation is possible. This will be made evident to those who sincerely wish to know the Truth.

Therefore, it would be necessary to meditate profoundly, pray intensely and fervently, to receive the Truth, when we read the final part of this book, which will easily clarify the Doctrine to many. For some, however, it shall be difficult; for others it shall prove impossible, since they do not wish to leave the prejudices which they accept as the Truth.

It is also indispensable to take into consideration the fact that the Truth is not manifested to people who lead a material life, devoid of spiritual thoughts. Those who search for the Truth, and not those who are indifferent, are those who find it. We understand that the “chosen” are those who are free from obstacles, because they have torn themselves away from them, for any spiritual progress is impossible without the renewal of the mind.

CHAPTER XII

COMMUNISM

To the evils Mankind has suffered from during this century, we have to add one, which equals them all together, and which, like a malignant plague, has spread throughout the Nations of the Planet, intending, in a sterile way, to drag the world under in complete moral and material ruin: Communism.

Luckily, the world is warned. The horrible tragedies of Russia and Spain are an example.

All sensible people condemn it; and most people are convinced that the condition of the citizens would be much worse with this form of government, which is unadaptable to democratic tendencies, preserved in the collective consciousness of humanity as one of the most edifying conquests of Christian civilization, in spite of the stupendous deviation of the Roman priests!, that caused all men to deviate..., as was predicted, in the Revelation, by the Divine Inspired of the Isle of Patmos.

The words of the Lord Jesus Christ, “Those who have faith, should live together”, are aimed exclusively at those who practice the Doctrine of Salvation, that is, at persons who keep His Commandments, that are contrary to every act of violence. In other words, it is for those who have the “gift” of faith, not the human faith, but that which He had, which one receives from Heaven, when one lives within the LAW OF OBEDIENCE, made known in this work.

This divine exhortation, as can be easily understood, is, therefore, meant to root out from the conscience of men the “idea of ownership”. This is indispensable for ridding them of “egoism”, and thus, from the ideas of the material world, which are antagonistic to the authentically Christian ideas, which give God absolute dominion over the whole visible and invisible Universe.

Is the Communist form of government adaptable to humanity? Everybody will answer no. Will the nations perchance be prepared, in the future, for this type of government, even if it were the most spiritualized Christian Communism? All will doubtlessly answer no, if they think over the fact that at all times, due to a Natural Law, everybody (independently of their culture)

are on very different moral levels as far as their spiritual evolution is concerned, and, therefore, people could not live together without disrupting the harmony, which would only be possible within an atmosphere which can never be obtained collectively all over the world, because at all times, bad, ambitious and degenerate men have existed, and will exist.

Therefore, the “community of life and interests” is only possible among holy persons, who keep strictly to the Law of Obedience to God in all their deeds, and these persons must be few, in proportion to the human population, because “Many will be called but few chosen”.

It is, therefore, a blasphemy to say that our Lord Jesus Christ was the first “Communist” politician of the world. Only crass ignorance of the Great Doctrine can cause such drivel to be uttered.

“Communist” Russia attacks the Roman church, which is also “Communist” insofar as all the possessions it has gained (by extorting them from the people) are held in common. From this one may conclude that Russia, to dominate the world (from Moscow, the new Rome), wants to end the supremacy of Rome, thus enslaving all of the mankind with another mistake as big as the MISTAKE preached by the Roman clergy. It is a fight between apocalyptic monsters, and both, because they are opposed to the Divine Law, will have to succumb, as is also prophesied in the Revelation of Saint John.

Communism had its beginning in Russia, due to factors which are known to all, factors that were not present elsewhere in the world.

Russia was a despotic monarchy, whose government head was, at the same time, the religious chief. The government, run by an inept man, lost prestige because of the great crimes committed by ambitious and ferociously cruel individuals, who incited the Czar’s seconds-in-command to perpetrate every deed that cruelty had made conceivable to the brain of Rasputin. This is another example of the degeneracy of the priesthood; here, in the Russian Orthodox Church. Therefore, the priests who had strayed away from their high mission were the cause of the birth of the biggest atheist wave ever seen on earth. And, as we already know, men without any moral defense to deter their bestial instincts, abandon themselves to their own passions and the natural excesses of their materialism, and destitute of any fraternal sentiments, try to destroy social harmony by crime, murder, pillage...

In Russia, therefore, there was a lack of the main factor which sustains morals: the idea of God, which was almost completely abolished. The uncultured people mistook the false religion for God, and disaster ensued...

The result was blood, streaming from everybody: aristocrats to the common folk; millions of victims, thousands of innocent creatures among them; hunger and misery; and the golden dream became horrifying reality: the lack of

guarantees was worse than during the monarchy; the Soviet tyranny surpassed the tyranny of the Czars!

The same does not occur in the civilized nations of the world, where democracy exists, where there is freedom within the constitutional guarantees, and where free individual effort exists, supported by the governments in the name of national and individual well-being.

If we analyze deeply the origin of Communism, we will be convinced that it is the result of the false concept of God, caused by the straying of the religions, which brought the Russian people to the temerarious point of blaspheming the Holy Name. And we see that this phenomenon has recurred at all times when religions, using the name of God, committed as many excesses as they – merchants of their own inventions – could think of.

The false doctrines – which helped the Communist Beast to rise from the abyss – are responsible for the material, moral and spiritual consequences that have been felt and will still be felt by the nations that have been invaded by so sinister an evil.

Communism arose as a world danger at an unquestionably unfavourable moment, in the acutest period that followed the Great War¹, whose consequences are universally known. The world economic crisis and the ignorance of the masses set the stage for the spread of the sinister plague. Happily, the reaction was fast: all governments – well inspired in the carrying out of their duties – passed appropriate laws for avoiding the spread of the evil; and by a persevering and energetic campaign, almost completely eliminated it.

Communism, one of the evils imported from the Old World, has not succeeded in striking root in the collective consciousness of America, whose young and strong peoples love democracy and defend it from the atavisms of a civilization which is decayed from the roots up.

The South American peoples, a race that has been forged on new patterns, repel proudly all tendencies which go against the free development of their individual activities, upon which their flourishing and very progressive state reposes. These peoples have attained this in a century of independence; and they will continue trying tenaciously to free themselves from the political evils of decaying peoples.

The most robust mentalities of America accept, with discernment, from the rest of the world what is good; and repel – as do really cultured people all over the world – all that is harmful to the life of the citizen or of the fatherland.

¹The First World War (1914-1918)

However, we must be on guard against Communism, which always tries to attract those less capable of discerning this evil, which – as we have seen – has caused untold harm to its own adepts in the countries where it has grown.

PART TWO

CHAPTER I

MASONRY

Masonry is a powerful entity, spread out on a vast scale among all nations, which has existed for many centuries, fighting for moral, intellectual, scientific and material betterment of Mankind.

Its work has been immensely beneficial, preparing outstanding people in all walks of human activity and opposing, with unbreakable tenacity, the spreading of fanaticism, the greatest evil presented by the obscurantism sown by the Roman church.

This prestigious international society has cooperated and does cooperate towards all philanthropic works in its ideal of social progress.

Countless members of this society make their mark as great spiritualists, thus helping to prepare new spiritual types which may comprehend all themes or studies referring to the Sciences in general. More than a few have achieved fame by their dedication to the studies of all that concerns the problems of Transcendental Philosophy. As an example, we see in Buenos Aires the President of the Argentine Hermetic Society, Dr. Luis Salessi Semper, one of the most capable men of his country in this branch of Spiritualism, and who owns what is perhaps the most complete library on the subject in South America. We could not count all the other great personalities, who, like the aforementioned one (a great exponent of Masonry in that Republic), dedicate themselves to the same labour in other countries. These men are always accessible to all initiative to benefit humanity, and are incessantly working to uproot prejudices, which are so opposed to the discovery of Truth.

It would be impossible to write the history of Masonry in a few lines. For such a task many volumes would be needed, since it dates back to remote Antiquity. Even so, one would not be able to make a complete history, thanks to the burning of the Ptolomean Library in Alexandria, which was destroyed by the famous Captain Amrou, an officer of Caliph Omar, at the time of his wars against Caesar.

Amrou set fire to the most famous and most ancient Library in the world simply because of the egoistic wish that his name should be remembered by posterity. Thus were lost not only documents invaluable to Masonry, but also the most precious documents which corresponded to the Ancient ones. This fact represents the greatest loss ever suffered by Universal History; no other more complete source of information on Ancient History remained, except that transmitted by the Hebrew people in the various Holy Books which make up the Old Testament.

However, the Masons, heirs to the primitive Magi, kept up the tradition of the origin of Initiation, Symbols, Mysteries and their meaning. Masonry is not an exclusively philanthropic institution, nor yet a special religion, since it lacks dogmas.

The Initiation contains Theogony, the Cult, Ethics, Philanthropy, Arts and Sciences of the primitive world. All masons must join to their native religion the universal morality.

Celebrities such as Socrates, Plato, Cicero and Plutarch studied the Mysteries.

The Initiation, Free Masonry or Masonry, has been defined by various authors. As Guerin-Dumast defines it: "Masonry is the union of the peoples". As Doctor Vassal defines it: "Masonry is the Symbolic Philosophy". The author of the Masonic Library or Complete Instruction of the Freemason defines it thus: "Initiation, Masonry or Free Masonry is a school of Philosophy in which, through Symbols and Hieroglyphs, man becomes a good father, a good friend and a good patriot."

The origin of the mysteries of the Magi lies in far-off antiquity, having been established by Persian, Hebrew and Chaldaic sages, who preserved the primitive Sciences and Arts, establishing at the same time religious norms to counter the brutal force of the first men.

Baalbeck, on the boundaries of Persia and Judea, was the centre for the Initiation of the Magi; and Zarathrustra was its Reformer.

The Initiation moved on to India, and thence to Egypt, and afterwards to Greece. Therefore, it was the Magi who kept up the primitive knowledge of the Sciences and Arts, and especially of the Occult Doctrines, which, as one may gather, were not, for various reasons, accessible to all men.

Camões, Voltaire, and many very notable men investigated the ancient Mysteries profoundly; for, deep within all of them, one finds the divine origin, the one and only Light, which has illuminated all generations since the world began.

Masonry has contributed effectively towards the overall progress of the world, in spite of the attacks it has suffered from those who knew not of its Symbolism and its real aims...

In America, and especially in the South American nations, we find many Founding Fathers of these nations who were the authors of these peoples' independence, and whose venerable names are seen in squares, on street signs, and in cultural institutions, and carved on monuments, in the History, and most especially in the hearts of their fellow countrymen.

CHAPTER II

THE THEOSOPHICAL SOCIETY

The “Theosophical Society”, founded in New York in the year 1875, by one of the top exponents of Spiritualism in the 19th century, Helen Petrovna Blavatski, with the help of Colonel Henry P. Ollcott, opened for the world a new era of spiritual progress; the Buddhist sects were made known and were spread through all nations, where many intellectuals and persons from all social levels enlisted in its ranks.

Its apogee, however, lasted few years, due to the fact of its having strayed from its purposes a short while after the deincarnation of the aforementioned Founders of the Theosophical Society. Therefore, the North America National Chapter, the largest of the Society, broke away, in order to keep the principles which caused it to be founded. Madame Blavatski’s successor, Dr. Annie Besant (in spite of her relevant services to the Theosophical Society, with the publishing of many books and pamphlets) took a different orientation by organizing, from new headquarters of the society in Adyar (Madras), British India, various sub-groups which functioned within the Theosophical Society. Thus was abandoned the main goal, which, in the minutes of the founding ceremony in New York, was to limit itself exclusively (according to the Master’s instructions – spirits of Morya and Koot Hoome, inspirers of Blavatski) to the following principles:

“1 – The forming of a nucleus of universal fraternity of humanity, without distinction of nationality, sex, sect, caste or colour.”

“2 – The comparative study of the various religions, philosophies and sciences. Especially the comparison of the Christian religion with the other oriental religions.”

“3 – The development of physic powers which are latent in man.” “The first two principles are obligatory to all members, but not the last, which is kept for those who are capable of it.”

In place of a “nucleus”, what was formed were many different societies, and instead of dedicating themselves to the comparative study of the Religion of Christ with other religions, most of the theosophists became anti-

Christians, following different Buddhist sects and cooperating with some pseudo-teachers from India, in their eagerness to disseminate their beliefs all over the earth. These beliefs had, as we have said, strayed away from true Buddhism, since a hundred years after the coming of Buddha, there were in India several hundred monasteries with practices different from those taught by Him.

And nowadays these sects are countless; it has reached the extreme of each teacher in India having different methods from all others. In short, there are as many sects as teachers.

So they have arrived at this point, so different from the purpose outlined by the Founder of the Theosophical Society, who recommended precisely in her writings (not having been able to finish this comparative study of the Religion of Christ with other oriental religions, which she had begun) that the more capable members of the Theosophical Society should carry on her work. What a paradox of Fate! Blavatski, in her monumental work, "The Secret Doctrine", said: "The Christian Religion is the greatest of all religions, and, therefore, the most difficult to understand."

And, finally, the imposition that Dr. Besant had made (with her moral support in the presentation) of the new "Instructor of the World" Krishnaji or Krishnamurti, caused the breaking away of a great many members of the Theosophical Society, who did not accept him as such, because he was against the Christian principle that the Lord would only come at the end of the world and not again incarnate. With this the Theosophical Society was also split into two great factions: believers and non-believers in the new Instructor.

Then, when from Adyar they began to perceive the imminent breakup of the society (after Krishnamurti's resounding failure in the U.S.A. – where the newspapers and magazines attacked him – and the demoralization of his conferences in Omen, Holland, which caused the dissolution of the "Order of the Star"), they sent circulars to all the national Chapters to avoid the complete ruination of the Theosophical Society. They suggested to the "Chapter Councils" that they allow all members complete freedom to accept any spiritual way they desired. But this decision came too late. Many lodges closed; and, notwithstanding the freedom given to all members, the spark of the "schism" had begun, originating factions, pro and con, especially among the leaders, who adopted different policies in each country. Some National Chapter Secretaries resigned their positions and left the Theosophical Society, deciding that it had already done its part by introducing Krishnamurti, whom they accepted as the new World Instructor (such an attitude was held, for instance, by the secretaries of the Argentine and Uruguayan Chapters). Others, the majority, kept to their battle stations, ever

fighting for what they believed to be true, according to the motto of the Theosophical Society: “THERE IS NO HIGHER RELIGION THAN TRUTH.”

We must warn that, according to the expressed desire of its Founder, what rules and must rule, in the Theosophical Society, is the freedom of conscience of its members, who are free to accept or not any Instructor, so that controversies can be maintained. Each may hold with all his might his own point of view, but must also keep to the principles of good manners and respect, which all mutually deserve.

We must explain also, that if the Theosophical Society did not carry out efficiently the second principle (according to the aforementioned suggestions of the Founder) and if the theosophists limited themselves, in the books they wrote, to citing the points in which all religions coincide (excerpted from works by H.P. Blavatski), it was because the continuers of Blavatski made the Society err towards Buddhism, which had been warped for tens of centuries.

The knowledge of the primitive Gospel of Christ, the main theme of this work, will be an invaluable aid to all theosophists who sincerely love the investigation of the Truth.

CHAPTER III

SPIRITISM AND MENTALIST SOCIETIES

About the middle of the last century, the first phenomena, starting with “magnetized tables” and other rudimentary processes, began to take place in the United States of America. Later, these processes were taken to Europe, where, after many experiments were made, they gave birth to what is now known as Spiritistic Science, which was then spread around the world. Its chief leader was the famous Allan Kardeck, a pseudonym under which Leon Hipolit Denizard Rivail greatly propagated Spiritism through his books, giving birth to the organization of many societies or “centers” dedicated to the study of the Beyond by way of communication with entities from the other world.

In this propaganda work we find also the eminent astronomer Camile Flammarion, who had become so popular in all nations for his books and the scientific value they represented. To these names we should add those of the eminent doctors Charcot and Durand. The first one, famous for his marvellous magnetic cures; and the second, for his study about magnetism and hypnotism. Later on, a great many authors appeared who wrote about various psychic experiments.

In this work, the Society for Psychical Research of London is outstanding as the most notable of all in existence, having maintained for many years a magazine dedicated to spreading this knowledge, and all that refers to Spiritism. It had as a guide for many years a celebrated man of science, Mr. Oliver Lodge, an illustrious philosopher, to whom Spiritism and related studies owe a great debt.

Along the same lines – after the lethargy of the Middle Ages (when religious fanaticism reached its peak) was shaken off, and the prejudices of the time were destroyed by the works of Rousseau and Voltaire – most people who did not participate in “materialism” felt freer to dedicate themselves to studying on their own what religions and philosophic systems did not explain satisfactorily.

But as always occurs with all schools, the Spiritistic Doctrine was misunderstood because not all men use the same criterion, for the reasons aforementioned. They strayed, forming thousands of sects, which we may call the “low Spiritism”. Fanaticism reigns in these sects, contrary to the true Spiritism’s objectives which had been to verify the survival of the soul.

We see the contradictions which many spiritists hold to the principles of the Gospel. Moreover, there are divergencies of all kinds and in all directions. These are the consequences of created interests and of other causes inherent to the human condition. In regard, however, to the fact of Spiritism being a proven reality, they are in agreement with us. The existence of Spiritism dates back to the primitive peoples, as we shall prove. Although it is not accepted in all the countries around the world, because investigators are relatively few, due mainly to the prohibitions in the Old and New Testaments:

“And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep and mutter: Should not a people seek unto their God? for the living to the dead?” (Isaiah, ch. 8, v. 19).

“There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch,

“Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer.

“For all that do these things are an abomination unto the Lord: and because of these abominations the Lord thy God doth drive them out from before thee.” (Deuteronomy, ch. 18, vv 10,11 and 12).

“Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I am the Lord your God.” (Leviticus, ch. 19, v. 31).

“But the Spirit saith expressly, that in later times some shall fall away from the faith, giving heed to seducing spirits and doctrines of demons.” (1st. Epistle of Saint Paul to Timothy, ch, 4 v. 1).

In conclusion, however, one can be sure that, even today, the possibility of communication with the spirits of the invisible world is not a truth accepted by official science!... Why this is, is made apparent if we remember that most of the “centers” strayed from the main purpose, and converted Spiritism into a religion!...

Now, from the experiments carried out, one can infer the following: the reality of “communication”; the benefits it can produce in certain cases of illness, although this cannot be generalized in all cases; the demonstration of the phenomena of “possession” or “obsession”, not all of them curable; the

spiritistic verification of cases of “transportation” and “materialization” and other facts that prove the survival of the spirit.

As to the news that spirits can bring concerning God and Christ, this is variable, because it depends on the different evolutionary states of the spirits, each one being able to tell us only what he would have been able to tell when he was on earth. This remains true in all matters consulted.

Therefore, there are books written by different “mediums” who, talking on the same subject, give us different and contradictory opinions.

For many spiritists, Spiritism achieved its goal. It convinced them and others of the main reality they wanted to prove: the survival of the soul. Once this had been done, many abandoned Spiritism to dedicate themselves generally to theosophical studies.

In short, the presentation of this work will show how to obtain “direct communication” with the spiritual world in a perfect state of consciousness, which allows personal experimenting (not through a lot of “mediums”), and without the dangers often involved in the development of mediumism. Furthermore, this “direct communication” will allow the acquisition of truths impossible to obtain through mediumism. All this (besides fulfilling the main objective for which man comes to the world: to comprehend and to practice the true Gospel of Christ, whose fundamental base will now be known) will make the more advanced spiritists take an incomparably higher path.

The Rosicrucian Society, which remained secret for many years, has helped divulge spiritual teachings amongst its associates, influencing also human progress, in all its orders, especially the moral one.

When we refer to the great institutions, as those hitherto cited, we must not forget the famous North American organizations, which have contributed powerfully to the development of the psychic powers of thousands of persons all over the earth (a necessary preparation, also, of the atmosphere for spiritualistic culture). Among them are “The New York Institute of Science”, the “Segno Success Club” of Los Angeles, and many other institutions which have spreaded the knowledge related to the development of the so-called inferior psychic powers.

In Brazil, toward the same ends, since the year 1909, we have had the persevering labor of the “Esoteric Circle of Communion of Thought”, in São Paulo, which, among its benefits to the Brazilian people, has made great efforts to emancipate it from fanaticism, by divulging spiritualistic works, of the eclectic type.

CHAPTER IV
THE WORLD CRISIS
AND THE TRUE DOCTRINE OF CHRIST

After a very long interval of much more than 1600 years, the true Gospel of Christ is now being taught again in the world to begin again His Reign upon Earth, before the end of the cycle, as was announced by the Prophets!

But first let us briefly describe the reigning chaos which has manifested itself since then, and has had as a logical consequence the failure of all religions, all methods and all systems. As a result of these failures we see the horrendous sight of the greatest of wars, the Great World War¹, which, in four years, was the direct cause of more than 20,000,000 casualties. Besides this, there are consequences suffered by humanity as a whole, which still persist.

“And after these wars, which are the beginning of sorrow”: problems, unforeseen and insoluble, cropped up, which kept and still keep the world in a graver situation than in the period from 1912 to 1918: lack of work, the hardship of living, new wars and revolutions; earthquakes, floods, droughts, epidemics, and fears of other inevitable wars, worse than the preceding ones. From all of these factors multiple worries flow, which all Governments of all the world have tried and still try to solve, without attaining their objective, not only because of the breakdown of the world’s economic-financial conferences, but also because of the inefficiency of the results obtained both by the League of Nations and by the international agreements made for the “limitation of armaments”.

As a consequence of this state of affairs, another extremely grave danger has arisen, the rearmament fever, which can be seen by the enormous war budgets in all nations, whose governments see themselves constantly forced to create new burdens for their people. Some do so in order to carry out plans of conquest; others, to prepare for self-defense, in these times when international treaties and respect for “sovereignty” have completely decayed, announcing somber days for the future. We had better think in time about the real cause of so many ills, which must not only be considered from the

¹The First World War (1914 – 1918)

material point of view, but the fact of mankind having strayed from the True Path must also be considered.

We are in one of the most critical period that the world had gone through, and as always happens, after the great storms comes a calm... it is the ebb and flow...

In spite of the persevering labor of the spiritualistic societies for peace and world fraternity, they have not managed to prevent these negative events, because the great materialistic avalanche seduced the multitudes, blinding their conscience. In other cases, nations could not oppose the defensive feeling which naturally occurs to those who are attacked, and react, if not for the individual himself, at least for the sake of their Fatherland, and of civilization which has undergone critical times, as we have seen since 1912, when the great economic world crisis began, which has as a result the fatal coup of 1914. In that year began an era of uncertainties and new anxieties which, in spite of the efforts undertaken, tend to maintain this state of perturbation, which has annulled the stability of a civilization based on international peace.

It is an exceptional predicament that we are living through, for we have not enough experience to solve the problems that originate in the severe economic crises, which, as far as one can see, are the origin of international disharmony and struggles.

But, in the midst of this chaotic state, in which the world finds itself, there are a great number of people who understand perfectly that the abnormalities observed coincide with the prophetic announcements in the Holy Scriptures.

Then we should not fail to consider the fact that one must not judge by appearances, but must study the focus of all evil, which is in the conscience of man, who has unconsciously dug his own ruin, absorbed as he is in the contemplation of a strongly materialistic life. A life which includes the materialization of that which should be the fountain of spiritual and material salvation: the Doctrines which emanated from Truth (but were warped).

Those people are very wrong who attribute the social and political phenomena, wars and revolutions as well as other troubles, to external causes originating in completely natural things. This is not so, because the original cause is in the conscience of men, who receive what they give and give what they receive; or in other words, each one reaps what he sowed in his own spirit.

The thoughts of men are forces, the energies of which are transformed into physical actions (condensed, crystallized thoughts), which, in the majority of cases, reach far beyond the limits of human foresight, which is not able to see or even suppose the reality of the consequences!

The thoughts far from the Truth (forces in battle for egoistic interests) are the causers of the great sufferings of humanity.

For men to be freed from the reigning lack of union, which is a consequence of ambition, they must join the Truth, join God, join the Light, which illuminates souls and will show them the PATH OF HAPPINESS.

Without this Light, which warms the heart, man walks blindly and, thinking himself a sage, is persuaded to destroy himself or others. He becomes a toy of an infinity of brutal, unconscious forces, which act as powerful explosives in inexperienced hands.

The Doctrine of Christ is the only one which will save the men who accept it, and practice its principles which are easy to be carried out, for they (as all great LAWS which regulate matter as well as the UNIVERSAL SPIRIT, from which they emanate) are characterized by their surprising simplicity.

Let us read undisturbed, confidently, and attentively, the Third Part of this book, trying to assimilate the MYSTERY which is revealed therein, and upon whose knowledge is based our UNIFICATION WITH GOD.

Let us clothe ourselves in serenity, renewing our thoughts with the high and sincere aspiration of reaching the TRUTH. Otherwise we shall have to suffer the painful consequences of our lack of foresight; for, according to the prophecies already fulfilled and those which are being confirmed nowadays, we are clearly at the *beginning of the end*.

PART THREE

CHAPTER I

The Two Great Spiritual Laws Which Emanate From God

THE LAW OF LIBERTY AND THE LAW OF OBEDIENCE

THE VOICE OF CHRIST

A MESSAGE FROM THE HOLY GHOST

TO ALL MEN

“Never in the centuries before have I exposed My Real Doctrine to any “medium” on earth, because My Spirit would not manifest Itself to the spiritists in My Real Aspect (which is My Manifestation as Spirit of Truth), and which is different from anything that has been said in countless books. They have taken as real, manifestations of spirits which were not MY OWN TRUE SPIRIT; which could not manifest Itself to men who did not keep within MY LAW, within My Commandments and Statues (to persons who were doing their own will, free and in sin of disobedience to My Laws). For MY MANIFESTATION AS HOLY GHOST was received by no one on earth, except within MY LAW, which I taught the World, and which the World, as I prophesied many times, in the words of my Prophets, would have to forget for 1260 years until the “time” for it to be taught again would come, before the end of the world. A time when the MYSTERY OF MY WILL is (occultly) manifested in the Revelation, with these words: “BUT IN THE DAYS OF THE VOICE OF THE SEVENTH ANGEL, WHEN HE IS ABOUT TO BLOW HIS TRUMPET THEN THE MYSTERY OF GOD WILL BE CARRIED OUT, AS HE ANNOUNCED TO HIS SERVANTS, THE PROPHETS.”

“This MYSTERY is MY KNOWLEDGE, attained through the knowledge of My Will.”

“The whole world has strayed from MY TRUE LAW; there is none who carries out MY WILL within MY COMMANDMENTS AND STATUTES; they have rendered useless MY COMING TO THE WORLD: all do their will, all obey their own thoughts and desires – indulging, too, in their carnal appetites; they despise all My sacrifices in Jesus, and in all those who practised MY TRUE DOCTRINE.”

“All have strayed from MY TRUTH, there is no religion which teaches MY DOCTRINE; My ministers exist no more on earth.”

“But the MERCY OF MY CELESTIAL FATHER DOES NOT FORSAKE HIM WHO HEARS MY SPIRITUAL VOICE, MY TRUE HOLY GHOST.”

“I call upon all men of the whole world to meditate upon these exhortations:

“Have they come to the world of their own accord? Do they leave the world of their own accord? Are they free to think as they wish? Do they move by their own will? THEY HAVE COMPLETELY ANNULLED MY WILL, FOR THINKING TO DO MY WILL, THEY DO EVERYTHING CONTRARIWISE. THOSE WHO DO THIS WILL PAY ACCORDING TO THEIR DEEDS: “THE FREE WILL BE JUDGE ACCORDING TO THEIR DEEDS.”

“Those who do MY WILL SHALL BE JOINED TO ME, BECAUSE I TOO AM THE FATHER.”

“They talk of my religion, as though I had come to the world to establish a religion. I TAUGHT THE TRUTH, MY GOSPEL; I NEVER SPOKE OF RELIGIONS. I TAUGHT MY DOCTRINE, AND MEN HAVE DONE WORSE THINGS THAN IN TIMES PAST. THE WHOLE WORLD WILL SEE THE DOWNFALL OF THOSE WHO OPPOSE MY WILL.”

“THOSE WHO HEAR THIS MY VOICE, UNITE AND SPREAD THIS DOCTRINE OVER THE EARTH: MY TRUE GOSPEL, TO SAVE THE WORLD.”

“THOSE WHO HAVE FAITH WILL HEAR MY WORD, I WILL TALK TO THEM AND CONFIRM IT AS MY TRUE DOCTRINE. LET EACH ONE BE SEPARATED FROM HIS OWN IDEAS, AND AS A CHILD, WHO KNOWS NOTHING, OBEY ME IN ALL DEEDS, WITHIN MY COMMANDMENTS AND STATUTES: “ AND I WILL COME TOWARDS HIM”.

“THE TRUE INTERPRETATION OF MY GOSPEL HAS BEEN MISPLACED, WHICH ONLY I GIVE FROM THE HEAVENS IN SPEAKING TO MY TRUE SERVANTS:

“THOU SHALT BE TAUGHT BY GOD AND THE TRUTH SHALL SET YOU FREE.”

THE HISTORY OF THE TWO GREAT SPIRITUAL LAWS

“The Laws of Liberty and Obedience extend generally to all Mankind, dividing it into two branches: free and obedient ones; emancipated and servants; children of Disobedience and children of MY WILL.”

“All men since Adam have lived within the LAW OF LIBERTY. THE LAW OF OBEDIENCE, BEING THE BASIS AND MAIN PURPOSE FOR MY COMING TO EARTH, WAS REVEALED BY ME, FOR THE FIRST TIME IN THE WORLD.”

“I will remind all men whose names are inscribed in the BOOK OF LIFE, of the Words, said in My Apostle Paul, in My first Epistle to the Romans:

“FOR JUST AS BY THE DISOBEDIENCE OF ONE MAN ALONE ALL WERE MADE SINNERS, THUS TOO, BY THE OBEDIENCE OF ONE ALONE ALL SHALL BE MADE RIGHTEOUS.”

“Adam symbolizes material man, a rebel against MY WILL. He was not a rebel by himself, because this would be to deny MY ALMIGHTINESS. Adam’s rebelliousness is, therefore, an idea adapted to the material world and not to MY ABSOLUTE TRUTH; man being infinitely small, as compared to ME WHO AM HIS CREATOR, could never rebel by himself against MY WILL, without there being a circumstance to determine this rebellion, which is a MYSTERY to the men who do not live within “MY LAW”.

“Mankind has brought with it the SPIRIT OF REBELLIOUSNESS which affected the spirits before they came to live on earth. This REBELLIOUSNESS which I have called SIN (it was veiled), and is understood as DISOBEDIENCE, spread itself (from the first man, Adam, as the material source) to all his descendants.”

“This REBELLIOUSNESS is the vanity of men; the HUMAN LIBERTY which man believes he possesses.”

“The LAW OF LIBERTY was born to the world with the coming of Adam, who represents what is ephemeral, earthly, and momentary, as compared to MY ETERNAL LIFE: “WHAT IS THE WORLD? VANITY OF VANITIES AND VANITY ALONE.” This is a teaching I gave, speaking in the mouth of the Preacher, (as to the flesh) Son of David, King of Jerusalem; and which I repeated, again, in the person of Jesus.”

“The Law of Liberty has reigned from the time of Adam, until I gave MY LAW to Moses; and It will reign until the end of the world because

not all men will believe in MY LAW OF OBEDIENCE, WHICH IS THE BASIS OF THEIR SALVATION, FOR THEY ARE CONFUSED WITH THEIR OWN THOUGHTS, OFFSPRING OF THEIR REBELLION. MY OBEDIENT ONES WILL BE THE ONLY ONES TO BE SAVED, PROVIDED THEY PERSEVERE TO THE LAST.”

“Even though they were DISOBEDIENT, I did not attribute to them (from Adam to Moses) SIN, because until then I had given them no Law, so that they of the present generation should see and understand (as did My true followers of past generations) that none can carry out MY LAWS WHEN ACTING WITHIN THE LAW OF LIBERTY. The Law that I gave Moses, served therefore unto this end, as I explained through My Apostle Paul, as well as MY LAW OF SALVATION, I UNCOVERED IN JESUS AND WITH MY HOLY SPIRIT, FROM HEAVEN, THE MYSTERY OF MY WILL, WHICH IS TODAY EXPLAINED TO THOSE WHO BELIEVE MY PROPHECIES.”

“In My Apostle Paul, I said:

“HOW THAT BY REVELATION WAS MADE KNOWN UNTO ME THE MYSTERY, AS I WROTE BEFORE IN FEW WORDS,

“WHEREBY, WHEN YE READ, YE CAN PERCEIVE MY UNDERSTANDING IN THE MYSTERY OF CHRIST;

“WHICH IN OTHER GENERATIONS WAS NOT MADE KNOWN UNTO THE SONS OF MEN, AS IT HATH NOW BEEN REVEALED UNTO HIS HOLY APOSTLES AND PROPHETS IN THE SPIRIT;

“AND TO MAKE ALL MEN SEE WHAT IS THE DISPENSATION OF THE MYSTERY WHICH FOR AGES HATH BEEN HID IN GOD WHO CREATED ALL THINGS.” Ch. 3 vv. 3-5, and 9 of the Epistle which I sent through Paul to the Ephesians.”

“EVEN THE MYSTERY WHICH HATH BEEN HID FOR AGES AND GENERATIONS; BUT NOW HATH IT BEEN MANIFESTED TO HIS SAINTS...” “Ch.1, v. 26 of the Epistle which I sent through Paul to the Colossians.”

“In revealing the MYSTERY OF MY WILL, THE LAW OF OBEDIENCE was born, with which spirits begin the PROCESS OF UNIFICATION WITH MY SPIRIT. MY LAW OF OBEDIENCE IS THE TRUE WAY TO ATTAIN THE ETERNAL LIFE. This I followed (having received this REVELATION FROM THE FATHER), CONSUMMATED, AND HAVING DONE SO, TAUGHT TO MEN, so that those who believe may be saved.”

“Following My TRUE DOCTRINE, men (to arrive at the UNIFICATION WITH MY WILL) HAVE TO THINK AS I THOUGHT IN JESUS SO

THAT THEY MAY POSSESS MY MIND: THAT IS, TO OBEY GOD, as is taught in MY GOSPEL, in the Epistles and the Revelation.”

“In chapter 5 of the Epistle, which in Paul I wrote to the Romans, I said:

“BEING THEREFORE JUSTIFIED BY FAITH, WE HAVE PEACE WITH GOD THROUGH OUR LORD JESUS CHRIST.”

“What I gave to understand was that, in accepting MY DOCTRINE OF OBEDIENCE TO GOD, men have peace of mind. Thinking as I thought, all receive the POWER that I had in Jesus and in HEAVEN THE ALMIGHTINESS OF GOD. With My Faith which lived in Christ Jesus, they come into the peace of MY SPIRIT, they are reconciled to ME; their sins, their rebellions, all their preceding crimes and misdeeds are forgiven.”

“THROUGH WHOM ALSO WE HAVE HAD OUR ACCESS BY FAITH INTO HIS GRACE WHEREIN WE STAND; AND WE REJOICE IN HOPE OF THE GLORY OF GOD.”

“Those who have FAITH IN THE OBEDIENCE TO MY SPIRIT, and who hold themselves firm in MY FAITH, will attain MY ALMIGHTINESS, IN THE HEAVENS AND IN MY SPIRIT.”

“AND NOT ONLY SO, BUT WE ALSO REJOICE IN OUR TRIBULATIONS: KNOWING THAT TRIBULATION WORKETH STEADFASTNESS;

“AND STEADFASTNESS, APPROVEDNESS; AND APPROVEDNESS, HOPE:

“AND HOPE PUTTETH NOT TO SHAME; BECAUSE THE LOVE OF GOD HATH BEEN SHED ABROAD IN OUR HEARTS THROUGH THE HOLY SPIRIT WHICH WAS GIVEN UNTO US.”

“Those who have FAITH IN MY OBEDIENCE MUST BE PLEASED WITH ME in their spirits for tribulations, as I passed through them on earth, because this is necessary in order to have patience, and patience is proof: and this idea leads to hope; and of this hope no one who has My Holy Spirit can be ashamed; because MY SPIRIT SPEAKS FROM THE HEAVENS.”

“FOR WHILE WE WERE YET WEAK, IN DUE SEASON CHRIST DIED FOR THE UNGODLY.

“FOR SCARCELY FOR A RIGHTEOUS MAN WILL ONE DIE: FOR PERADVENTURE FOR THE GOOD MAN SOME ONE WOULD EVEN DARE TO DIE.”

“Really, in due season, in Christ, I died to my human will to be reborn with MY INFINITE WILL.”

“I exhort that all men (all those who have faith) die to their human will: thus they, attaining MY WILL, shall truly live.”

“GOD COMMENDETH HIS OWN LOVE TOWARD US, IN THAT, WHILE WE WERE YET SINNERS, CHRIST DIED FOR US.”

I gave abundantly of MY POWER when they were rebels; I being, in Christ, the FIRST OBEDIENT ONE, dying to my human will, because of the Disobedience of men. And thus all those who believe in MY TRUE GOSPEL will be saved, being WITH ME ONLY ONE WILL: A SINGLE POWER.”

“MUCH MORE THEN, BEING NOW JUSTIFIED BY HIS BLOOD, SHALL WE BE SAVED FROM THE WRATH OF GOD THROUGH HIM.

“FOR IF, WHILE WE WERE ENEMIES WE WERE RECONCILED TO GOD THROUGH THE DEATH OF HIS SON, MUCH MORE, BEING RECONCILED, SHALL WE BE SAVED BY HIS LIFE.”

“Therefore all MY OBEDIENT ONES are brought together by My blood, being save from condemnation; for this purpose did I go to the world.”

“AND NOT ONLY SO, BUT WE ALSO REJOICE IN GOD THROUGH OUR LORD JESUS CHRIST, THROUGH WHOM WE HAVE NOW RECEIVED THE RECONCILIATION.”

“My true servants have this power, the MANIFESTATION OF THE FATHER, having ME, with the MIND that I gave MYSELF in My Son: OBEDIENCE TO MY WILL.”

“THEREFORE, AS THROUGH ONE MAN SIN ENTERED INTO THE WORLD, AND DEATH THROUGH SIN; AND SO DEATH PASSED UNTO ALL MEN, FOR THAT ALL SINNED.”

“These words must not be taken in the material sense, but only in the spiritual one, because they refer to the fact that men, within the LAW OF LIBERTY, are dead to MY TRUTH. THEY (coming into the LAW OF OBEDIENCE) LIVE for My TRUTH, MY LAW OF ETERNAL LIFE.”

“FOR UNTIL THE LAW, SIN WAS IN THE WORLD; BUT SIN IS NOT IMPUTED WHEN THERE IS NO LAW.”

“This is natural, in the sense that I could not impute sin to men before the Law I gave unto Moses. But no one was saved from Adam on until MY COMING TO THE WORLD; BECAUSE ALL LIVED WITHIN THE LAW OF LIBERTY.”

“NEVERTHELESS DEATH REIGNED FROM ADAM UNTIL MOSES, EVEN OVER THEM THAT HAD NOT SINNED AFTER THE LIKENESS OF ADAM’S TRANSGRESSION, WHO IS A FIGURE OF HIM THAT WAS TO COME.”

“Disobedience reigned from Adam to Moses, even in those who obeyed MY COMMANDMENTS, MY WORDS, when I spoke to them SPIRITUALLY, and showed Myself to them; not knowing the MYSTERY OF MY WILL, they thought to possess their personal or individual will.”

“I call dead all those who are within the LAW OF LIBERTY; remember My Words, written by MY WILL in My Apostle Matthew, in Chapter 8, verses 21 and 22:

“AND ANOTHER OF THE DISCIPLES SAID UNTO HIM, LORD, SUFFER ME FIRST TO GO AND BURY MY FATHER.”

“BUT JESUS SAITH UNTO HIM, FOLLOW ME; AND LEAVE THE DEAD TO BURY THEIR OWN DEAD.”

“The dead will never reach ME: the free will never reach ME. For this did I descend unto the World: to revive the dead, giving them My LIFE, GIVING THEM MY WILL; to convert the free into servants of MY WILL.”

“In Chapter 15, verses 45 and 47, of the First Epistle which in Paul I wrote to the Corinthians, I said:

“SO ALSO IT IS WRITTEN, THE FIRST MAN ADAM BECAME A LIVING SOUL. THE LAST ADAM BECAME A LIFE-GIVING SPIRIT”.

“THE FIRST MAN IS OF THE EARTH, EARTHY: THE SECOND MAN, WHO IS THE LORD, IS OF HEAVEN.”

“Adam represents the dead man, free, rebellious, material, animal; the second Adam is MY SPIRIT.”

“BUT NOT AS THE TRESPASS, SO ALSO IS THE FREE GIFT. FOR IF BY TRESPASS OF THE ONE THE MANY DIED, MUCH MORE DID THE GRACE OF GOD, AND THE GIFT BY THE GRACE OF ONE MAN, JESUS CHRIST, ABOUNDED UNTO THE MANY.”

“The misdeed was really forgiven, for if one was emancipated, many were emancipated; by MY COMING, I gave unto many the grace that I received from the FATHER: THE MYSTERY OF OBEDIENCE.”

THE GREATEST MYSTERY OF THE OBEDIENCE TO GOD

“AND NOT AS THROUGH ONE THAT SINNED, SO IS THE GIFT: FOR THE JUDGMENT CAME OF ONE SIN UNTO CONDEMNATION, BUT THE FREE GIFT CAME OF MANY TRESPASSES UNTO JUSTIFICATION.”

“FOR IF, BY THE TRESPASS OF THE ONE, DEATH REIGNED THROUGH THE ONE; MUCH MORE SHALL THEY THAT RECEIVE THE

ABUNDANCE OF GRACE AND OF THE GIFT OF RIGHTEOUSNESS IN LIFE THROUGH THE ONE, EVEN JESUS CHRIST.”

“If, for one **DISOBEDIENCE**, man became disobedient, by My **GRACE** in Christ have I justified all those who believe in Him: by My **OBEDIENCE TO MY WILL, WHICH I GAVE MYSELF IN JESUS CHRIST.**”

“**THE GIFT OF JUSTICE I GAVE MYSELF FIRST OF ALL IN CHRIST; BECAUSE IN HIM I DID JUSTICE TO MYSELF GIVING MYSELF COMPLETE AND ABSOLUTE DOMINANCE OVER EVERY SPIRIT, OVER THE HEAVENS AND THE EARTH, PLACING MYSELF IN HIM AS A SERVANT, LATER TO BE A TRUE SON, OBEDIENT TO MY WILL WHICH I DID IN HIM, AND BY WHICH WILL HE BECAME UNITED WITH ME IN ONE SINGLE LIFE: A PATH FOR ALL THOSE WHO BELIEVE IN MY WORDS, WHICH I TAUGHT IN THE PERSON OF JESUS CHRIST, AND WITH MY HOLY GHOST TO THOSE WHO HAVING OBEYED ME, AFTER A CERTAIN TESTING PERIOD, I OPENED THEIR SPIRITUAL EAR AS, SINCE THE BEGINNING, I AWAKEN THE SPIRITUAL VISION OF THOSE WHO PRACTICE MY DOCTRINE.**”

“SO THEN AS THROUGH ONE TRESPASS THE JUDGMENT CAME UNTO ALL MEN TO CONDEMNATION; EVEN SO THROUGH ONE ACT OF RIGHTEOUSNESS THE FREE GIFT CAME UNTO ALL MEN TO JUSTIFICATION OF LIFE.”

“FOR AS THROUGH THE ONE MAN’S DISOBEDIENCE THE MANY WERE MADE SINNERS, EVEN SO THROUGH THE OBEDIENCE OF THE ONE SHALL THE MANY BE MADE RIGHTEOUS.”

“With these words which I wrote in My Apostle Paul, in the Epistle to which I referred earlier, I teach quite clearly the **MYSTERY OF MY WILL: THE SALVATION OF MAN.**”

“THOUGH YOUR SINS BE AS SCARLET, THEY SHALL BE AS WHITE AS WOOL.”

“Words by which I give knowledge of forgiveness for all crimes and misdeeds committed by man within the **LAW OF LIBERTY**, when, recognizing in **ME THE UNIVERSAL POWER**, THEY SUBJECT THEMSELVES TO THE DOCTRINE OF OBEDIENCE TO MY WILL, WITHIN MY COMMANDMENTS AND STATUTES.”

“AND THE LAW CAME IN BESIDES, THAT THE TRESPASS MIGHT ABOUND; BUT WHERE SIN ABOUNDED, GRACE DID ABOUND MORE EXCEEDINGLY:

“THAT, AS SIN REIGNED IN DEATH, EVEN SO MIGHT GRACE REIGN THROUGH RIGHTEOUSNESS UNTO ETERNAL LIFE THROUGH JESUS CHRIST OUR LORD.”

“For which I give knowledge that the LAW which I gave the World with CHRIST was to bring SALVATION TO THE WORLD, through OBEDIENCE, A JUSTIFICATION which I make to Myself, in all my obedient ones, to attract them to MY TRUE LIFE.”

“To corroborate this TRUE INTERPRETATION WHICH ONLY MY HOLY GHOST CAN GIVE MY TRUE SERVANTS remember My words:

“NOT EVERY ONE THAT SAITH UNTO ME, LORD, LORD, SHALL ENTER INTO THE KINGDOM OF HEAVEN; BUT HE THAT DOETH THE WILL OF MY FATHER WHO IS IN HEAVEN.” **“Chapter 7, verse 21, of My GOSPEL, written by ME in My Apostle Matthew.”**

“My love is immense for those who do MY WILL:

“WHILE HE WAS YET SPEAKING TO THE MULTITUDES, BEHOLD, HIS MOTHER AND HIS BROTHERS STOOD WITHOUT, SEEKING TO SPEAK TO HIM.”

“AND ONE SAID UNTO HIM, BEHOLD, THY MOTHER AND THY BROTHERS STAND WITHOUT, SEEKING TO SPEAK TO THEE.”

“BUT HE ANSWERED AND SAID UNTO HIM THAT TOLD HIM, WHO IS MY MOTHER? AND WHO ARE MY BROTHERS?”

“AND HE STRETCHED FORTH HIS HAND TOWARDS HIS DISCIPLES, AND SAID, BEHOLD, MY MOTHER AND MY BROTHERS!”

“FOR WHOSOEVER SHALL DO THE WILL OF MY FATHER WHO IS IN HEAVEN, HE IS MY BROTHER, AND SISTER, AND MOTHER.” **“Chapter 12, verses 46-50 of My GOSPEL, which I wrote in My Apostle Matthew.”**

“My spiritual food was the fulfilling of the DOCTRINE WHICH I RECEIVED FROM MY CELESTIAL FATHER:

“IN THE MEANWHILE THE DISCIPLES PRAYED HIM, SAYING, RABBI, EAT.”

“BUT HE SAID UNTO THEM, I HAVE MEAT TO EAT THAT YE KNOW NOT.”

“THE DISCIPLES THEREFORE SAID ONE TO ANOTHER, HATH ANY MAN BROUGHT HIM OUGHT TO EAT?”

“JESUS SAITH UNTO THEM, MY MEAT IS TO DO THE WILL OF HIM THAT SENT ME, AND TO ACCOMPLISH HIS WORK.” **“Chapter 4, verses 31-34, of My GOSPEL which I wrote in My Apostle John.”**

“I completely renounced all human thought as to my will, identifying MYSELF with MY WILL, WHICH WAS MY TRUE LIFE:

“I CAN OF MYSELF DO NOTHING: AS I HEAR, I JUDGE: AND MY JUDGEMENT IS RIGHTEOUS; BECAUSE I SEEK NOT MINE OWN WILL, BUT THE WILL OF HIM THAT SENT ME.” “Chapter 5, verse 30, of My GOSPEL, which I wrote in My Apostle John.”

THE LORD’S PRAYER

“In the only PRAYER which I taught in Christ to My Disciples, SALVATION is understood BY THE DOCTRINE OF OBEDIENCE TO MY WILL, THE ONLY TRUE WAY TO SALVATION:

“YOU, THEREFORE, WILL PRAY THUS: OUR FATHER WHO ART IN HEAVEN, HALLOWED BE THY NAME.”

“My true servants, who do MY WILL, must understand that it is by MY WILL that they pray; it is as though I asked MYSELF; so did I pray in Christ Jesus.”

“You will recognize me as the Father of your spirits, who lives in HEAVEN, FROM WHERE I SEND TO YOU ALL THE THOUGHTS and all that you possess. Everything belongs to Me: You are mine. I sanctify My Name in My servants.”

“THY KINGDOM COME, THY WILL BE DONE, AS IN HEAVEN, SO ALSO ON EARTH.”

“It is as though I in My servants would ask Myself for MY KINGDOM; that is, come into MY KINGDOM, where all MY ANGELS DO MY WILL. In MY KINGDOM none is free, nor can think so; they are ONLY ONE WILL WITH ME: A SINGLE UNIVERSAL LIFE.”

“GIVE US THIS DAY OUR DAILY BREAD.”

“With these words I ask Myself for MY SPIRITUAL BREAD, MY SPIRIT OF TRUTH; I said:

“I AM THE BREAD OF LIFE.” “Chapter 8, verse 48, of My GOSPEL which I wrote in My Apostle John.”

“The Bread I ask Myself for, in My Servants, is to do MY WILL in them; with MY WILL is MY LIFE.”

“My true servants eat of the same spiritual food which I ate in JESUS CHRIST: to do MY WILL.”

“AND FORGIVE US OUR DEBTS, AS WE FORGIVE OUR DEBTORS.”

“I in My servants forgive MYSELF, forgiving MYSELF in My brothers, My real co-servants.”

“AND LEAVE US NOT IN TEMPTATION, BUT DELIVER US FROM EVIL: BECAUSE THINE IS THE KINGDOM, THE POWER, AND THE GLORY, FOR ALL THE CYCLES OF CYCLES. AMEN.

“It is again, as though I were asking Myself in My servants to free Me from all ideas of DISOBEDIENCE; because therein lies EVIL, THE SOURCE OF ALL EVIL; HUMAN CRIMES AND MISDEEDS HAVE THEIR SOURCE IN THEIR DISOBEDIENCE TO MY WILL, NOT AS THE WORLD BELIEVES, BUT AS I EXPLAIN IN THIS GOSPEL, WHICH WAS THE ONE I REVEALED TO MY TRUE SERVANTS.”

“I recognize Myself in My servants as having ABSOLUTE DOMINION over all the UNIVERSE, in the sense of all that exists. Going as far as to have My Power in My servants, in progressive degrees, until ABSOLUTE UNIFICATION is accomplished, A POWER WHICH ALL CAN ATTAIN BY FOLLOWING ME, who renounced my inferior, unreal, illusory, misleading will, to take MY TRUE WILL; AND TO BE ABLE TO SAY: I DO MY DIVINE WILL; so I did on Earth, and so I taught with MY HOLY SPIRIT, too, SPEAKING FROM HEAVEN TO THE MEN WHO WERE WITHIN MY LAW OF OBEDIENCE: THE LAW OF CHRIST, THE LAW OF THE CELESTIAL FATHER, GOD.”

CHAPTER II

EXPLAINING THE LAW OF OBEDIENCE

The description made by the Holy Ghost in the preceding chapter, which I wrote by His order, obeying HIS WILL, as in all of this book, has its complement in an infinity of teachings dispersed throughout the Scriptures; some, very plain for those who are within the LAW OF OBEDIENCE, and others with such thick veils, that they should not be explained, in order to avoid deviations, which were so frequent in the first centuries of Christianity, and which gradually increased, until the True Doctrine completely disappeared from the world. Its vestiges were obliterated by men who, acting within the LAW OF LIBERTY, could never break through the most sacred veils of the GOSPEL (thus fulfilling the prophecies), until in these days there would come “*the end of times...*”

The whole world will marvel at the Power of the True GOSPEL OF OUR LORD JESUS CHRIST, OUR FATHER, in the sense that He, having come to earth, like us (born with the predominant idea of *liberty*, in accordance with the suggestions reigning among human beings since our first parents, in the flesh, Adam and Eve; suggestions which spread from generation to generation, and will spread until the end of the world), was the first to abandon the errors of religions and sects (both of men and spirits), and having known the Holy Doctrine, which He received from the Divine Father, practiced it, and thus God lived on earth.

Jesus, therefore, was born “IN THE LIKENESS OF SINFUL FLESH” (Romans, 8:3): that is, within the LAW OF DISOBEDIENCE. He made Himself disobedient to save the disobedient ones. He likened Himself to us, human beings, to lead us to Truth. He took on the level of the *free* mentality of man, to save all of Mankind, if not in this cycle, in the next ones.

“WE ALL, THEREFORE, WITH HIM, HAVE THE HOPE OF BEING SAVED.”

But according to what was prophesied, His spiritual *ear* and *eye* were opened since youth (Psalms, 40:6, and Job, 33:26). From then on, God manifested Himself to Him (Jesus) under the aspect of Spiritual Father (aspect under which He had never before manifested Himself). THE

MYSTERY OF THE WILL, for the first time, was revealed on earth; it pleased Him (Jesus) to carry out His Divine Will, according to what was prophesied:

“TO DO THY WILL, OH! MY GOD, HAS PLEASSED MY SOUL: TAKETH AWAY THE FIRST, THAT YOU MAY ESTABLISH THE SECOND.” (Hebrews, 10:9)

He pleaded within *His Superior Will*, and so, His plea was heard. The Holy Spirit of God began to live in Him:

“AND THE SPIRIT OF THE LORD SHALL REST UPON HIM, THE SPIRIT OF WISDOM AND UNDERSTANDING, THE SPIRIT OF COUNSEL AND MIGHT, THE SPIRIT OF KNOWLEDGE AND OF THE FEAR OF THE LORD.” (Isaiah, 11:2)

As the child Jesus, possessor of the MYSTERY, carried out internally in all His deeds the WILL OF THE CELESTIAL FATHER, the Very Holy Ghost was growing in Him. He went walking from spiritual power to spiritual power, “*from truth to truth, from triumph to triumph, from glory to glory*” in the Almighty Ghost of the Spiritual Father. Our Lord Jesus Christ lived simultaneously on Earth and in Heaven.

His power increased as He came to know all the Mysteries of the Heavenly Father. By His SUPERIOR WILL He identified Himself with the LIFE He had in SPIRIT before coming to the World.

His Spirit could not have so much power without having suffered, as was written:

“THOUGH HE WAS A SON, YET LEARNED OBEDIENCE BY THE THINGS WHICH HE SUFFERED;

“AND HAVING BEEN MADE PERFECT, HE BECAME UNTO ALL THEM THAT OBEY HIM THE AUTHOR OF ETERNAL SALVATION;” (Hebrews, 5:8 and 9)

Jesus, therefore, subjected Himself to His *Superior Will*, and even though He attained His *Superior Consciousness* (God), in His Unification with the Father, He surrendered His Divine, Almighty Power, by likening Himself to man and taking on the form of a servant:

“AND BEING FOUND IN FASHION AS A MAN, HE HUMBLLED HIMSELF, BECOMING OBEDIENT EVEN UNTO DEATH, YEA, THE DEATH OF THE CROSS.” (Phillippians, 2:8)

This was the greatest sacrifice made by God Himself to save man.

The knowledge, or rather the Truth which Christ received through the revelation of the Father, saved Him from Sin and from Death, from DISOBEDIENCE. And, in saving Himself, He became the SAVIOUR OF THE WORLD.

Jesus is the ONLY-BEGOTTEN among the *dead* (among the free), and by His Spirit of Obedience and Denial we reach the Father.

Jesus carried out His Divine Will, within His Commandments and Statutes (obtained by revelation), to JOIN HIMSELF TO THE ALMIGHTY FATHER.

On dying on the cross, and leaving the physical world;
“HE RECEIVED HIS LAST GLORIFICATION.”

The Only-begotten received, as the inheritance of the Father, the Almightyness of God.

Our Lord Jesus Christ showed us the Way, the Truth and the True Life.

Everyone, without exception, following the same Way, will have the Power of Jesus.

“AND THE GLORY WHICH THOU HAST GIVEN ME I HAVE GIVEN UNTO THEM; THAT THEY MAY BE ONE, EVEN AS WE ARE ONE.” (St. John, 17:22)

Those who follow the Obedience to God will sit with Christ on the Throne of the Father, God Almighty.

“HE THAT OVERCOMETH, I WILL GIVE TO HIM TO SIT DOWN WITH ME IN MY THRONE, AS I ALSO OVERCAME, AND SAT DOWN WITH MY FATHER IN HIS THRONE.” (Rvelation, 3:21)

To confirm this Gospel, truly always Good News, which is given unto the world as a sprout from the Vine after so many centuries of darkness, we shall recall the famous words of the Old Testament:

“NOT EVEN DOES THE LEAF OF A TREE MOVE WITHOUT THE WILL OF GOD.”

What is worth more, one thought of ours, or the movement of the leaf of a tree?

“ARE NOT TWO SPARROWS SOLD FOR A PENNY? AND NOT ONE OF THEM SHALL FALL ON THE GROUND WITHOUT THE WILL OF YOUR FATHER:

“BUT THE VERY HAIRS OF YOUR HEAD ARE ALL NUMBERED.

“FEAR NOT THEREFORE: YE ARE OF MORE VALUE THAN MANY SPARROWS.” (St. Matthew, 10:29-31)

Everything is subjected to the Will of God: His Almighty Will expresses Itself giving life and ordering the visible and invisible universe in its smallest details.

We are all subject to the Will of God: the free and the servants, the disobedient and the obedient.

“THEN SAID JESUS UNTO HIS DISCIPLES, IF ANY MAN WOULD COME AFTER ME, LET HIM DENY HIMSELF, AND TAKE UP HIS CROSS, AND FOLLOW ME.” (St. Matthew, 16:24).

The Lord exhorts that they who are trying hard to attain the Spirit of Christ deny all their thoughts as having been born of themselves as free men, and deny their personal life, in order to receive His Mind: Obedience within His Holy Commandments and Statutes, in humility and conformity to the Holy Will of the Celestial Father.

A sublime, marvellous teaching by which "*making us prisoners of God*" (with Christ in us), we will attain true Liberty, the LIBERTY IN GOD.

"AND SAID, VERILY I SAY UNTO YOU, EXCEPT YE TURN, AND BECOME AS LITTLE CHILDREN, YE SHALL IN NO WISE ENTER INTO THE KINGDOM OF HEAVEN."

"WHOSOEVER THEREFORE SHALL HUMBLE HIMSELF AS THIS LITTLE CHILD, THE SAME IS THE GREATEST IN THE KINGDOM OF HEAVEN." (St. Matthew, 18:3 and 4)

The child is, by nature, obedient and sincere, free from the prejudices of adults.

Therefore, it is necessary to abandon scientific and philosophic or religious prejudices (which are a product of the human, material, finite and perishable mind) to understand the Saviour's Doctrine.

"JOHN ANSWERED AND SAID, A MAN CAN RECEIVE NOTHING, EXCEPT IT HAVE BEEN GIVEN HIM FROM HEAVEN." (St. John, 3:27)

We receive all from God and must give thanks unto Him; we possess nothing of our own, all comes from Him.

"I RECEIVE NOT GLORY FROM MEN."

"HOW CAN YE BELIEVE, WHO RECEIVE GLORY ONE OF ANOTHER, AND THE GLORY THAT COMETH FROM THE ONLY GOD YE SEEK NOT? (St. John, 5:41 and 44)

Christ received no power from men, all His Power (Glory) was from God.

Within the LAW OF LIBERTY men glorify one another, therefore, they do not behave justly to God: denying Him all Power (Glory). For their injustice, they are without spiritual understanding, incredulous. Integrated in the LAW OF OBEDIENCE, we speak the Truth, we do justice to God, because we surrender all power in ourselves; we search for the Will of God, our permanent Glory.

"FOR THE BREAD OF GOD IS THAT WHICH COMETH DOWN OUT OF HEAVEN, AND GIVETH LIFE UNTO THE WORLD." (St. John, 6:33)

To live the True Life let us eat the bread, the Mind of Christ (made by God), a state of Universal Consciousness, which one acquires by thinking that in everything we obey God, but obeying Him within His Commandments and Statutes. Only thus Christ live in us, by the Faith that He had in the word of

the Father before joining Himself to Him in Power and in His SUPREME LIGHT.

“JESUS THEREFORE, ANSWERED THEM, AND SAID, MY TEACHING IS NOT MINE, BUT HIS THAT SENT ME.”

“IF ANY MAN WILLETH TO DO HIS WILL, HE SHALL KNOW OF THE TEACHING, WHETHER IT IS OF GOD, OR WHETHER I SPEAK FROM MYSELF.”

“HE THAT SPEAKETH FROM HIMSELF SEEKETH HIS OWN GLORY: BUT HE THAT SEEKETH THE GLORY OF HIM THAT SENT HIM, THE SAME IS TRUE, AND NO UNRIGHTEOUSNESS IS IN HIM.” (St. John, 7:16-18)

Our Lord Jesus Christ, speaking to material people, told them that the Doctrine was not His, but of the Father who had sent Him, and, as a demonstration to all of mankind, He asks them to do God’s will and thus they will be convinced that the Doctrine (taught in this work, the same that He taught) is of God and not of man, nor of spirits of men. God spoke in Our Lord Jesus Christ, teaching the word.

In the LAW OF LIBERTY, men really deny God and His Son Jesus Christ, because they deny His Power; men search for the “*lower will*”, they call themselves “*free*” and, in their ignorance, they deny the Dominance God has over them and over the whole Universe, and over the souls He created; they deny the Truth which God Himself taught upon Earth; they are unfair, because they obey Injustice. This error was committed by the false church of Rome, and it deviated the world’s criteria, seducing millions upon millions of souls!

In the LAW OF OBEDIENCE, all the power that we have, we (internally) give unto God, because we possess the MIND OF CHRIST; we are fair, because we obey Justice; we do justice unto God or rather Christ in us, who searches for *His Superior Will*.

“AGAIN THEREFORE JESUS SPAKE UNTO THEM, SAYING, I AM THE LIGHT OF THE WORLD: HE THAT FOLLOWETH ME SHALL NOT WALK IN THE DARKNESS, BUT SHALL HAVE THE LIGHT OF LIFE.” (St. John, 8:12)

He who follows the LAW OF CHRIST, walks not in the darkness: the light of Heaven shall be shown to him; Christ *sees* in His obedient ones.

The material mind is gradually replaced by the Illuminated Mind of Christ, the Holy Spirit of God.

“WE KNOW THAT GOD HEARETH NOT SINNERS: BUT IF ANY MAN BE A WORSHIPPER OF GOD, AND DO HIS WILL, HIM HE HEARETH.” (St. John 9:31)

As we have already explained, sinners are all those who live in the LAW OF LIBERTY; but being God-fearing, realizing that He alone has Power, and beginning to live in the LAW OF OBEDIENCE, as servants of Christ, they are heard by God.

“PILATE THEREFORE SAITH UNTO HIM, SPEAKEST THOU NOT UNTO ME? KNOWEST THOU NOT THAT I HAVE POWER TO RELEASE THEE, AN HAVE POWER TO CRUCIFY THEE?”

“JESUS ANSWERED HIM, THOU WOULDST HAVE NO POWER AGAINST ME, EXCEPT IT WERE GIVEN FROM ABOVE: THEREFORE HE THAT DELIVERED ME UNTO THEE HATH GREATER SIN.” (St. John, 19:10 and 11)

As we clearly see, our Lord Jesus Christ recognised no power at all in men, that was not given by God. One deduces, therefore, that by His Will he sacrificed Himself to save us from the LAW OF LIBERTY, within which we, separated from God, are submitted to judgement.

“AND WE ARE WITNESSES OF THESE THINGS; AND SO IS THE HOLY SPIRIT, WHOM GOD HATH GIVEN TO THEM THAT OBEY HIM.” (Acts, 5:32)

The Disciples and Apostles of the Lord were the first to verify the truthfulness of the doctrine (which is now reborn), as did also the Holy Spirit, which dwells in those who faithfully live in the LAW OF OBEDIENCE.

“AND HE WENT FORWARD A LITTLE, AND FELL ON HIS FACE, AND PRAYED, SAYING, MY FATHER, IF IT BE POSSIBLE, LET THIS CUP PASS AWAY FROM ME: NEVERTHELESS, NOT AS I WILL, BUT AS THOU WILT.”

“AGAIN A SECOND TIME HE WENT AWAY, AND PRAYED, SAYING, MY FATHER, IF THIS CANNOT PASS AWAY, EXCEPT I DRINK IT, THY WILL BE DONE.”

“AND HE LEFT THEM AGAIN, AND WENT AWAY, AND PRAYED A THIRD TIME, SAYING AGAIN THE SAME WORDS.” (St. Matthew, 26:39, 42 and 44)

With these words which the Lord Jesus Christ pronounced on the Mount of Olives, before His imprisonment, He gives us the example of how, in the LAW OF OBEDIENCE, we must be resigned to His Will.

“YE MEN OF ISRAEL, HEAR THESE WORDS: JESUS OF NAZARETH, A MAN APPROVED OF GOD UNTO YOU BY MIGHTY WORKS AND WONDERS AND SIGNS WHICH GOD DID BY HIM IN THE MIDST OF YOU, EVEN AS YE YOURSELVES KNOW;

“HIM, BEING DELIVERED UP BY THE DETERMINATE COUNSEL AND FOREKNOWLEDGE OF GOD, YE BY THE HAND OF INIQUITIOUS MEN DID CRUCIFY AND SLAY:

“WHOM GOD RAISED UP, HAVING LOOSED THE PANGS OF DEATH: BECAUSE IT WAS NOT POSSIBLE THAT HE SHOULD BE HOLDEN OF IT.” (Acts, 2:22-24)

These words, which the Holy Spirit, God, uttered in the mouth of the Apostle Peter, teach us once again that the sacrifice of our Lord Jesus Christ, to give us salvation, was for His Divine Will.

Did not all Apostles do thus? Were they not ONE with Christ? Were they not ONE with God? The ungodly, who were within the LAW OF LIBERTY, the Law of Disobedience, the Law of Sin and Death, these were the iniquitous.

All mankind can imagine how far away people are from the True Doctrine of our Lord Jesus Christ, if they have not the “*spiritual ear*” nor the “*spiritual vision*”, which Christ gives Himself in His obedient ones... Powers, “*gifts*”, which develop gradually as the spirit follows the Path of the Redeemer.

The powers of SEEING and HEARING spiritually will be given to all men who, subjecting themselves to God, carry out His Will within His Holy Commandments and Statutes. He who *sees* not, nor *hears*, cannot interpret the Holy Scriptures, the Words of God.

“BUT PETER AND THE APOSTLES ANSWERED AND SAID, WE MUST OBEY GOD RATHER THAN MEN.” (Acts, 5:29)

Those who obey men rather than God; those who obey doctrines or religions, commandments of men or of spirits, and not the Doctrine of God, are within the LAW OF LIBERTY, inside which no one is saved. They have to be reborn until they find the Path, passing through all the sufferings and pains inherent to the human condition.

“AND I REMEMBERED THE WORD OF THE LORD, HOW HE SAID, JOHN INDEED BAPTIZED WITH WATER; BUT YE SHALL BE BAPTIZED WITH THE HOLY SPIRIT.” (Acts, 11:16)

The “*baptism with water*” is a symbol of what occurs spiritually with the spirit, which is cleansed by the Manifestation of the Holy Spirit, when one has already passed all the “tests”. Remember that the Apostles received this Manifestation after the physical death and resurrection of the Lord. Actually, baptism with water clears no one of sin; the Lord Himself did not baptize with water; and the great Apostle Paul, as he declares, baptized very few people with water. When they received the Holy Spirit, they baptized with the Holy Spirit those who had Faith, and these then knew all things, as is narrated

in The Acts. Those baptized with the Holy Spirit were “*seeing*” and “*hearing*” by the Spirit of God which abided in them, within the LAW OF CHRIST.

One must explain that this “*vision*” and “*audition*” is not the same as that possessed by the “*mediums*” living in the LAW OF DISOBEDIENCE, or LAW OF LIBERTY, in which they cannot receive the Manifestation of the Holy Ghost and know the spiritual Truths. These can only be obtained by the forming in us of the Inner Christ, which, in turn, can be attained only within the LAW OF OBEDIENCE, that is, integrated in the Doctrine of Salvation.

Deviated from the Truth, no one attains this power, which is (without exception) only for those who live in the Law of Christ. This power was lost on earth since (as we said before) the false priests and doctors strayed away from the Doctrine (thus leading stray all their followers) until our times.

“FOR WHEN YE WERE SERVANTS OF SIN, YE WERE FREE IN REGARD OF RIGHTEOUSNESS.” (Romans, 6:20)

It is confirmed that, in obeying Disobedience, men do not attain justification, which is necessary for sanctification. And this, in turn, is necessary for glorification or, in other words, the Power of God in the souls to attain Unification. The servants of Disobedience, since they declare themselves “*free*”, are judged as being “*free*” by the Divine Justice.

“FOR AS MANY AS ARE LED BY HE SPIRIT OF GOD, THESE ARE SONS OF GOD.” (Romans, 8:14)

From this we understand that sons of God are only they who are guided by the Holy Spirit of God, which speaks to His Servants, the Obedient ones. To receive the adoption of sons, like Christ (the Firstborn among many brothers obedient to the Father) it is necessary to follow the Doctrine, which has as its foundation the LAW OF OBEDIENCE. One can see how far men are from being sons of God!

“FOR CHRIST IS THE END OF THE LAW UNTO RIGHTEOUSNESS TO EVERY ONE THAT BELIEVETH.” (Romans, 10:4)

In effect, with Christ came the end of the Law given unto Moses, which is for the “*free*”, because the LAW OF CHRIST is for those who believe in His LAW, and so are justified.

“FOR I WILL NOT DARE TO SPEAK OF ANY THINGS SAVE THOSE WHICH CHRIST WROUGHT THROUGH ME, FOR THE OBEDIENCE OF THE GENTILES, BY WORD AND DEED.” (Romans, 15:18)

The Apostle of the Gentiles denied his “*inferior I*”, his “*personal I*”, his “*unreal I*”, his “*individual I*”, with his “*inferior will*”, his “*unreal will*”; the “*inferior will*” is inherent to the “*inferior I*”, the “*Superior Will*” is inherent

to the “*Superior I*”, as perfectly demonstrated by the following words of Christ, of God, in the Holy Apostle:

“YET NOT I, BUT CHRIST LIVETH IN ME.” (Galatians, 2:20)

It was, therefore, Christ (God) who in Paul and the other Apostles taught the True Obedience, as He also did in each one of His Disciples, who followed the Teachings given by Him in His Apostles and Prophets.

“KNOW YE NOT THAT YE ARE A TEMPLE OF GOD, AND THAT THE SPIRIT OF GOD DWELLETH IN YOU?” (I Corinthians, 3:16)

One must keep in mind the fact that the Epistles and the Revelation are meant for the First Seven Churches (which received the Holy Doctrine) and that by Faith (through the practising of the LAW OF OBEDIENCE) Christ lived in His Servants. This does not happen in the “*free*”, who are against the Truth because of their ignorance, which in turn is due to their incredulity.

“OR KNOW YE NOT THAT YOUR BODY IS A TEMPLE OF THE HOLY SPIRIT WHICH IS IN YOU, WHICH YE HAVE FROM GOD? AND YE ARE NOT YOUR OWN? (I Corinthians, 6:19)

These Holy Words are not addressed to all indiscriminately, as one generally believes, but exclusively to those who are in the LAW OF CHRIST, through which we attain the state of *Superior Consciousness* which makes us understand that we do not belong to ourselves.

“NOT IN THE WAY OF EYESERVICE, AS MENPLEASERS; BUT AS SERVANTS OF CHRIST, DOING THE WILL OF GOD FROM THE HEART.” (Ephesians, 6:6)

Among the Words of God, in the mouth of His Servant Christ, who lives in His Servants, we find those which we have just read, teaching clearly *how we should carry out the Will of God: internally, from the heart, mentally.*

“FOR IT IS GOD WHO WORKETH IN YOU BOTH TO WILL AND TO WORK, FOR HIS GOOD PLEASURE.” (Philippians, 2:13)

Really it is so, because the Lord said: “IF A MAN LOVE ME, HE WILL KEEP MY WORD: AND MY FATHER WILL LOVE HIM, AND WE WILL COME UNTO HIM, AND MAKE OUR ABODE WITH HIM.” (St. John, 14:23)

To obtain such a promise it is indispensable *to understand and practice* the LAW OF OBEDIENCE.

“HOW MUCH MORE SHALL THE BLOOD OF CHRIST, WHO THROUGH THE ETERNAL SPIRIT OFFERED HIMSELF WITHOUT BLEMISH UNTO GOD, CLEANSE YOUR CONSCIENCE FROM DEAD WORKS TO SERVE THE LIVING GOD?” (Hebrews, 9:14)

It is the Spirit of Christ in us (which, by Obedience, lives in us) which clears our conscience from the dead deeds which were wrought when we lived

in the LAW OF LIBERTY. And thus, through the justification of Christ in us, we serve the Living God, in the Spirit.

“THEN HATH HE SAID, LO, I AM COME TO DO THY WILL. HE TAKETH AWAY THE FIRST, THAT HE MAY ESTABLISH THE SECOND.”

“BY WHICH WILL WE HAVE BEEN SANCTIFIED THROUGH THE OFFERING OF THE BODY OF JESUS CHRIST ONCE FOR ALL.” (Hebrews, 10:9 and 10)

As was prophesied, the Lord Jesus Christ repeated the same words:

“LO, I AM COME (IN THE ROLL OF THE BOOK IT IS WRITTEN OF ME) TO DO THY WILL, O GOD.” (Hebrews, 10:7)

By the same Will the “Lord asked the Lord”: “TO TAKE AWAY THE FIRST THAT HE MAY ESTABLISH THE SECOND.” That is, that he take away the spirit of the first Adam (with its liberty, material, rebellious, disobedient), to establish the Spirit of the second Adam: the Lord, Christ (obedient to His Will), the Father, God.

The *first Adam* does his human will; the *second Adam*, who is the Lord, carries out in us his Divine Will, with which He justifies and then sanctifies us, so that we can then be glorified.

“NOW THE GOD OF PEACE, WHO BROUGHT AGAIN FROM THE DEAD THE GREAT SHEPHERD OF THE SHEEP WITH THE BLOOD OF AN ETERNAL COVENANT, EVEN OUR LORD JESUS,

“MAKE YOU PERFECT IN EVERY GOOD THING TO DO HIS WILL, WORKING IN US THAT WHICH IS WELL-PLEASING IN HIS SIGHT, THROUGH JESUS CHRIST; TO WHOM BE THE GLORY FOR EVER AND EVER. AMEN. (Hebrews, 13:20 and 21)

The God of peace took our Lord Jesus Christ (the Great Shepherd of His Servants) from the “*free*”, by the eternal covenant for the salvation of all men who do His Will. It is therefore the Will of God (in us, through Christ) which we must search for, that is, *practice*, every day until we attain the perfect Obedience, that is, the Obedience within *all* Commandments and Statutes of the Lord Jesus Christ and our Father, according to His Gospel.

“BE SUBJECT THEREFORE UNTO GOD: BUT RESIST THE DEVIL, AND HE WILL FLEE FROM YOU.” (James, 4:7)

This exhortation is to enter the LAW OF OBEDIENCE to God, resisting our human will, with which we obey, unconsciously, the Devil. Resisting therefore our “*inferior will*”, we resist the “PRINCE OF THE POWER OF THE AIR THAT WORKETH IN THE CHILDREN OF DISOBEDIENCE” (Ephesians, 2:2), who emancipate from God. Resisting our human will, our will shall flee from us: we leave what does not suit us; and we will take what suits us, our TRUE WILL.

“AND THE WORLD PASSETH AWAY, AND THE LUST THEREOF: BUT HE THAT DOETH THE WILL OF GOD ABIDETH FOR EVER.” (I Epistle General of st. John the Apostle, 2:17)

A lesson which makes us see that we must prefer to follow the Gospel of the Living God, leaving aside that which is ephemeral, that which is vanity, to attain Eternal Life, in the Spirit of God.

“HUMBLE YOURSELVES BEFORE THE LORD, AND HE SHALL EXALT YOU.” (St. James the Apostle, 4:10)

Let us imitate Christ, and we shall have the Spirit of Christ, and be exalted with Him. Let us humble ourselves to our True, Divine, Unlimited Will. And thus we will arrive at the Truth, and through it reach the Infinite Liberty.

CHAPTER III

PROMISES WITHIN THE LAW OF OBEDIENCE

Going beyond the promises of our Lord Jesus Christ described in earlier chapters, let us continue explaining the Doctrine of Love and Light, in its main and elementary aspects.

“HE THAT HATH MY COMMANDMENTS, AND KEEPETH THEM, HE IT IS THAT LOVETH ME: AND HE THAT LOVETH ME SHALL BE LOVED OF MY FATHER, AND I WILL LOVE HIM, AND WILL MANIFEST MYSELF UNTO HIM.” (St. John, 14:21).

Why do men not receive the Manifestation of Christ, our Lord? And why do some in their temerarious audacity deny the truth and even the possibility of this Manifestation, thus blaspheming? Why do men deny the Almightyness of God, who is free to manifest Himself to whomsoever He wants to? Because they do not follow His Commandments and Statutes, and in truth do not love God, do not love *to hear* the Divine Word. They have no love from God, and therefore He does not show Himself. Blessed are those who listen to Christ, they shall know the Truth.

“JUDAS (NOT ISCARIOT) SAITH UNTO HIM, LORD, WHAT IS COME TO PASS THAT THOU WILT MANIFEST THYSELF UNTO US, AND NOT UNTO THE WORLD?”

“JESUS ANSWERED AND SAID UNTO HIM, IF A MAN LOVE ME, HE WILL KEEP MY WORD: AND MY FATHER WILL LOVE HIM, AND WE WILL COME UNTO HIM, AND MAKE OUR ABODE WITH HIM.”

“HE THAT LOVETH ME NOT KEEPETH NOT MY WORDS: AND THE WORD WHICH YE HEAR IS NOT MINE, BUT THE FATHER’S WHO SENT ME.” (St. John, 14:22/24).

This promise, like all those our Lord Jesus Christ made to us, is therefore truly for those who love Him: it goes without saying, for those who obey Him: *“To obey is to love.”* To obey is to achieve the purpose for which we come to the world many, many times, until we find the way.

“THESE THINGS HAVE I SPOKEN UNTO YOU, WHILE YET ABIDING WITH YOU.”

“BUT THE COMFORTER, EVEN THE HOLY SPIRIT, WHOM THE FATHER WILL SEND IN MY NAME, HE SHALL TEACH YOU ALL

THINGS, AND BRING TO YOUR REMEMBRANCE ALL THAT I SAID UNTO YOU.” (St. John, 14:25 and 26).

These words of the Lord, misinterpreted, are generally understood as meaning that the Comforter comes only to our mind. This is an absurdity. What they really refer to is “TO HEAR” spiritually (with the SPIRITUAL EAR opened) the words of the Lord, as happened to the Apostles, and generally to all those who followed the Sublime Doctrine, now taught after so many centuries of darkness.

Thus, this grandiose promise is not the property of privileged persons. It is made to all those who believe sincerely and *practise* firmly and perseveringly the Doctrine of Denial of the human will, replacing it with the Will of Christ, which is Obedience to God.

False understanding of the Doctrine gave birth to all the false doctrines which led mankind astray.

“HOWBEIT, WHEN HE, THE SPIRIT OF TRUTH, IS COME, HE SHALL GUIDE YOU INTO ALL THE TRUTH: FOR HE SHALL NOT SPEAK FROM HIMSELF; BUT WHAT THINGS SOEVER HE SHALL HEAR, THESE SHALL HE SPEAK: AND HE SHALL DECLARE UNTO YOU THE THINGS THAT ARE TO COME.”

“HE SHALL GLORIFY ME: FOR HE SHALL TAKE OF MINE, AND SHALL DECLARE IT UNTO YOU.”

“ALL THINGS WHATSOEVER THE FATHER HATH ARE MINE: THEREFORE SAID I, THAT HE TAKETH OF MINE, AND SHALL DECLARE IT UNTO YOU.” (St. John, 16:13-15).

In this promise we have the foundation of a perfect comprehension of the Gospel, which was revealed by our Lord Jesus Christ after having left the world. This He did by presenting Himself to his Apostles in the Spirit, and teaching them what they could not have understood earlier. Thus, were carried out the prophecies (and the promises), about which He declared:

“I HAVE YET MANY THINGS TO SAY UNTO YOU, BUT YE CANNOT BEAR THEM NOW.” (St. John, 16:12).

He reserved for Himself, therefore, the finishing of the lesson once the physical body (the veil) was abandoned. This He did with all His Disciples, generally, to whom He showed Himself, carrying out His promise. He is, therefore, the Spirit of Truth which will guide us to all truth, since he said:

“I AM THE WAY, AND THE TRUTH, AND THE LIFE: NO ONE COMETH UNTO THE FATHER, BUT BY ME.” (St. John, 14:6).

This clearly means that without the Spirit of Christ in us we shall never attain the Father, for which it is indispensable to receive His Manifestation, as is expressed also in these words:

“THESE THINGS HAVE I SPOKEN UNTO YOU IN DARK SAYINGS: THE HOUR COMETH , WHEN I SHALL NO MORE SPEAK UNTO YOU IN DARK SAYINGS, BUT SHALL TELL YOU PLAINLY OF THE FATHER.” (St. John, 16:25).

Again the Lord announces to all believers without exception His Manifestation; especially, in these times, for those who, with Faith, follow the True Doctrine, as it is prophesied.

“AND THE GLORY WHICH THOU HAST GIVEN ME I HAVE GIVEN UNTO THEM; THAT THEY MAY BE ONE, EVEN AS WE ARE ONE;” (St. John 17:22).

These words indicate the supreme end, which we must begin on earth: the UNIFICATION WITH GOD, the only end for which we were created.

The word GLORY from the Gospel we must understand as Power of God.

“BUT NOW BEING MADE FREE FROM SIN AND BECOME SERVANTS TO GOD, YE HAVE YOUR FRUIT UNTO SANCTIFICATION, AND THE END ETERNAL LIFE.”

“FOR THE WAGES OF SIN IS DEATH; BUT THE FREE GIFT OF GOD IS ETERNAL LIFE IN CHRIST JESUS OUR LORD.” (Romans 6:22 and 23).

With these words each one must see the situation in which he finds himself, and not let himself be deluded by doctrines which are commandments of men or of spirits.

“IN WHOM YE ALSO HOPED, HAVING HEARD THE WORD OF THE TRUTH, THE GOSPEL OF YOUR SALVATION; IN WHOM, HAVING ALSO BELIEVED, YE WERE SEALED WITH THE HOLY SPIRIT OF PROMISE,

“WHICH IS AN EARNEST OF OUR INHERITANCE, UNTO THE REDEMPTION OF THE PURCHASED POSSESSION, UNTO THE PRAISE OF HIS GLORY.” (Ephesians, 1:13 and 14).

With these words it is confirmed that the believers are sealed with the Holy Ghost, that is, they shall receive the Spirit of Truth, and hear the Spiritual Voice of the Lord (the Divine Word) while still on earth, as now happens with the brethren who follow the Holy Doctrine preached in this present work, living witnesses to the sublimity of the true Gospel of Christ, the Saviour of the World, the Deliverer from Sin.

CHAPTER IV

**PRACTICAL EXERCISES TO ENTER INTO
HARMONY WITH THE WILL OF GOD**

For the persons who accept the Doctrine of Obedience, taught in this book, we give a few practical exercises to obtain a beginning of harmony with the Will of God, the results of which will be very beneficial, whenever they are carried out with deep faith. One comes as far as obtaining different manifestations; for example: one will feel a comforting peace of conscience, spiritual influx, and gradual development of SIGHT and HEARING. Praying intensively, one shall see our Lord Jesus Christ as a confirmation of the truth of His Doctrine.

It is unnecessary to say that if one does not carry out these exercises with true faith, the results will be negative.

First Exercise – In the morning, upon waking up; and at night, before going to sleep, say the Lord's Prayer, as we give it here:

OUR FATHER WHO ARE IN HEAVEN, SANCTIFIED BE YOUR NAME.
YOUR KINGDOM COME. YOUR WILL BE DONE ON EARTH AS IT IS
DONE IN THE HEAVENS.
GIVE US TODAY OUR DAILY BREAD.
AND FORGIVE US OUR DEBTS, AS WE ALSO FORGIVE OUR
DEBTORS.
AND DON'T LEAVE US IN THE TEMPTATION, BUT DELIVER US
FROM EVIL: FOR YOURS IS THE KINGDOM, THE POWER, AND THE
GLORY, FOR ALL THE CYCLES OF CYCLES. AMEN.

Repeat mentally, lifting up your mind to God, three consecutive times: I OBEY YOU, MY FATHER; I OBEY YOU, MY FATHER; I OBEY YOU, MY FATHER.

Do this exercise for seven consecutive days.

Second Exercise – Say the Lord’s Prayer, as in the preceding exercise, in the morning and at night (upon waking up, and before going to sleep); and every time you say this Prayer, repeat mentally lifting up your mind to God, also three consecutive times:

MY GOD, I DO YOUR WILL; MY GOD, I DO YOUR WILL; MY GOD, I DO YOUR WILL.

Repeat this exercise also for seven consecutive days.

Third Exercise – Say the Lord’s Prayer again, as in the previous exercises, in the morning and at night (upon waking up, and before going to sleep); and after praying, repeat mentally, lifting up your mind to God, three consecutive times:

I AM THE WILL OF GOD, I AM THE WILL OF GOD, I AM THE WILL OF GOD.

Repeat this exercise for seven consecutive days.

Later the believers may be given other exercises, when entering the Society of Transcendental Philosophy.

The preceding exercises are meant to nullify our human will and to allow us to enter the chain of Obedience to God.

Advice and Warnings – In practical life, we must think that we are doing things by the will of God, under whose protection we place ourselves; taking great care to do God’s Will within His Commandments and Statutes; especially within His Commandments:

“AND HE SAID UNTO HIM, THOU SHALT LOVE THE LORD THY GOD WITH ALL THY HEART, AND WITH ALL THY SOUL, AND WITH ALL THY MIND.”

“THIS IS THE GREAT AND FIRST COMMANDMENT.”

“AND A SECOND LIKE UNTO IT IS THIS, THOU SHALT LOVE THY NEIGHBOUR AS THYSELF.”

“ON THESE TWO COMMANDMENTS THE WHOLE LAW HANGETH, AND THE PROPHETS.” (St. Matthew, 22:37-40).

Therefore, we could not think that by behaving badly we could do God’s Will: because this would involve a great responsibility, since “*we would make God the author of all our crimes and misdeeds.*” And the Obedience is to be carried out within Good, and never within Evil.

“THE OBEDIENCE IS NOT FOR LICENTIOUSNESS.” More clearly, we cannot obey God in order to kill, steal, calumniate, commit adultery, to drink so much as to become drunk, gamble, or take drugs; in general, we cannot obey Him to do what our conscience makes us see is not good

Needless to say, also, that – by remaining within any religions or sects, or by following other systems or other methods to develop the so-called psychic powers – one will never obtain any Manifestation of the Holy Spirit.

CHAPTER V

RELIGION AND OFFICIAL SCIENCE

WITHIN THE LAW OF LIBERTY

If the True Doctrine of the Lord had been taught without interruption, mankind would doubtlessly be different: individual egoism (the origin of collective egoism, and the cause of all human evils) would have disappeared; fraternity would have reigned on earth, because Christ would have lived in all souls; and the world would have been completely redeemed. But, there is a law which hinders collective advance in all its orders, for not all men are lovers of spiritual progress, due to the reasons already amply given. However, the benefit that the world would receive, following the Truth, would have attenuated at least the great evils that have been suffered, and would attenuate those that are to come, as a consequence of the moral straying of the false leaders of mankind.

Let us not try to remember the evils which have already been suffered, for there are reasons not to condemn those who did not know the Truth.

Let us not condemn this generation, nor those of the recent past, since the straying goes back to somewhat more than seventeen centuries ago.

Let us carry the burden of our ancestors, as a “karmic” inheritance or an ancestral atavism.

We may not condemn our near or remote ancestors; we must not become judges of past generations.

“JUDGE NOT SO THAT YE BE NOT JUDGED, AND IF YE JUDGE, JUDGE FAIRLY,” said the Lord, “BECAUSE WITH THE MEASURE YE MEASURE WITH, YOU SHALL BE MEASURED.”

Let us, therefore, leave aside the horrifying past; let us lift up our eyes to the present.

What is the present situation of the world? Could the religions save it from its folies? Has it progressed morally? We must admit that it has not; on the contrary, evil had grown, as was prophesied.

If, on the one hand, Science and the Arts have made a great step forward since the last century, on the other hand, this progress, vainglory of the sages, has – converted into the sword of Damocles – fallen on the world!

The knowledge of men has, unconsciously, sentenced them to destruction.

Could one object that Science is not to blame? It has laboured for the comfort of Mankind. Poor world without Sophia! In what backward state would we find ourselves? It has built itself an ideal: the welfare of the world. But the world needs not only Human Science to live; reality has proven it.

Science is no use without morals. If Science itself loses its aim and becomes a weapon of Death and Destruction, it is because man changed the destiny of the Torch which brightens the spirits of those who work for the material progress of their fellow-creatures.

We see that the Torch of Science, in spite of all its benefits, has dragged us along a bad road: for it wounds us and cures us alike, without the wound being compensated for by the relief given. This occurs in regard to matter; but as to the moral damage, there is no Human Science that can cure it; because, if it has not yet been able to dominate Matter, much less so it has dominated the spirit. There are both incurable physical and moral ills.

The moral suffering are reflected in the body, as the physical pains are reflected in the soul!

Man has not only a material body; he has also a spiritual one; but he has not worked for the life of both.

The scales have tipped, disturbing the balance: the material weight has overcome the opposite side (the spiritual one).

Some are builders and others are destroyers; and all drink from the same fountain of Science.

Official Science imposes itself through its discoveries and governs as an aid to both sides, because harmony has been broken.

Religion has cooperated with Science, thus making greater the discordance in Mankind.

External cult could not cure its own acts which caused Religion itself to be despised.

Religion and Science, creations of men, became harmonious; poles which seemed opposite, joined forces; and both helped each other; the two enemies of the world ploughed the field in which their victims shall perish: wars, revolutions, plagues, and all curses deep-rooted in these springs of evil.

Religion has led Science astray, destroying morals: Eve, seduced by the Devil – the Lie – , has betrayed Sophia.

The two friends glorify each other, praising their deeds. The “discoveries” of one have helped the other, they multiplied their own “inventions”.

Religion, because it lacked discernment, blessed all that is Good and all that is Bad, and the “holy water” was strewn to the left and to the right: over men, monuments, palaces, squares, “churches”, cathedrals, basilicas, towers, bridges, ships of every variety (passenger, cargo, destroyers, submarines), cannons, torpedoes, sabers, swords, and weapons of every kind. Everything was baptized, even the zoological gardens!

Religion has become a powerful commercial and industrial organization, with branch offices spread all over the earth! Egoism and Ambition were its Holy Fire... and men were blinded just like someone who looks into the Sun, in a limpid sky at noon on a beautiful summer day! And in their blindness they had no Consciousness of the Truth!

The two friends, Religion and Science, also have their differences: each one wants to rule the world. But, in reality, they fraternize, they forgive each other. And, like Queens, they dominate Intellect and Morals, as it suits them. But, because they are blind, because they are a product of their own limitation, because they are finite, because they are full of an unbearable vanity, sating themselves with all their caprices, they do not see the consequences: the death of “*false science*” and of the “*false doctrine*”, because “their foolishness shall be evident to all.” (St. Matthew, 24:35; Revelation 18:7,8; II Timothy, 3:9).

Official Science, a result of human Wisdom, will survive Religion, but it will also have its end with the world itself.

For more than 17 centuries, men lived without knowledge of the True Science, the Science of God, which Christ taught mankind.

This Science is the inspirer of Truth, because it reposes on “Absolute Principles”: a Science which is in accordance with God, who is Unlimited; a Science which is Eternal Light for those who are illuminated by its rays! A Science which comes from Above, “*transforms the weapons of war into ploughs*”; annihilates Hatred and exalts Love; destroys the Lie and unifies one to the Truth; replaces the Dark by the Shinning Light!

The Science of God is the Great Transformer!

The Collective Conscience of Mankind will arise against the Religious Lie and destroy it, not allowing it to make more victims!

All that has been conceived by the human mind will come to an end. Man, who is earthly, limited, imperfect and ephemeral, cannot produce the spiritual, unlimited, perfect and permanent.

The conceptions (apparently human) which survive are always inspired in the Luminous Aspect of God.

Man is constantly mistaking the Dark for the Light, and the Light for the Dark, and chaos ensues; this is the situation of mankind in our times. This had also occurred in all other eras.

Action and Reaction recur at all times; it is the fight between Good and Evil.

Which shall be victorious in this fight? Good shall, with its weapons, supported by the armour of Justice, and the shield of Faith, which descend from the Most High.

Each day the fight will be more violent: "*War above in heaven and war below on earth. And Michael and his angels will fight against the Dragon and his angels, and the Dragon and his angels shall fight against Michael and his angels,*"

Both powers have increased on earth; great spirituality and great materialism. Let us await the end of the battle. Truth shall open the way: Darkness is temporal, Light is eternal.

And that which is Eternal vanquishes that which is Temporal: Light vanquishes darkness, Truth vanquishes the Lie.

And the battlefield is in the conscience of men and externalises itself in the physical world, in a collective form. To what state has humanity come? By its fruits you shall know it: great wars, the fruit of individual Egoism, constitutive of collective Egoism; great wars, fruits of Good, which cause the collective Well-Being.

"Let us improve the individual and we shall improve collectivity". This was impossible for Official Science and Religion: events, both consummated and about to be consummated, prove this and will continue to do so.

Both "Catholic" nations and "Protestant" nations have, indiscriminately, gone to war; and usually, "*religions*" were overpowered; their influence was sterile; they were "drugs" which, instead of curing, killed; and only "*helped*" their victims to "*die well*"!

"*Doctrines*" of men and of spirits could prevent nothing, nor can prevent anything in the future: the consummated events show this.

There is an Immanent Justice which gives to the "*free*" according to their deeds. Each one condemns himself with what he approves of; he hurts himself, within this GREAT LAW, OF ILLUSORY LIBERTY!

CHAPTER VI
THE DIVINE SCIENCE
TRUTH AND NOT RELIGION

When Governor Pontius Pilate asked the Lord: “What is truth?” (St. John, 18:38), the Saint of Saints kept silent: He answered not, because Truth means God.

Then Pilate was in fact asking: “What is God?” We must recall that the Anointed One had already declared to His Disciples, when He was teaching His Doctrine: “I AM THE WAY, THE TRUTH AND THE LIFE.”

Christ is one of the Divine Names of the Spirit of God.

God is the Way, God is the Truth, God is the Life.

None can attain God, save through God; none can attain the Truth, but by the Truth; none can obtain the Life except by the Life.

Pilate did not receive the divine answer because he was not meant to be saved in this cycle... The Will of God had everything pre-determined; thus it was predicted by the Prophets: The Son of Man should offer himself as a sacrifice... Pilate could not, therefore, know God, neither could he attain the Truth. To express it more fairly, God did not make Himself known to Pilate... The Truth does not manifest Itself to him who is not prepared for it. *One comes to the Light by way of the Light.*

The Spirit of Light came to bear witness to the Truth: “*To this end was I born, and for this cause came I into the world, that I should bear witness unto the Truth. Everyone that is of the Truth heareth my voice.*” (St. John, 18:37)

Truth is not Religion, nor is it Human Science; the Truth is God.

The Truth, when spiritually considered, is unlimited; it is the Supreme Reality, the Cause of Causes, it has neither beginning nor end.

To man, “truth” is what he believes is such, if he moves away from the principle that human knowledge is limited, and what is limited cannot produce what is “absolute”; “the part cannot be equal to the whole”, neither can “the inferior comprehend the superior”.

The “truth”, therefore, must be considered in its scientific and spiritual categories, which correspond to Human Science and Divine Science, respectively.

The philosophic, scientific, human “truth” is classified into “absolute” and “relative”. “Absolute truth”, *the one which surrounds us*, is proved by the organs of perception: an object which we have in the hand, a monument we look at. “Relative truth” is that which is in relation to History: *Christopher Columbus discovered America*, it is a “relative truth” because all historians are agreed that there was a man called Christopher Columbus, who discovered America.

This philosophic division of the truth, so completely widespread, is in harmony with the human conception, whose tendency is of necessity to materialize things, since man takes as a point of departure only the material atmosphere with which the mind identifies itself by means of impressions suggested by the physical senses, without which we could not realize the global existence of the Universe, materially considered.

But, from the “simple”, the “concrete”, the “known”, we proceed to the “composite”, the “abstract”, the “unknown”, tracing back to the causes which the philosophers themselves have classified as “secondary” and “primary”, the former corresponding to Human Science and the latter to God.

The Official Science knows only the “secondary causes”; the “primary causes” abide in God. From this one deduces that all human knowledge is “relative”, and that the “truth” which is philosophically called “absolute” is not so, but is equally “relative”, since man, no matter how scientifically wise, knows not the “primary causes”.

All concepts of the human mind are, therefore, “relative”, because human knowledge, administered by the physical feelings, is “relative”, and we already know how many errors these feelings lead us into...

Galileo tried hard to demonstrate that the turns which everyone saw the Sun take round the earth was an optical illusion. “Eppur si muove”, the discovery which opened up new horizons to Astronomy, cost Galileo terrible humiliations to save himself from death by torture...

But the truth is in constant evolution, even within the “relative truths”; the disciples of Galileo managed to destroy the error which had continued through thousands of generations...

The scientific truths, achieved through the sacrifices of men, serve as a foundation for Official Science; the spiritual truths, having as a sacrifice Jesus, are the foundation of Spiritual Science.

In all its aspects, the first of these Sciences is “relative”; the second is “absolute”, because it comes from the Absolute.

Just as Official Science teaches the laws which govern Nature; the Science of God, the Doctrine of Christ, teaches the Spiritual Laws.

The knowledge of the laws of Nature has as a consequence the fact that, if we work in harmony with them, we obtain the maximum benefit. In the same way, the knowledge of the Spiritual Laws, when we act in harmony with them, gives us the incomparable benefit of attaining the Truth...

Material man can only reason with his material consciousness; the spiritual, having a superior consciousness, judges all things and cannot be judged by what is inferior to him.

“AND MY SPEECH AND MY PREACHING WAS NOT WITH ENTICING WORDS OF MAN’S WISDOM, BUT IN DEMONSTRATION OF THE SPIRIT AND OF POWER:

“THAT YOUR FAITH SHOULD NOT STAND IN THE WISDOM OF MEN, BUT IN THE POWER OF GOD.

“WE SPEAK WISDOM, HOWEVER, AMONG THEM THAT ARE PERFECT: YET NOT THE WISDOM OF THIS WORLD, NOR OF THE PRINCES OF THIS WORLD, THAT COME TO NOUGHT:

“BUT WE SPEAK THE WISDOM OF GOD IN A MYSTERY, EVEN THE HIDDEN WISDOM, WHICH GOD ORDAINED BEFORE THE WORLD UNTO OUR GLORY:

“WHICH NONE OF THE PRINCES OF THIS WORLD KNEW: FOR HAD THEY KNOWN IT, THEY WOULD NOT HAVE CRUCIFIED THE LORD OF GLORY.”

“BUT AS IT IS WRITTEN, EYE HATH NOT SEEN, NOR EAR HEARD, NEITHER HAVE ENTERED INTO THE HEART OF MAN, THE THINGS WHICH GOD HATH PREPARED FOR THEM THAT LOVE HIM.”

“BUT GOD HATH REVEALED THEM UNTO US BY THE SPIRIT: FOR THE SPIRIT SEARCHETH ALL THINGS, YEA, THE DEEP THINGS OF GOD.”

“FOR WHO AMONG MEN KNOWETH THE THINGS OF A MAN, SAVE THE SPIRIT OF THE MAN, WHICH IS IN HIM? EVEN SO THE THINGS OF GOD NONE KNOWETH, SAVE THE SPIRIT OF GOD.”

“BUT WE RECEIVED, NOT THE SPIRIT OF THE WORLD, BUT THE SPIRIT WHICH IS FROM GOD: THAT WE MIGHT KNOW THE THINGS THAT WERE FREELY GIVEN TO US OF GOD.”

“WHICH THINGS ALSO WE SPEAK, NOT IN WORDS WHICH MAN’S WISDOM TEACHETH, BUT WHICH THE SPIRIT TEACHETH: COMBINING SPIRITUAL THINGS WITH SPIRITUAL”.

“NOW THE NATURAL MAN RECEIVETH NOT THE THINGS OF THE SPIRIT OF GOD: FOR THEY ARE FOOLISHNESS UNTO HIM: AND HE CANNOT KNOW THEM, BECAUSE THEY ARE SPIRITUALLY JUDGED.”

“BUT HE THAT IS SPIRITUAL JUDGETH ALL THINGS, AND HE HIMSELF IS JUDGED OF NO MAN.”

FOR WHO HATH KNOWN THE MIND OF THE LORD, THAT HE SHOULD INSTRUCT HIM? BUT WE HAVE THE MIND OF CHRIST.” (I Corinthians, 2:4-16)

Human Science teaches us how to cooperate to develop the organs of perception and the ways to correct their weakening. The Science of God, the pure Doctrine of Christ, teaches us to develop our spiritual senses...

How could material man discern what is not within reach of his consciousness since he lacks spiritual senses? On the contrary, all those who develop the superior senses of the Spirit, following the Science of Christ, have new and wide horizons to study and understand, because their conscience, renewed, has surpassed the limits of human nature...

The Science of God gives the knowledge of the Laws which He established as guiding the Spirit, in which all spirits live, which are like cells of an All-embracing Brain. In other words, it is the sum total of knowledge or spiritual truths (which make up the body of the Doctrine of the Spirit) which, when applied, leads us through different states of consciousness, until we reach perfect Unification with God.

Men, consequently, with the truth emanated from external senses, could not recognize in Jesus the Inner Man, Christ, God, because the physical body was the *veil* which hid the Spirit. Boys from elementary school could not understand lessons of Integral and Differential Calculus...

They saw, with their material eyes, only another man, with a great power from God; because the prodigies that He had done, unprecedented in the biographies of famous men, could not be explained to the material mind, except by Divine Power.

For the material world it was an absolute, real, irrefutable truth that Jesus, the Christ, was a man, son of Joseph the Carpenter, and of Mary, his wife; a member of a well-known family; he lived with his parents and brothers. To the “inferior mind”, he could not be the announced Messiah, the Son of God, because the prophecies (written with veils) announced that the Divine Messenger would come to the world in a mysterious way and, until then, Joseph and Mary, by divine inspiration, kept close the secret of Jesus’ birth, which occurred through the action of the Holy Ghost, the Creative Power of God, to which nothing is impossible...

As one can see, the human “truth” (nowadays mistakenly called “absolute” by many) conspired against the Eternal, Absolute, Divine Truth.

Saul of Tarsus, appreciating things with his material senses, could not go beyond the material reasoning, a product of bodily senses. Only later on, when his spiritual senses were opened, and he SAW and HEARD the Lord in the Spirit (when he was going to Damascus), could understand the misconception he was labouring under, and marvel at the awakening of his spiritual senses. Saul, the future Apostle Paul, was being “reborn” in the Spirit.

Just as the man deprived of physical senses is dead to the world, thus, too, the man deprived of spiritual senses is dead to the Spirit of God...

And what happened to the other Apostles after the physical death of the Saviour? By chance, hadn't they become “as sheep without a Shepherd?” – according to the prophecies – and, believing that everything had ended with the death of their Master, were they not returning to their homes?

Thus, therefore, the spiritual senses which were awakened in them, as in all of His Disciples, were the powers which revived their spirits, as they contemplated the superior lives in the heavens, until they attained Permanent Light... Life was manifested by stages, in true Christians, as it was in Jesus Christ... “The Firstborn among many brothers”...

The Father, the Son and the Holy Spirit lived in them; God in His Triple Aspect – hidden to those who have not experienced the awakening of the *spiritual sense*...

The Father, the Son and the Holy Spirit are not persons; to maintain this diabolical absurdity is the work of Ignorance; it is to try to materialize the *idea of God*; since we know that “God is Spirit”, according to the words of the Lord Himself.

The Triple Mystery of God is completely explained to our conscience, only by way of the following definition: *the words Father, Son and Holy Ghost are Names for the same Spirit*, corresponding to His Three Spiritual Manifestations, which interpenetrate one another, forming one single Spiritual Body. Outside this concept, the Mystery, which no religion has ever explained or can explain, would not be accessible.

“EVERY ONE THAT IS OF THE TRUTH HEARETH MY VOICE.”

Within the LAW OF OBEDIENCE *one hears* the Spiritual Voice of the Lord.

Remember that the Divine Martyr, who sacrificed Himself for our Redemption, freeing us from Ignorance, did not say: Religion shall save you; but these very wise words, which should be engraved upon all souls:

“AND YE SHALL KNOW THE TRUTH, AND THE TRUTH SHALL MAKE YOU FREE.”

If we withdraw the veil, the divine sentence says: “AND YE SHALL KNOW GOD, AND GOD SHALL MAKE YOU FREE.”

CHAPTER VII

INDIVIDUAL AND COLLECTIVE BENEFITS

WITHIN THE LAW OF CHRIST

What neither Religion nor Official Science could achieve, Divine Science shall be able to do within the LAW OF OBEDIENCE: to reform the individual by developing his Discernment.

We must recognize that it is God, within the Perfect Law (which He taught through Jesus Christ), Who is the only One that can transform our consciousness, and consequently change us externally as men; since, materially, in our behaviour, we are the faithful reflection of our consciousness.

Let us change the "*inner man*", the spirit, and we shall have managed to change the "*external man*",

The "internal man" is subject to a Law, which acts on him when he harmonizes himself with the Fountain of all Good.

Within this Law, he progressively renews his mentality, returning to the WHOLE, from which he came (one says that the human spirit is absorbed by the Deity), for he shall not recognize another spiritual law, but that of the WILL OF GOD, with which he will identify himself, receiving the benefits inherent to the possession of the knowledge of Reality.

God manifests Himself in the spirit which carries out His SUPREME LAW, which is His WILL.

The spirit of man has exchanged the perishable mentality for the Mind of Christ, which is the SUPREME STATE OF CONSCIOUSNESS which joins us to God.

I ask unto the whole world: Do you see yourselves united with God within human liberty? Impossible.

It will even seem mad that the "*inner Man*" may unite himself with God, being on earth, a fact which to the majority of the more progressive "*free men*" can only occur in Heaven, by the abandonment of the material body, and which is impossible to the so-called "*religious people*", who will never conceive of the *fulfilment of the Unity of the Spirit*.

In thought, none can see himself united with God within the LAW OF LIBERTY, which is the LAW all those who are in *Error* obey.

In no religion or philosophical school which supports “*free will*” (a situation in which all of them find themselves) will man ever manage to unite himself with God.

By obeying God, in our souls, we unite ourselves with Him, carrying out His Will, annihilating our illusory will!

And if I do the will of God – or, more clearly, if He does His Will in me – where is my will? It has disappeared. What will shall I have then? My Divine Will, which issues from on High, my Eternal I.

There is no other LAW, nor can there be a LAW superior to this, which is the LAW by which God does His Will on Earth, in each one who carries out this Law, within His Commandments and Statutes.

If I see My Will, which does all, I shall have to be tolerant; I shall have to forgive myself in others, because I shall not see another SPIRITUAL LAW, but My Omnipotent Will. This is the reason for which we must pardon offences...

Hatred cannot exist in us because everything is a consequence of Our Own Will.

And one goes as far as conceiving of matter as not an absolute reality, and material life as if it were only a dream.

Suffering is lessened by knowledge of the Truth, which has saved us from the LAW OF SIN AND DEATH.

If the Hidden Doctrine of Christ were not true, even so it would be acceptable for the benefits it would bring the world. For customs would change completely. This must be said to the unbelieving, who will always have to exist, because the truth cannot be understood by those who are not “written in the Book of Life”.

We would receive everything from Above; we would be within the Truth. And with Truth growing within us, we come to understand the why of Life and Death.

We are spiritually reborn and we, too, are inhabitants of the Heavens, of the Spirit, and we could repeat with Saint Paul: “*I live, yet not I, but Christ liveth in me*”, and these other words of God in the mouth of the same Apostle: “*We live not in our bodies, we live and move in the Spirit*”. (Galatians, 2:20 – The Acts, 17:28)

To material persons, this language is incomprehensible, but within the Law of Christ all Mysteries are revealed, even though everything cannot be explained clearly to all degrees of intelligence.

Unified in the Will, we shall know Our Divine Will, THE SUPREME LAW WHICH THE WHOLE SPIRITUAL UNIVERSE OBEYS, CONSCIOUSLY OR UNCONSCIOUSLY. This must be expressed this way, since the Truth would not be comprehensible to a state of consciousness materialized by our “*inferior will*” or human will.

Knowing that we obey, let us ask to obey the Truth!

In the Gospel of our Lord Jesus Christ (even though it be full of adulterations, which are a consequence of the interpretations given by incapable men, because thus are those who are within their “free will”, in which state they are not heard in their pleas nor in their “*fasts*”, because they are outside the LAW OF GOD, in CHRIST, which is His Will) *one does not find a single instance, a single word to the effect that He, as a man, had declared Himself “free”*; and in the Apostles, who had the same Spirit of Christ, we find no similar confession! We see everything the other way round! The only one who is really FREE is God.

With the “*free-choice*” established, the knowledge of Christ disappeared! This was what happened!

The Holy Doctrine, today, reappears for the benefit of those who, in this cycle, are needed for the completion of the number of those who must unite themselves with the Eternal Spirit, through the REDEEMING LAW OF OBEDIENCE.

CHAPTER VIII

THE WORLD WITHIN THE LAW OF LIBERTY

RELIGION AND THE ECONOMIC-FINANCIAL STATE OF THE NATIONS

ADVANTAGES OF ANGLO-SAXON EDUCATION OVER LATIN EDUCATION

The spiritualistic movement of recent times is the corollary of an era in which mankind has been striving to overcome obstacles which often arise, in the fight between “builders” and “destroyers”, positive and negative, advanced and retarded people, altruists and egoists, Light and Darkness, Truth and Lie: Good and Evil. This is the external aspect of a spiritual internal fight, with its high and low points, with its advances and retreats.

That which happens in the external conflicts (which are results), also occurs in the internal ones: the struggle between “*positive*” and “*negative*” thoughts in the individual. And since the “whole”, Humanity, is the conjunction of individuals, it will of necessity display, globally, this fight of individual conflicting interests.

We must consider that, if, in an individual, these conflicts are ascending and descending from birth until death (since his “constructive” and “destructive” thoughts change place constantly, like winners and losers), the same occurs with society, in which the spirits are heterogeneous, and therefore in a constant state of conflict. Well, in the collectivity, just as in all Nature, only heterogeneity manifests itself (morally and materially) in the thoughts and beings of all kinds. It is not so in the Spirit, in which all beings live and move, who (having their origin in the homogeneousness of the Universal Causality) obey a Single Direction which regulates and harmonizes all things (which are, apparently, in complete disorder). There is, therefore, an Infinite Harmony amidst the Universal Panorama.

Therefore, we see that in all times, when this chaos, this lack of orientation reaches its peak, on the Universal Level (where all is foreseen) the coming of the Great Restorers of the Truth is also predetermined. This is occurring in our times, when all religions, methods and systems have failed, and consequently a Reform is necessary...

Mankind strayed from its purposes. It was an experience, and as such, painful, that put mankind in a better direction.

Man has not been able to mend his ways, in spite of his wise inspirations, and if one person has made progress, millions have not. Religions, doctrines, methods and systems are not adaptable to all men in general, and the great majority is convinced of its failure. None is satisfied, because in all of these human regimens there are vacuums; they do not fulfill the high aspirations even of those who most wish for their efficiency, because they end up seeing in them only personal interests (the contrary of collective good), Egoism replacing Altruism.

Seeing the world's backsliding, this majority has separated itself from all obstacles to its own development, to the expansion which is characteristic of its nature, without subjecting itself to imposed, *dogmatic* disciplines: because false guides lead mankind to the abyss...

Those who have the most powerful minds overcome the present situation, and, thanks to their fortunate (?) situation in the world, try to appeal in favor of international peace; optimists, unconquerable natures, they see their aspirations opposed by an infinity of new problems which arise in succession, one after another, without managing to achieve their most treasured ideas concerning universal fraternization.

The unforeseen cases which are constantly arising involve everyone in a constant exchange of points of view; the situation of the peoples has reached a complexity unprecedented in History.

Life is more intense, all fight for their economic well-being; men, like nations, have greater needs to see to, as each day passes: technical-individual preparation, day-by-day, is subdivided by the multiplicity of discoveries. This is a consequence of the very fight for existence, which takes in, simultaneously, the individual and society. Demands increase and man himself has increased his needs: it would be impossible to be deprived of what he has already conquered; he has to fight to acquire all that he considers to be indispensable to modern life.

In this constant battle, individuals, like nations, try to support themselves on the organizations which, absorbing the world's gold, transformed mankind into a field for the cultivation of their sectarian interests. They produced, as a result, poor peoples and rich peoples, according to their religious tendencies.

One could not make any sociological study if one did not dedicate special attention to economic-financial factors, especially religion, which is not in itself, as it seems, the cause of the supremacy as well as the decadence of the peoples.

Contemplating the life of the countries, in relation to religion, one can observe characteristic details which give food for thought.

The peoples who are devoid of the prejudices of the Church of Rome have already taken a large step forward to progress.

England, the Bank of the World, where the currencies of all countries were counted, acquired this situation of dominance in international finance principally because it shook off, with great energy, the Monster Parasite, which was absorbing the economic goods of the great British people. They were, for many centuries, a colony, an economic slave, not only of Rome, but of the Roman Church, whither annually the so-called "Saint Peter's Pence" began to be sent from each citizen; and later, not only pence but millions of pounds sterling were sent.

Great Britain split away from the Church of Rome and tacitly changed its economic status: it became the first power of the world, a position which it lost due to unfavourable circumstances after the Great War¹, which applied not only to this great nation, but to the whole earth; since the consequences were common to all nations.

Germany, another slave of the economic imperialism of the Church of Rome, shook off the yoke of the Roman clergy (earlier than Great Britain), and reached the point of the enormous progress that we all know, as the export of gold to the Vatican lessened.

United States of North America, the "dollar" country, also owes the world supremacy of its economic-financial position, and – as logical result – its giant progress in Science and the Arts, to the almost total predominance of ideas antagonistic to "Roman Catholicism".

This great people of the North, with 160,000,000 inhabitants, became the country with the richest economy in the world, when the migration of "eagles" to the Vatican ceased.

France, too, in its day, owed the economic-financial apogee which it enjoyed, to its separation from the Vatican. French gold stopped leaving as alms to Rome, and France raised itself powerfully, taking the first steps of the Democracy which rapidly spread to all peoples of the world; especially to United States of North America, where it was converted into a "principle" of the country's sovereignty.

The First World War (1914-1918)

France, the cradle of Democracy and of Western civilization, rid itself heroically of the tentacles of the Great Black Octopus; and grew economically as it defended itself from the extortions through which the pagan church, in its insatiable thirst for gold, destroyed the people.

France was victorious, it achieved a situation of supremacy in the world's economical-financial order.

Let us see the state of the poor "Catholic" peoples: Spain, which absorbed all the gold of the Incan Empire more than four centuries ago; which made the greatest conquest ever made by any nation; and which during the three hundred years of Spanish domination in America, received thousands of boats loaded with gold and silver; Spain, the people which fed on the Roman "Catholic" faith; the great nation, whose Queen Isabella, "The Catholic", could exclaim that in her domains the sun never set; Spain of the Catholic pomp, with its "venerable" images in every town and village, with its cardinal representatives, its sumptuous cathedrals – to what has it come? Very rich church, and a nation of paupers! Millionaire priests and people atrophied by anxieties!

Let us ask a few questions: where have all the riches from America gone to? What has been done with the gold of the Incas, an opulent people of more than 10,000,000 souls? What has been done with those immense quantities of gold from old Peru, with the inexhaustible silver of the famous mine of Potosi, and the considerable riches of the Aztec Empire?

All that was valuable was shipped to Spain. One can readily imagine where such great riches finished up! We see the end of noble Spain (a nation of idealists and great geniuses), a nation that collapsed economically, like all the "Catholic" nations.

We, also, see Portugal, Spain's religious brother, in need of British protection for survival, and in an economic situation which contrasts with its powers in the past, when it had at its disposal great riches, especially those it received from its American Colony, which is now Brazil. Portugal followed the route traced for the "colonial peoples" slaves of the Vatican. Luckily it has already seen the error of its ways, and the valiant Lusitanian people are trying to shake off the yoke of Rome.

Italy itself, with the Vatican, was not able to keep up its dominant position of yore... There is a State there, which lives within another State, and if this State, the Vatican, is tolerated, it isn't, nowadays, because most of the Italian people commune with the Roman dogmas, but because of the economic benefits which the headquarters of this Government (which had dominion over the souls who believe in the veracity of its religion) attracts...

Let us proceed to examine, in these times of economic crises in every country, which peoples are in the best financial position: indisputably the American peoples, fabulously rich in all three domains of Nature; they are the storehouse of the world!

In spite of their apparent well-being, one notices misery; some governments, in meeting their obligations, have had to make great efforts to maintain stability in their financial situations. However, for nations pillaged by the Great Black Octopus which had led them into misery, a new dawn of economic progress has begun, as, better equipped, they free themselves from the influence of the clergy of Rome. Nevertheless, we see that almost all of them, except Mexico, will have to make a greater effort to free themselves from the steel links which, like satanic chains, imprison their conscience.

Fortunately, one can observe a strong reaction of the people to try to become free from the heavy tribute they have had to bear, more for vanity's sake than out of religious conviction.

America naturally attracted the greedy eyes of the Vatican. Today America is worthy of special attention by the Vatican because it is no longer tolerated by the European peoples, due to their experience of so many centuries.

Attracted by the dazzling pomp of the Roman church, most of the "faithful" do not realize that on all the steamships which arrive in South American nations come thousand of priests, whose lives have become impossible in the Old World; they come to "get rich in America". In exchange, money – the product of these countries efforts – escapes in millions to Europe!

For economic convenience, and simple reasons of high nationalism, these peoples have the duty of defending themselves.

Mexico became emancipated after great efforts, and when three-fourths of the properties in the country were in the hands of the Roman clergy.

All the governments of the South American countries have ordered, since some time, legal coercive measures forbidding legacies to the clergy to detriment of third parties, etc., etc.

In our opulent America, which is resurging powerfully with the brilliant and strong youth of a new race, minute by minute one can discern an awakening worthy of the economic-financial progress and every sort of progress which these generous, altruistic peoples deserve. In this America of ours, all races, all men, find a shelter: but where exploitation must not be tolerated!

The new generations of this Continent shall shake off energetically the millenary atavisms of a civilization which has been falling headlong in Europe since 1914, and which threatens to exercise, by religion, a dominion it could not perform by other means!

Let us defend ourselves while there is time! And the economic-financial situation, the foundation of progress in general, will make a great move forward, simultaneously with the spiritual and material evolution of these young nations.

Some writers, misguidedly, have said that the flourishing economic-financial situation of peoples is due to the influence of religious ideologies other than the "Catholic" one. They do not realize that, in truth, it has not been due to this factor, but rather to the fact that the flow of a lot of capital to Rome ceased...

Other writers, not knowing the value of the new South American race, attribute to racial factors the decadence of Latin civilization, considering the Anglo-Saxon race much superior. This is a great mistake, for the trouble does not lie in this race which, in its time, dominated the world, and which produced so many geniuses in all fields of knowledge, and from which Democracy issued, as well as the most advanced ideas of contemporary civilization!

It is not a question of races. It is a question of customs; it is a question of educating the people, who must not be abandoned to "*Roman Catholicism*". There lie the defects of Latin education, which is incomparably inferior to the Anglo-Saxon which did not turn its children, its youth, its citizens of the future, over to a dogmatic education, which depresses the spirit, and dulls the intelligence!

The lay instruction of the Anglo-Saxon was what determined the progress of this race. In our America, one can notice clearly the efficient results of this educational system.

Besides this, in the Anglo-Saxon race we see guides, like Samuel Smiles and, with him, a pleiad of writers, who (strangers to the enervating dogmatism of the Roman church) forged the mind of their race.

CHAPTER IX
SPIRITUAL EVOLUTION IN THE LAW OF OBEDIENCE

**DEVELOPMENT OF THE
SPIRITUAL SIGHT AND HEARING**

To make a complete study of the benefits which Mankind shall reap with the MYSTERY which for the first time is taught to the world in a book, would be a task as complex as it is sublime. Complex for the variety of subjects which the practising of the Holy Doctrine contains, sublime for its incomparable beauty.

How many souls wish to possess even an approximate knowledge of the world of the Beyond! How many, unfortunate, sorrowing for the loss of dear ones, are disconsolate, without hope of seeing them again!

How many, in the solitude of night, hoped to receive even some small manifestation of the beings they loved so much, whom they tenderly remember and for whose welfare in the spiritual world they pray for with tears in their eyes!

How many incredulous men will change their lives, accepting the True Life, which is Spirit and not matter? Change the Law, abandon Error! Embrace the Truth! In the Mystery of Christ in us there are inconceivable riches which make man felicitous, giving him conscious happiness, and which make one forget, or attenuate, the tribulation of our exile from the Heavens!

How great is the happiness of the souls which can speak unto us, as they did when they were still on earth! What healthy happiness invades the spirit when one "*hears*" the affectionate sound of the "*friendly voices*", which we remember with this deep sentiment of sincere love!

All the gold in the world is as nothing compared to the power which we (those of us in the vanguard) have, and which will also be possessed by those who, knowing the True Doctrine of the Divine Redeemer, do not doubt His great promises!

Happy are the men who have known the Truth! When no spirit can harm us because we have the Spirit of the Celestial Father, when the Will of God manifest Itself in us, when He reigns in us: If God is with us, who shall be against Him?

We shall no more feel fear, offspring of the backwardness of souls, because the Ray of Light has illuminated our Spiritual Understanding, the Understanding of Christ, of God in us, which grows the more we identify ourselves with Him and know His Power.

Mankind lived for many centuries away from the True Doctrine, because material men ignorantly put out the Light which shone in the souls in which Christ lived.

It was by Faith that men were saved , by Faith all was done; by conscious and reasoned Faith, which uplifts us, from journey to journey, to a continuous ascension, and make us penetrate all Mysteries (impossible to transmit to the world).

Consolation and hope are superior to everything that can be imagined...

Let no one consider himself unworthy of humiliating himself before God, for – with the MIND OF CHRIST perfected in us, under His Guidance, with His Light – the most incredible things become Reality!

His Spiritual Power in us is unmatched; the “*God-men*” are those who have GOD in them, with the Spirit of Christ; are those who have the jewel of the Spirit... because the Spirit speaks unto them... He who does not have the Spirit, does not possess the Truth.

No one can attain the Truth without fighting. For everything tenacious efforts are required; without perseverance, nobody can see the fruits of his labour. The secret of the Doctrine lies in this unlimited trust we have in the protection of our Common Father.

Let us repel the theories of men, with their rites and ceremonials, which give us no spiritual gain! Let us hear the Celestial Voice, which compels us to shake off the dark robes of a false spirituality, let us put on the vestments of Faith and the cloak of Reality...

Let us abandon this furtive fetishism, this impure and atrophying mysticism! Let us seek the Way of Inner Happiness, and vanquish the world! But nobody can vanquish the world without having the Spirit of Christ! Let us not lose any time, because the prophecies which have come true and are coming true now, announce the end of times! Let us not be surprised by events! Blessed are those who realize this! Let us abandon the incredulous, for the Truth is not for them!

Let us rest from our labours! For, within the LAW OF OBEDIENCE, God will do all in us!

Let us join, we who have the high mission of knowing the Truth and making it known! Let us seek our true Salvation, which will deliver us from so many deaths! Let us carry out our duty, by saving our fellow-men!

How different would the world be if all loved the Truth! Let Christ live in your souls, doing the Will of the Almighty Father!

Answer the call which your conscience itself makes! Open the way for the Lord, the Christ and God, to live in you! And with the Light of Truth give the Celestial Consciousness unto all His “chosen”.

You who are disappointed by life, for you is the Truth! Those who love Immanent Justice, Divine Justice, justify your souls, within Obedience to God!

Let us seek the True Christian Fraternity, constituted by all of us who have the Spirit of Christ!

Let us work for the advent of a new spiritual race in America! And let us spread it all over the earth!

Let us work in every way for the spreading of the Faith based on Reason!

Reasoned, demonstrated Faith, extracted from the Science of God, tells us: Did you come to the world by your will? Do you leave the world by your will? Are you conscious of being the Lord of your Destiny, and of reincarnating at your will?

– Man: and he who commits suicide, does he not do it by his human will?

– Never! Have you ever seen or heard say that somebody took his life for no reason at all, for no cause? With the causes eliminated, there is no effect; and the “primary cause” depends not on man, because no one, by his human will, wants that which does not suit him: the lover would not have committed suicide had his love been reciprocated; the drunkard, the neurasthenic person does not commit suicide, once the causes are removed; and the same is true in all cases. Within the LAW OF LIBERTY, man has to go through all experiences until he understands the Truth and comes into the LAW OF OBEDIENCE, which will free him from all causes that are not good for him.

What is life? It is a succession of acts from birth until death; thinking acts and material acts. Well, if birth and death obey Two Laws – one which gives life and another which brings death, the extreme opposites – it is indisputable, and rational, that all acts, from the first cry at birth, the origin, to the last sigh at death, “obey” laws, whether one is unconscious or conscious of this.

One obeys unconsciously within the LAW OF LIBERTY, and one obeys consciously within the LAW OF OBEDIENCE, the LAW OF CHRIST, by which we return to God, from Whom we came.

“O LORD, I KNOW THAT THE WAY OF MAN IS NOT IN HIMSELF: IT IS NOT IN MAN THAT WALKETH TO DIRECT HIS STEPS.” (Jeremiah, 10:23)

Where then is the “free will”, the “auto-determination”, preached from the pulpit, the chair and tribune of all religions, and philosophical and spiritualistic schools?

Carrying out the Commandments and Statutes of the Lord, within the LAW OF OBEDIENCE:

“THE STEPS OF MAN ARE ORDERED BY THE LORD: AND HE DELIGHTS IN HIS WAY.” (Psalms, 37:23)

Entering the LAW OF OBEDIENCE, we shall finally arrive at the LAW OF LIBERTY IN GOD, our true Liberty!

Let us unify our thoughts with His Will, let us harmonize our thoughts with the LAW OF OBEDIENCE, in the Commandments and Statutes, and the True Life will manifest itself by stages...

Let us form a powerful chain, linked in the Only Divine Will!

“BUT SEEK YE FIRST HIS KINGDOM, AND HIS RIGHTEOUSNESS; AND ALL THESE THINGS SHALL BE ADDED UNTO YOU.” (St. Matthew, 6:33)

Let us enter the Kingdom of God, in our thoughts, and do His Will, in order to come into His Light, the Light which those who did not attain, did not speak of...

Do not prejudge, things are not as man thinks:

“FOR MY THOUGHTS ARE NOT YOUR THOUGHTS, NEITHER ARE YOUR WAYS MY WAYS, SAITH THE LORD.”

“FOR AS THE HEAVENS ARE HIGHER THAN THE EARTH, SO ARE MY WAYS HIGHER THAN YOUR WAYS, AND MY THOUGHTS HIGHER THAN YOUR THOUGHTS.” (Isaiah, 55:8 and 9)

Within the LAW OF OBEDIENCE, God gives progressively His ways, His thoughts, in His Servants, who is Christ in us, God in us.

“I AM THE ALPHA AND THE OMEGA, SAITH THE LORD GOD, WHO IS AND WHO WAS, AND WHO IS TO COME, THE ALMIGHTY.” (The Revelation, 1:8)

In the LAW OF OBEDIENCE, we live within the single Universal Life...

Let us not be simple listeners of the word of our Lord Jesus Christ, but let us carry out the word of God.

Let us not worry about human judgements, because there is one who judges all things: God.

Human judgements will pass away together with men.

“...BUT HE THAT DOETH THE WILL OF GOD ABIDETH FOR EVER.”
(I, St. John, 2:17)

Let us seek the Stable, Immovable Kingdom! Only that which is Absolute Truth is Eternal: God!

Let us free ourselves from the ties which imprison our soul in the world of senses: the passions! With the help of Christ in us, all is possible.

Let us obey God as though we were in the LAW OF LIBERTY, not because we are free, but as though we were free. Let us make an effort toward Inner Obedience until we attain final victory!

Let us become servants to be adopted as obedient children, and (as children, with Christ) receive the promise:

“HE THAT OVERCOMETH, I WILL GIVE TO HIM TO SIT DOWN WITH ME IN MY THRONE, AS I ALSO OVERCAME, AND SAT DOWN WITH MY FATHER IN HIS THRONE.” (The Revelation, 3:21)

Let us pay no attention to those who, living in the LAW OF LIBERTY (law of sin and of death, law of disobedience), do not save themselves and, as a result of their ignorance of the Mystic Doctrine of Christ, prevent others from being saved, with their counsel.

“HE THAT IS NOT WITH ME IS AGAINST ME.” (St. Matthew, 12:30)

Let us rid ourselves of the obstacles which are in us, let us not seek Christ in images nor in temples, made by the hand of men; let us seek Christ in ourselves, let us awaken the Superior Consciousness which sleeps deep within our souls!

For this we must enter the LAW which awakens this Consciousness, the link which unites us with God.

Man, thinking to obey his own will, does nothing more than obey the Will of God: these are the ones who live in the LAW OF LIBERTY, “those who were created free by God”. Clearly, these are created rebels, disobedient from Adam and Eve to the end of the world, all of Mankind.

Man, who thinks to do the Will of God, does his Divine Will. Christ has been reborn in him, from among the “*dead*”(the free): God made him pass from the LAW OF LIBERTY to the LAW OF OBEDIENCE, revealed by our Lord Jesus Christ.

Spiritually speaking, God has made him pass from “*death*” to “*life*”, whenever, in doing God’s Will, he does it according to His Commandments and Statutes: not following the interpretation of men, but that of Holy Ghost, the Word of God.

Do not delude yourselves, therefore, thinking that you do God’s Will in everything, including even that which is against what He determined in His Holy Commandments, because this was the mistake committed by all the

deviates, “*blind*” and “*deaf*” spiritually, “*who transformed the Church of the Lord into Satan’s synagogue*”, *misleading all of Mankind, and becoming worthy of greater condemnation*, as was prophesied by the Apostles: they returned to the LAW OF LIBERTY.

Mediums: do not let yourselves be deluded by spirits which on earth lived in the LAW OF LIBERTY. Become obedient to God: enter the LAW OF CHRIST.

Brothers in Christ: if you come to the Saving LAW OF OBEDIENCE, if you come into the Unification of Holy Faith, then let us join our efforts. Let us (having as principles the wise Statutes of the Gospel of Obedience of our Lord Jesus Christ, the Almighty God) walk together for the good of all true believers!

Let us walk guided by the fulgent Light of Truth!

CHAPTER X

DAWN OF THE LAST SPIRITUAL ERA

AMERICA: CRADLE OF THE NEW CIVILIZATION

WHICH WILL SAVE THE WORLD

We can observe that mankind, by means of centers, spread all over the earth, has tried to find a better spiritual situation. The spiritualistic and mentalist societies have been doing this for more than half a century, with their ramifications throughout the nations. If they have not brought the truth to people, at least they have, without exact knowledge of their high aims, prepared the spiritual atmosphere necessary for the beginning of the most grandiose resurgence that the future can offer the world. That is the knowledge of the Incomparable Doctrine, kept absent for so long that it will seem like a really new thing; it will be a powerful blessing from Heavens for all countries which will receive it with happiness, and will initiate a new era in Universal History.

Those who have already started upon the faithful Path of Christianity – after the fears and mistrusts of the first moments – have found the Doctrine that all want to possess, and which is worthy of the acceptance of all.

There cannot be, nor shall there be, a wiser or more auspicious Doctrine; it is the Vine of Christianity, the shoots of which start to flourish so that mankind may drink the pure juice of the Vine, and not the vinegar with gall, which was given to drink in the place of generous wine!

It is the Unification with God, the knowledge of God prophesied in the Revelation of Saint John; the MYSTERY OF GOD, which will be known on earth, announced for these times by the Prophet Daniel, more than six centuries before the Coming of the Redeemer!

The souls disappointed in religions, will find the Spring to quench the thirst for spiritual knowledge; they will find the Fountain of Inexhaustible Wisdom!

The pens of the “chosen” will sing praises to the Incomparable Truth, and as the Doctrine spreads throughout the world, it will cause, where it passes, happiness and solace, optimism and hope!

As in everything that is begun, it will be necessary to make great efforts; but, Truth, as Light shining in the Darkness of the world, will open a path, ever wider, in the lethargic consciousnesses of a generation tired of so many mistakes and disappointments.

It shall not be only I who applaud what is to come, it will also be those who have the true Faith (which is a conscious, rational Faith), who shall bear witness to the Doctrine of Christ, which is reborn in the Twentieth Century.

It will seem unreal to be able to convince themselves that what millions and millions of people read and re-read in the Scriptures was not understood, because what was missing was the *Sublime Key*, which reveals all mysteries, which lifts all veils, and makes Truth be seen in its pristine purity!

The Mystery of Christ is explained, and the Unknown God shall be manifested! The Mystery of the Father shall no longer be a Mystery, because the Clarity of Heaven shall illuminate men!

Brother Israelites:

There shall no longer be persecutions, for you shall have become friends of Christ, whom you did not accept because of misunderstandings!

All people, prepared by God, you can hear His Voice in your souls. Hear His Message! Sharpen your understanding, for the Dawn of a New Era shall illuminate your spirits!

Men of talent: optimists, altruists, investigate the Light within yourselves... And you shall become Heralds of the Truth, and the Saviours and Helpers of the well-being of souls and of the world!

Brazil, spiritual people: to you is given the “*hidden manna*”; a people of altruistic concepts and the cradle of a new civilization, accept the gift of being the people privileged for the great destinies which Providence, in its designs, superior to human reason, has predestined for you!

All America, the new breed, Home of the Reform of the near future: raise yourself and salute the new Orient of your future lucubrations, with the Hymn of Peace and the Banner of Truth!

All you people of the Globe: Rejoice, without your knowing it, the day you were yearning for has come! Time will confirm this prophecy.

Without fears, without hesitation, God-loving spirits, receive the message which is given to you in this book: do not pay attention to your thoughts, rid yourself of all your past; renew yourselves by renewing your mind, because without renewal there is no evolution!

Understand your very high mission and do not refuse the laurels of glory which await you: happy are the peoples who do not resist the Truth!

END